THE SARUM RITE
Breviarium Sarisburiense cum nota.

Tome B.
Fascicule 29.
Pagine 1171-1234.

Feria v. in cena Domini.
Feria vj. in parasceve.
Sabbato in vigilia pasche.

Edited by William Renwick.

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[*Feria quinta in cena Domini.*

Ad matutinas.]

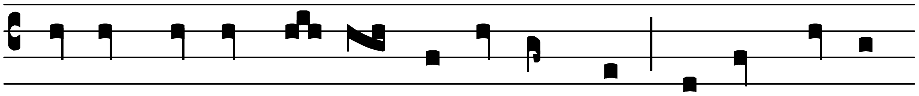
Feria v. in cena Domini ad matutinas xxiiij. candele ante altare preparentur juxta numerum duodecim prophetarum et xij. apostolorum[1] *et ante matutinas accendantur, quarum singule ad inceptionem uniuscujusque antiphone et ℟. extinguantur quia totidem candele sunt quot antiphone et ℟. in hystoria et significant crudelitatem Judeorum in prophetis et in apostolis. Similiter fiat in vj. feria et in sabbato.*

Ad has matutinas et deinceps usque in diem pasche non dicitur Dómine lábia. *nec* Deus in adjutórium. *neque invitatorium, neque hymnus, sed*[2] *in superiori gradu incipiatur antiphona sine genuflexione. Hac die propter solennitatem cene omnes antiphone usque ad laudes in superiori gradu incipiantur. Singuli versiculi a singulis pueris loco nec habitu mutato dicantur.* [*Versiculi,*][3] *Lectiones vero et responsoria cum suis versiculis juxta ordinem clericorum ut in dominicis dicuntur.* Glória Patri. *tamen omnino taceatur usque ad vesperas in vigilia pasche, nisi* [*tantum*][4] *post septem psalmos penitentiales in die cene : et post officium misse illius diei : si episcopus celebraverit.*

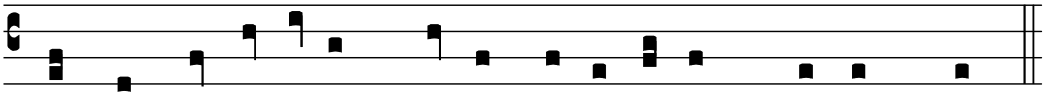
ℭ *In j. nocturno.*

AS:215; 1519:198v; 1531:120r.[5]

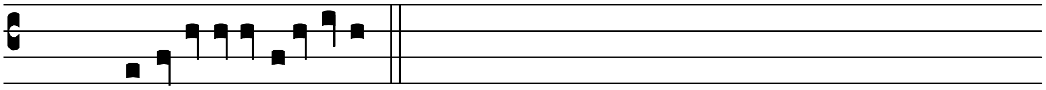
1. Ant. VIII.ii.

 5516.

ZE-lus domus tu- e * comé-dit me : et oppróbri-



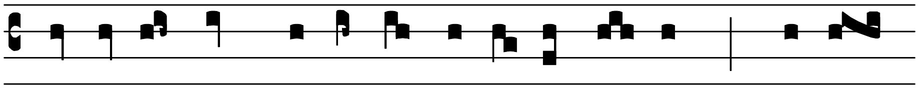
a exprobránti- um ti-bi ce-ci-dé-runt su-per me.



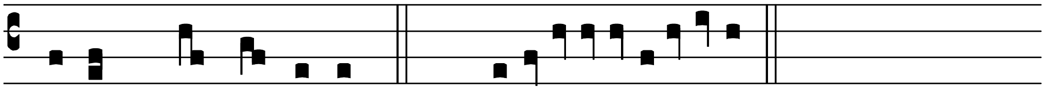
Ps. Salvum me fac. *ij.* (*lxviij.*) [241].

AS:215; 1519:198v; 1531:120r.[6]

2. Ant. VIII.ii.

 1547.

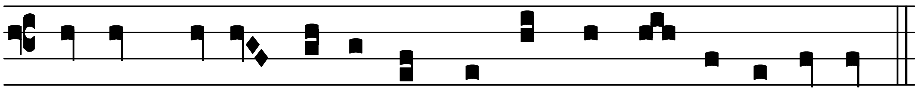
A- vertán-tur * retrórsum et e-ru-bés-cant : qui có- [*120v.*]



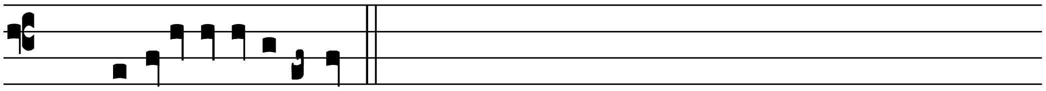
gi-tant mi-chi ma-la. *Ps.* Deus in adjutórium. (*lxix.*) [243].

AS:215; 1519:198v; 1531:120v.[7]

3. Ant. II.i.

 2174.

DE- us me-us * é-ri-pe me de ma-nu pecca-tó-ris.

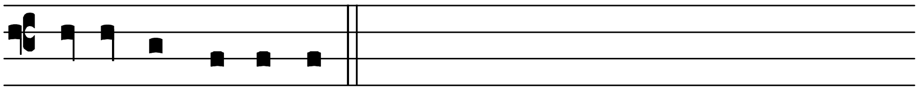


Ps. In te Dómine sperávi. *ij.* (*lxx.*) [243].

Versus sine neuma dicantur et respondeantur. Versiculus.

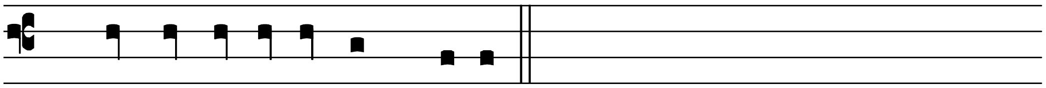
AS:215; 1519:199r; 1531:120v.[8]

8071.



EX-úrge Dómi-ne.

Et respondeatur his tribus noctibus hoc modo.



℟. Et jú-di-ca causam me- am.

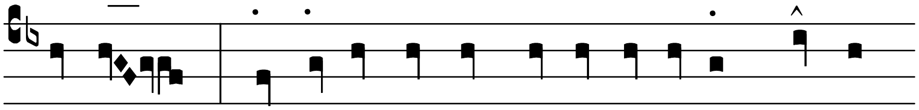
Sequatur Pater noster. *et* Ave María. [1].

Non dicitur Et ne nos. *nec clerici accipiunt benedictionem ante lectiones.*

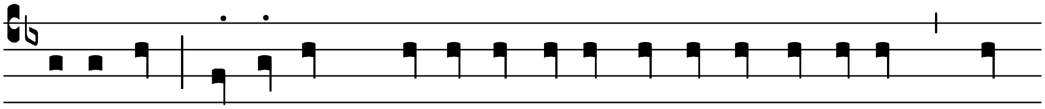
In his tribus noctibus tres prime lectiones de Lamentationibus Hieremie fiant que a singulis tribus pueris per se cantantibus legantur hoc modo. [*Lectores benedictionem non petant, sed facto signo ab executore officii, sine* Jube Dómine. *incipiat.*][9]

[*Lamentatio. Hier.*][10] *Treno. j.* (1.-2.)[11] *Lectio j.*

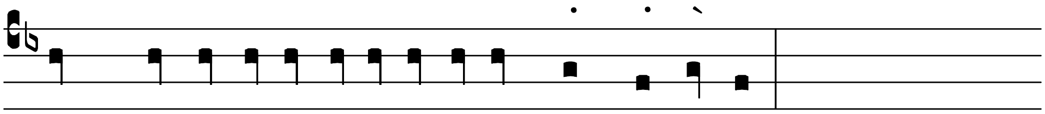
1519:199r; 1531:120v.[12]



A - *leph.* Quómodo se-det so-la cí-vi-tas ple-na



pópu-lo : facta est qua-si ví-du- a dómi-na génti- um, prin-



ceps pro-vinci- á-rum facta est sub tri-bú-to.

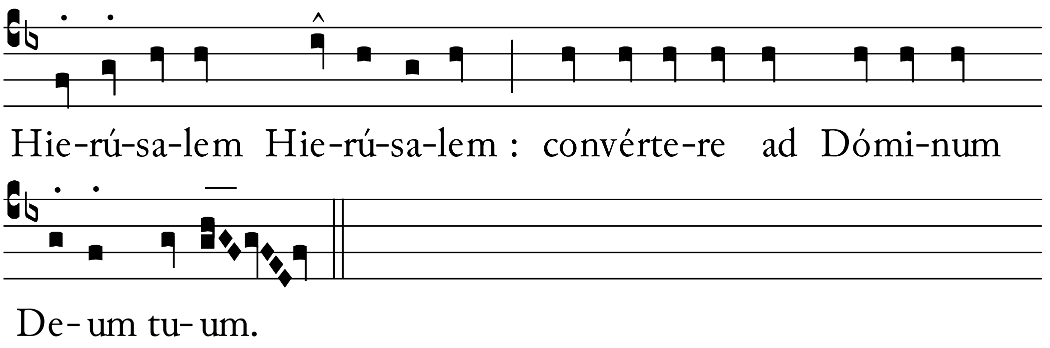
Beth. Plorans plorâvit in nocte : et lâchryme ejus in maxillis ejus. Non est qui consolêtur eam : ex ómnibus charis ejus. Omnes amíci ejus sprevêrunt eam : et facti sunt inimici.[13]

Et cum hac clausula[14] *terminentur tres prime lectiones hac nocte et in duabus noctibus*

sequentibus videlicet hoc modo.

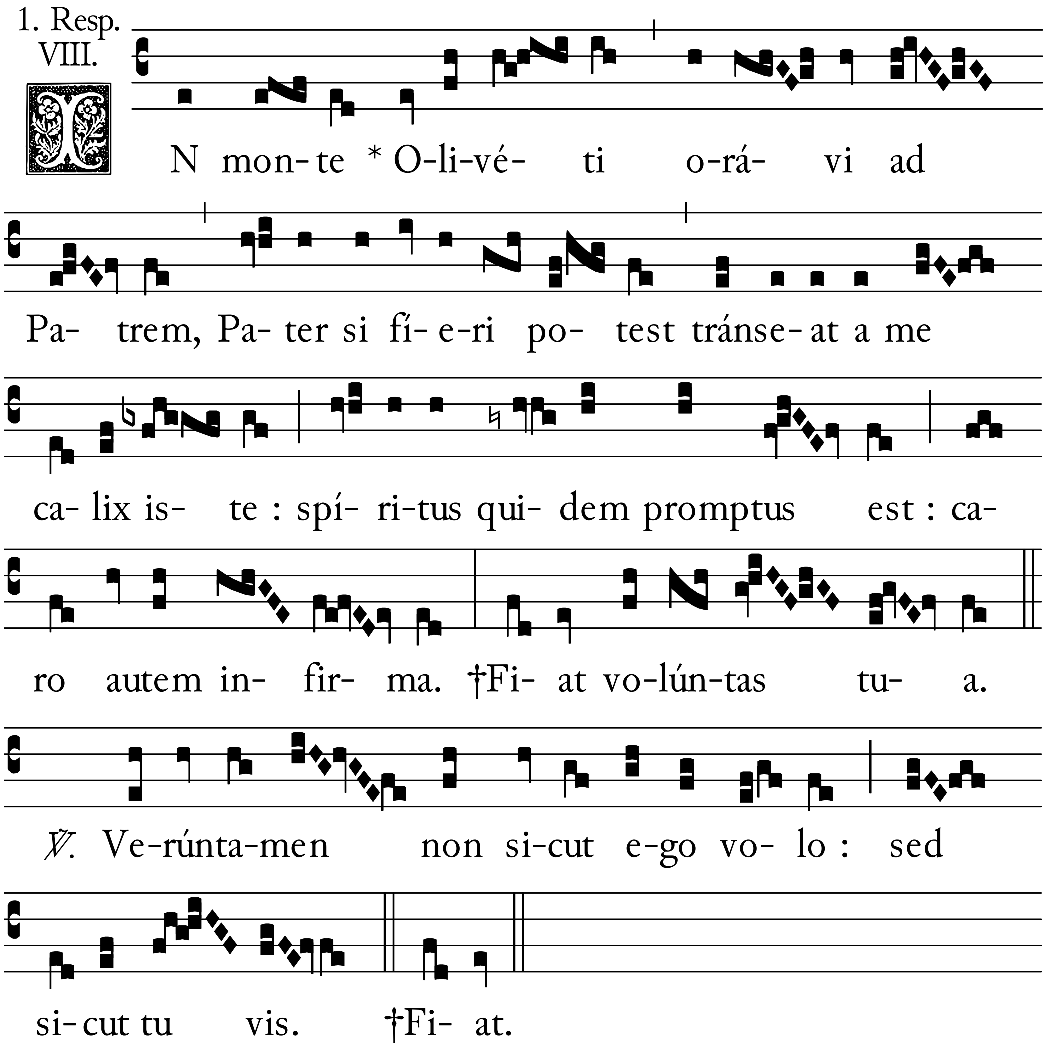
1519:199r; 1531:120v.

850330.



AS:215; 1519:199r; 1531:120v.[15]

6916.

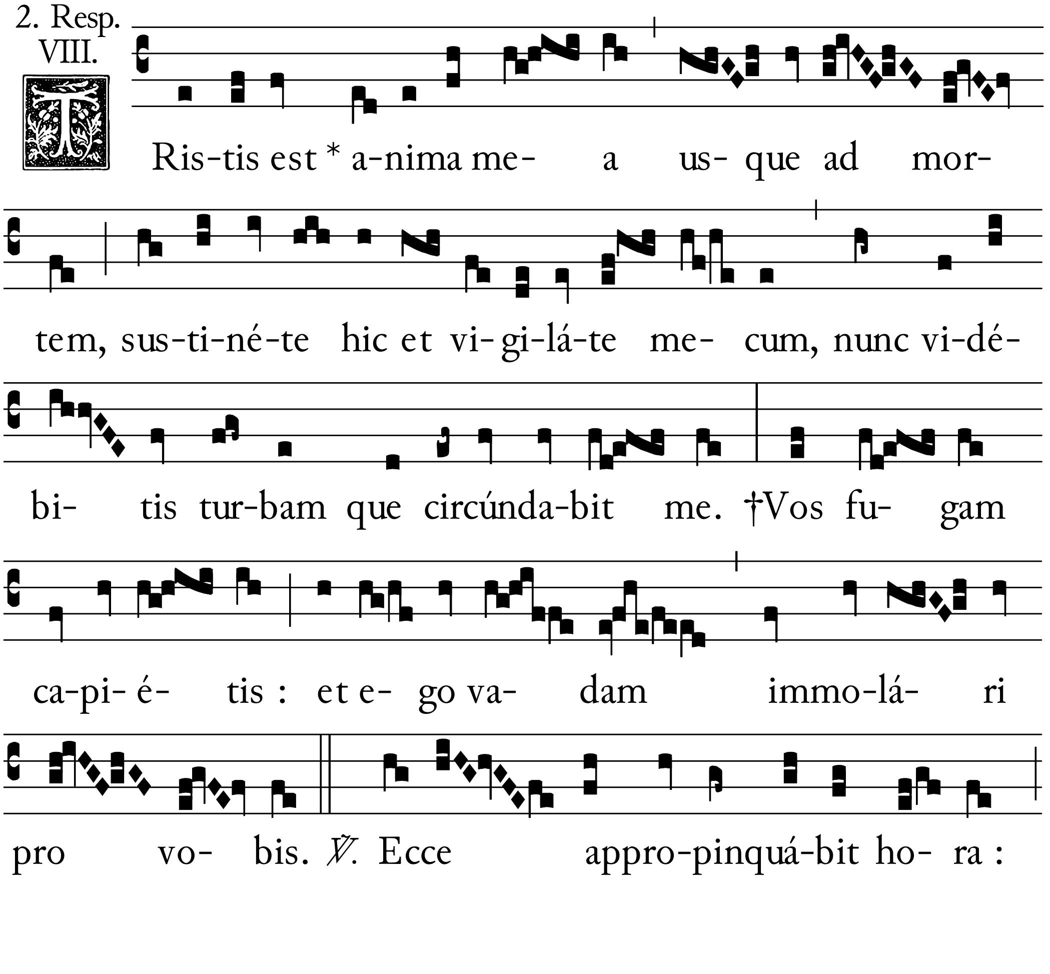


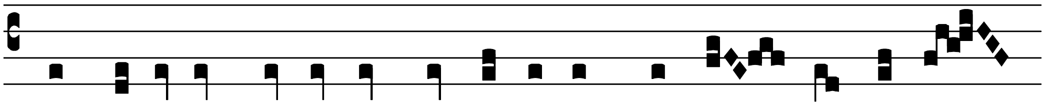
6916a.

Lectio ij. (*Treno. j.* 3.-5.)

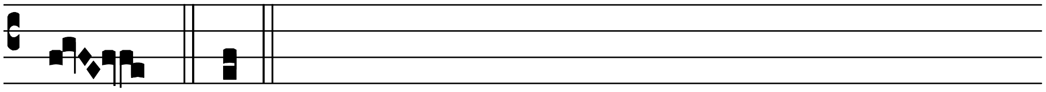
G*Ymel.* Migràvit Judas propter afflictiónem et multitúdinem sêrvitútis : habitávit inter gentes nec invénit rèquiem. *Deleth.* Omnes persecutóres ejus apprehendêrunt eam : inter angûstias. Vie Sŷon lugent : eo quod non sint qui véniant ad solennitàtem. Omnes porte êjus destrúcte : sacerdótes ejus gemèntes. Virgines êjus squálide : et ipsa oppréssa amaritùdine. *He.* Facti sunt hostes êjus in cápite : inimíci illíus locupletáti sunt, quia Dóminus locútus est super eam, propter multitúdinem iniquitàtum èjus. Pàrvuli ejus ducti sunt in captîvitátem : ante fáciem tribulàntis. [*&c.*]

AS:216; 1519:199v; 1531:120v.[16]

7780. 2. Resp. VIII.

7780b.



et Fí-li- us hómi-nis tra-dé-tur in ma-nus pec-ca-tó-



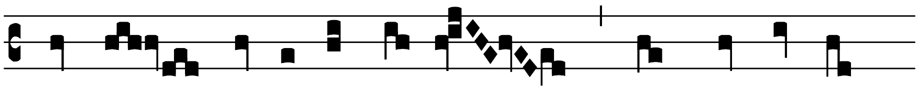
rum. †Vos.

Lectio tertia. (*Treno. j.* 6.-9.)

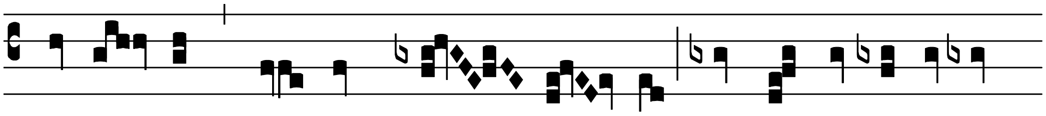
V*Au.* Egressus est a fília Syon omnis dêcor ejus : facti sunt príncipes ejus velut aríetes non inveniéntes páscua, et abiérunt absque fortitúdine ante fáciem subsequêntis. *Zai.* Recordáta est Hierúsalem diérum afflictiónis sue, et prevaricatiónis ómnium desiderabílium suórum que habúerat a diêbus antíquis : cum cáderet pópulus ejus in manu hostíli, et non esset auxiliàtor. *Heth.* Peccàtum peccávit Hierúsalem, proptérea instábilis facta est. Omnes qui glorificábant eam sprevêrunt illam : quia vidérunt ignomíniam ejus.[17] *Teth.* Sordes ejus in pêdibus ejus : nec recordáta est finis sui. Depósita est vêheménter : non habens consolatòrem. Vide Dómine afflictiônem meam : quóniam eréctus est inimìcus. Hierúsalem. [*&c.*]

AS:216; 1519:199v; 1531:120v.[18]

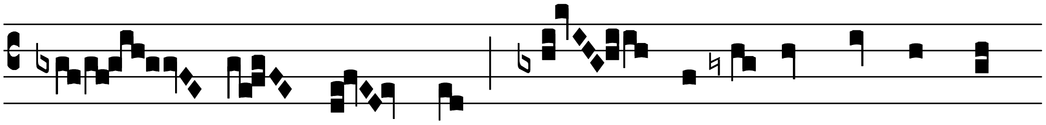
3. Resp. V.



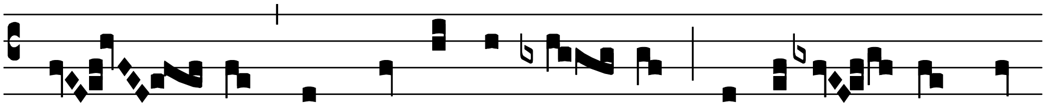
E-C-ce * ví-dimus e- um non ha-béntem 6618.



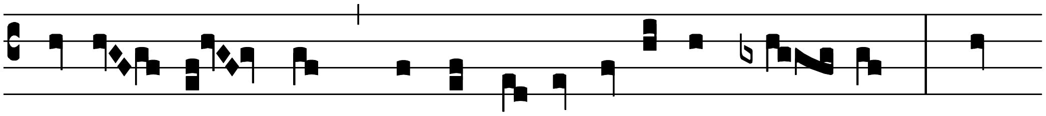
spé-ci- em ne-quem de- có- rem, aspéc-tus e-jus in



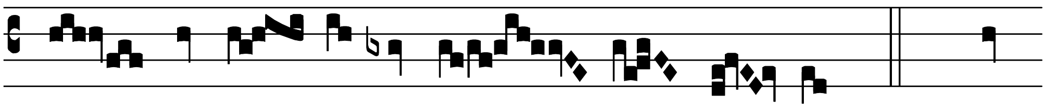
e- o non est, hic peccá- ta nostra por-



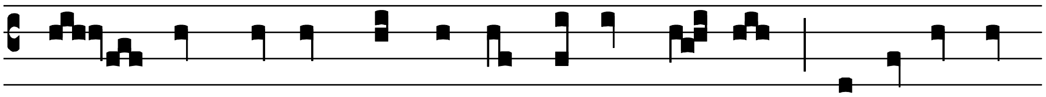
tá- vit, et pro no-bis do- lens : ipse au- tem vul-



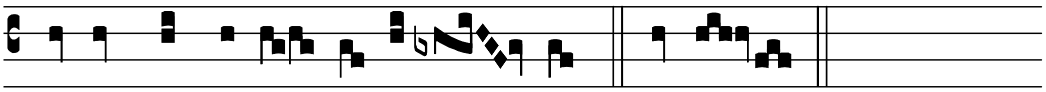
ne-rá- tus est propter i-niqui-tá-tes nos- tras. †Cu-

6618a. 

jus li-vó- re sa-ná- ti su- mus. ℣. Ve-



re languó-res nostros ip-se ábstu- lit : et infirmi-



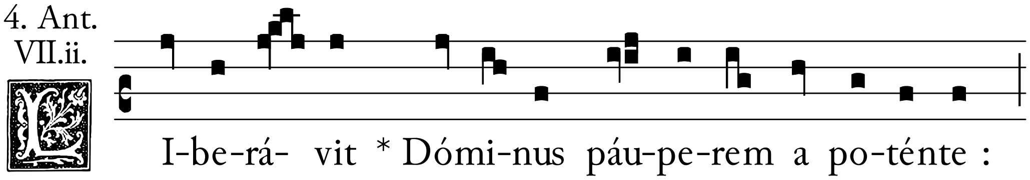
tá-tes nostras ip- se portá- vit. †Cu-jus.

Repetatur ℟. Ecce vídimus.

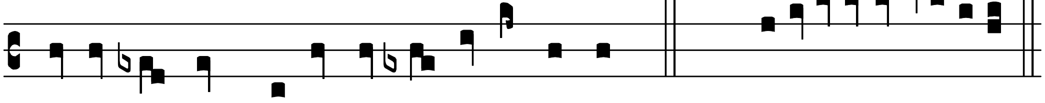
ℂ *In secundo nocturno.*

AS:217; 1519:200r; 1531:120v.[19]

4. Ant. VII.ii.

3624. 

LI-be-rá- vit * Dómi-nus páu-pe-rem a po-ténte :

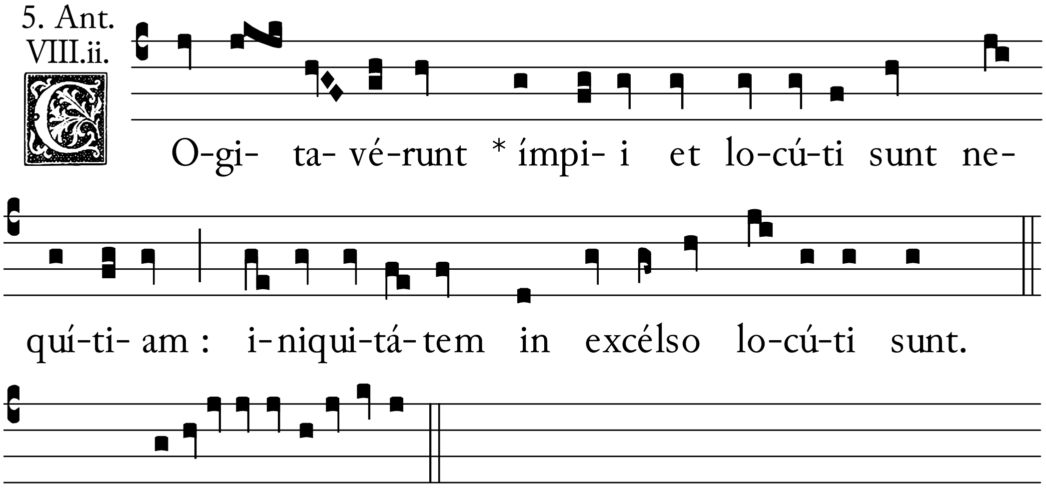


et í-no-pem cu- i non e-rat adjú-tor. *Ps.* Deus judícium.

(*lxxj.*) [245].

AS:217; 1519:200r; 1531:120v.[20]

5. Ant. VIII.ii.

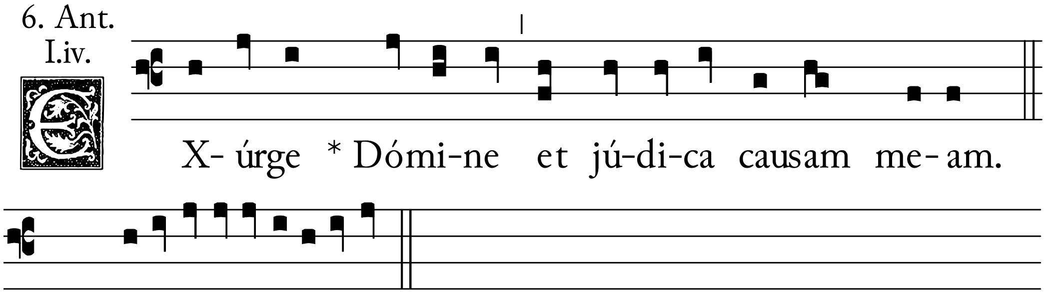


1844.

Ps. Quam bonus Israel. (*lxxij.*) [246].

AS:217; 1519:200r; 1531:120v.[21]

6. Ant. I.iv.



2823.

Ps. Ut quid Deus repulísti. (*lxxiij.*) [247].

℣. Deus meus éripe me.

℟. De manu peccatóris.

Tres medie lectiones de expositione psalmi lxiij. fiant : et legantur sine Jube dómine. *et sine pronunciatione* Et ne nos.

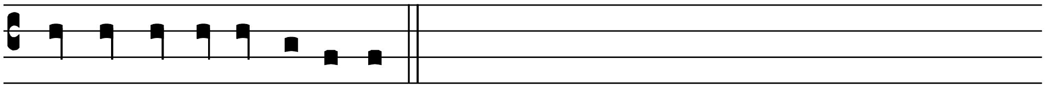
Lectio quarta. (*De expositione Augustini episcopi.*)[22]

EXáudi Deus oratiónem meam cum tríbulor : a timóre inimíci éripe ánimam meam. Nóverit sánctitas vestra dilectíssimi, caput nostrum esse Dóminum Jesum Christum : omnésque illi coheréntes membra esse illíus cápitis, ejúsque vocem jam habétis notíssimam quóniam non ex solo cápite, sed étiam ex córpore lóquitur. Dicémus ergo et nos, Ex-

áudi Deus oratiónem meam cum tríbulor : a timóre inimíci éripe ánimam meam. Seviérunt inimíci in [121r.] mártyres. Quid orábat ista vox córporis Christi ? Hoc orábat ut eueréntur ab inimícis : et non eos possent occídere inimíci.

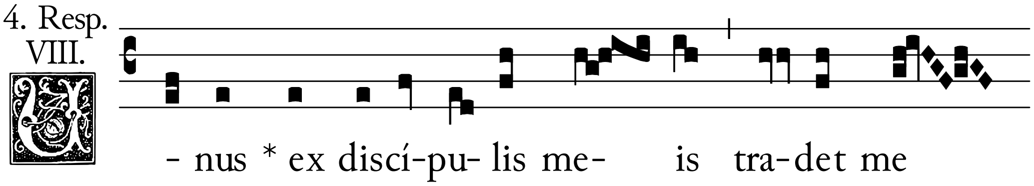
Non dicatur Tu autem. *sed ex verbis lectionis finem faciant* [*lectores sic*].[23]

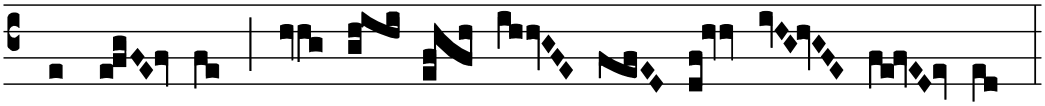
1519:200v.

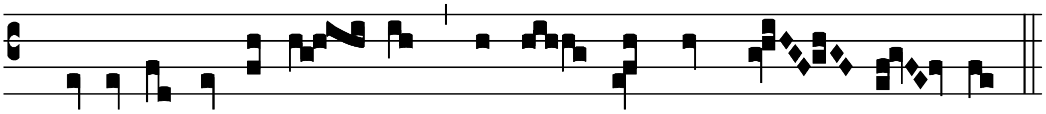


AS:217; 1519:200v; 1531:121r.

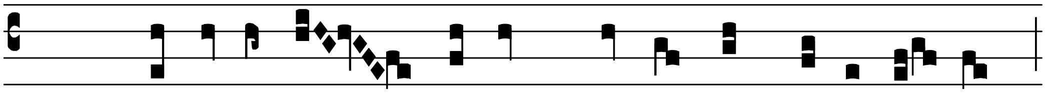
7809. 4. Resp. VIII.

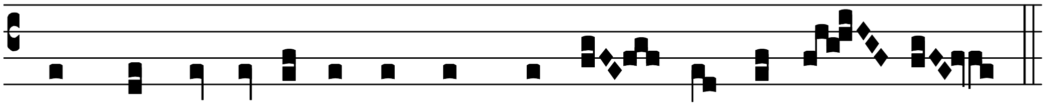


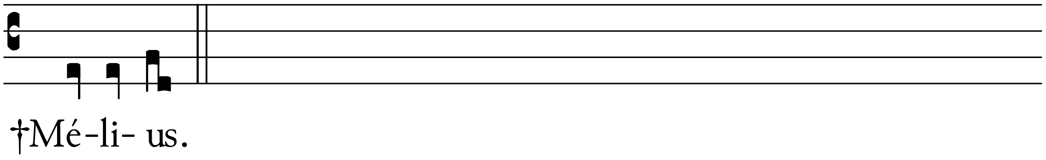




7809a.







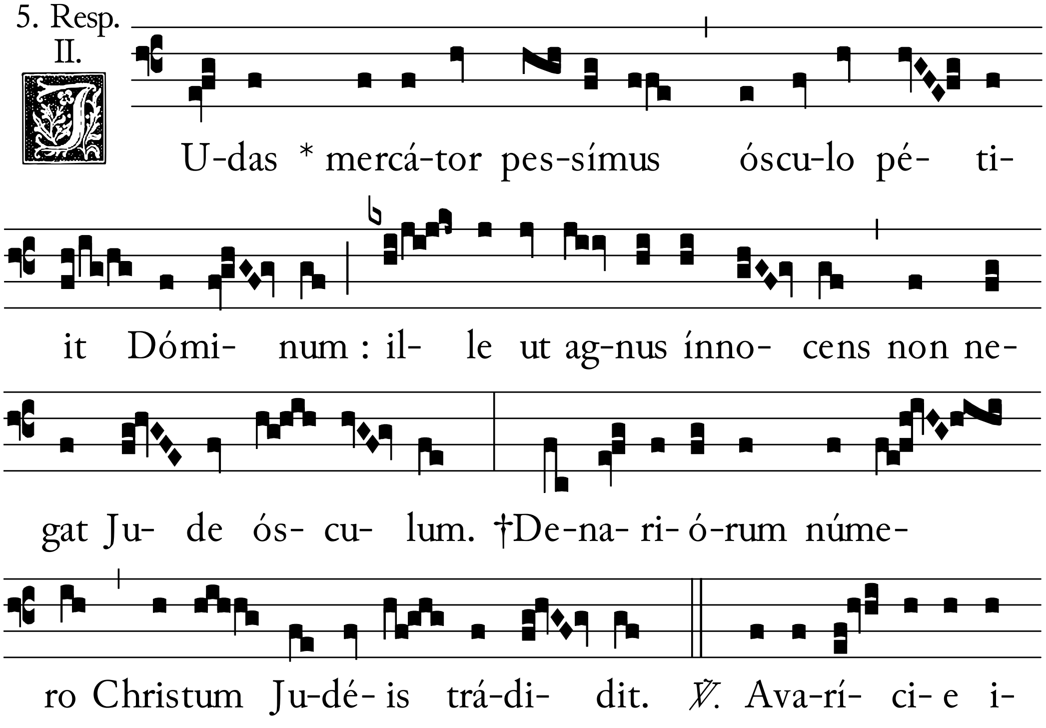
Lectio v.

ERgo exáuditi non sunt quia occísi sunt : et deséruit Deus contrítos corde servos suos, et sperántes in se despéxit ? Absit. Exaudiebántur ergo et occidebántur : et tamen ab inimícis eruebántur. Ergo hoc orat vox mártyrum, A timóre inimíci éripe ánimam meam. Non vidélicet ut me non occídat inimícus : sed ut non tímeam occidéntem inimícum. Erue a timóre inimíci : et subde, timóri tuo. Non tímeam eum qui corpus occídit : sed tímeam eum qui habet potestátem et corpus et ánimam míttere in gehénnam ignis. Non enim a timóre volo esse immúnis : sed a timóre inimíci liber, sub timóre Dómini servus.

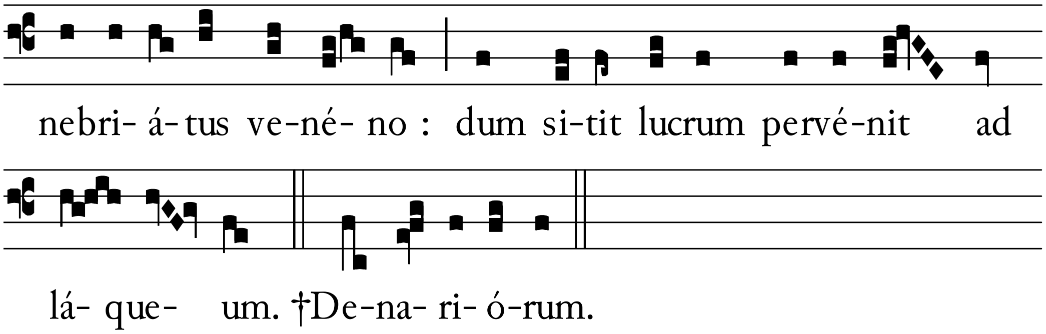
AS:217; 1519:200v; 1531:121r.[24]

5. Resp. II.

7041.



7041b.

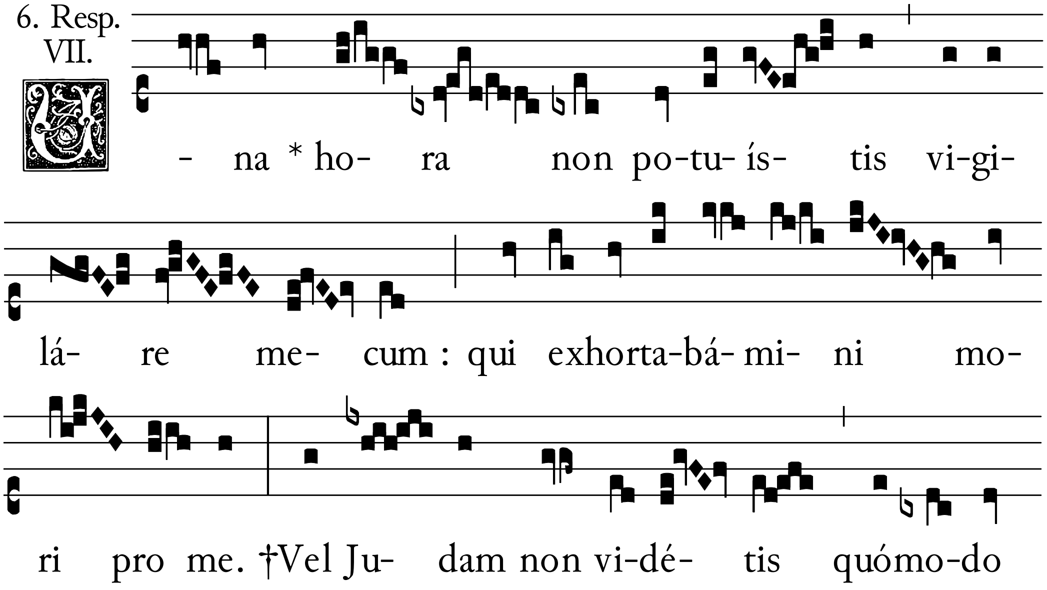


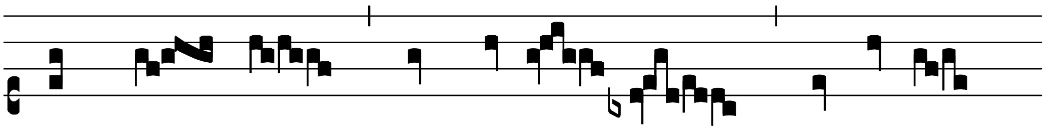
Lectio vj.

PRotexísti me a convéntu malignántium : a multitúdine operántium iniquitátem. Jam ad ipsum caput nostrum intueámur. Multi mártyres tália passi sunt : sed nichil sic elúcet quómodo caput mártyrum. Ibi mélius intuémur : quod illi expérti sunt. Protéctus enim est a multitúdine malignántium protegénte se Deo, protegénte carnem suam ipso Fílio et hóminem quem gerébat : quia Fílius hóminis est, et Fílius Dei est. Fílius Dei propter formam Dei : Fílius hóminis propter formam servi, habens in potestáte pónere ánimam suam, et íterum recípere eam.

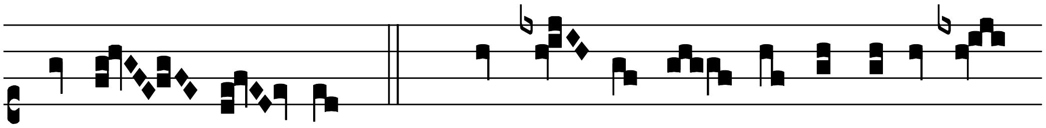
AS:218; 1519:201r; 1531:121r.[25]

7807.

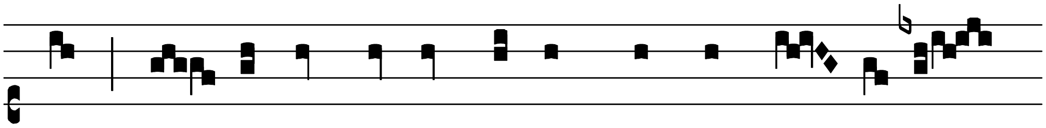




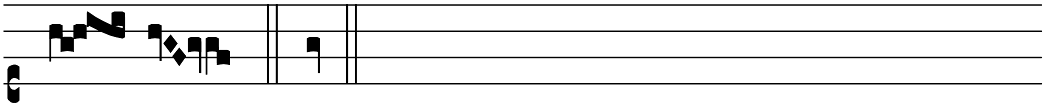
non dor- mit sed fésti- nat trá-de-re



me Ju- dé- is. ℣. Dórmi- te jam et requi- ésci- 7807a.



te : ec- ce appro-pinquá-bit qui me tra- di-tú-



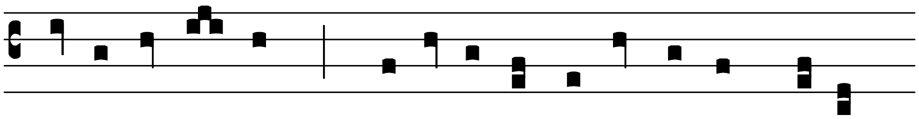
rus est. †Vel.

Repetatur responsorium Una hora.

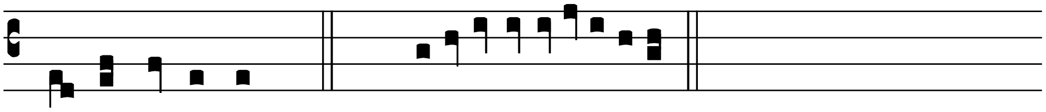
ℂ *In iij. nocturno.*

AS:218 1519:201r; 1531:121r.[26]

7. Ant. VII.ii.



DI-xi i-ní-quis : * No-lí-te loqui advérsus De-um 2265.

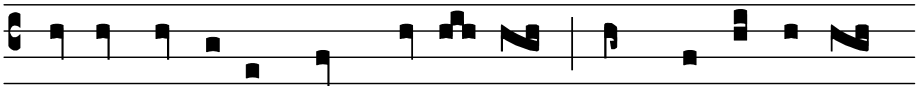


i-niqui-tá-tem. *Ps.* Confitébimur. (*lxxiiij.*) [248].

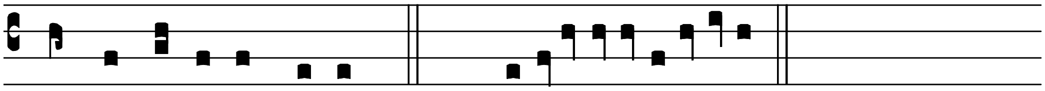
AS:218; 1519:201v; 1531:121r.[27]

8. Ant. VIII.ii.

5139.



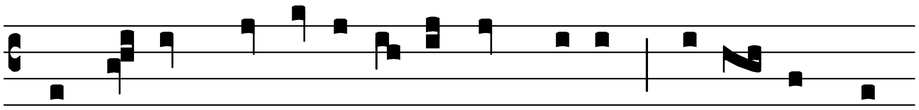
TErra tremu- it * et qui- é- vit : dum re-súrge-ret



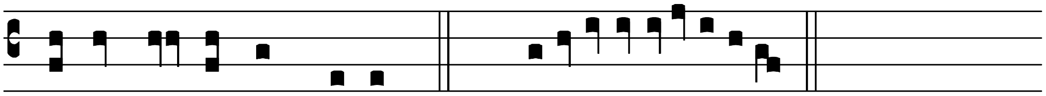
in ju-dí-ci- o De- us. *Ps.* Notus in Judéa. (*lxxv.*) [249].

AS:218; 1519:201v; 1531:121r.

3223. 9. Ant. VII.i.



IN di- e * tri-bu-la-ti- ó-nis me-e : De-um exqui-



sí-vi má- ni-bus me- is. *Ps.* Voce mea. *j.* (*lxxvj.*) [249].

℣. Homo pacis mee.

℟. Ampliávit advérsum me supplantatiónem.

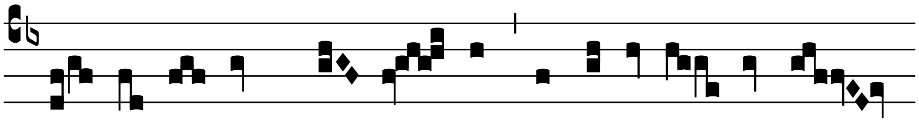
Tres ultime lectiones de epistola Pauli supradicto modo legantur et terminentur.

Lectio vij. 1. *Corin. xj.* (20.)

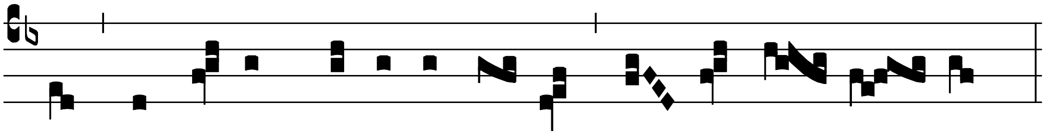
FRatres : conveniéntibus vobis in unum : jam non est domínicam cenam manducáre. Unusquísque enim suam cenam presúmit ad manducándum. Et álius quidem ésurit : álius autem ébrius est. Nunquid domos non habétis ad manducándum et bibéndum, aut ecclésiam Dei contémnitis et confúnditis eos qui non habent ? Quid dicam vobis ? Laudo vos : in hoc non laudo.

AS:219; 1519:201v; 1531:121r.[28]

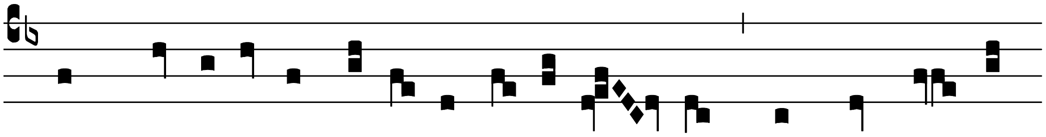
7. Resp. I.

 7636.

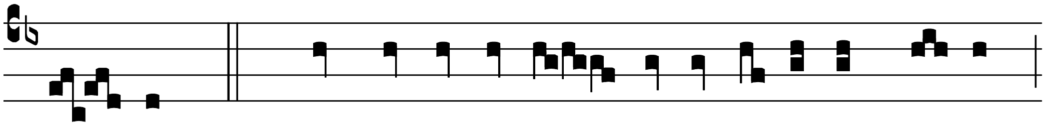
SE- ni- ó- res * pó- pu- li consí-li- um fe-cé-



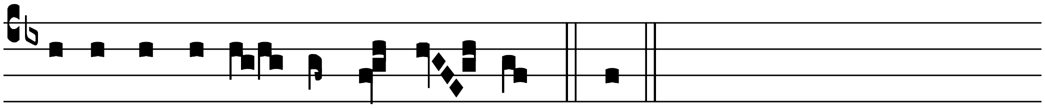
runt ut Je-sum do-lo te-né- rent et oc-cí- de- rent.



†Cum glá-di- is et fústi-bus ex-i- é- runt tanquam ad la-



tró- nem ℣. Congre-ga-vé-runt i-niqui- tá-tem si- bi : 7636a.



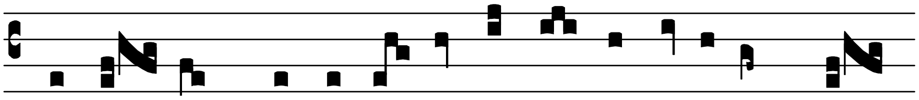
et egre-di- e- bántur fo- ras. †Cum.

Lectio viij. (1. *Cor. xj.* 23.)

Ego enim accépi a Dómino quod et trádidi vobis : quóniam Dóminus Jesus in qua nocte tradebátur accépit panem et grátias agens fregit et dixit, Accípite et manducáte : hoc est corpus meum quod pro vobis tradétur. Hoc fácite in meam commemoratiónem. Simíliter et cálicem : postquam cenávit dicens, Hic calix novum testaméntum est in meo sánguine, hoc fácite quotienscúnque súmitis : in meam commemoratiónem. Quotienscúnque enim manducábitis hunc panem et cálicem bibétis : mortem Dómini annunciábitis donec véniat.

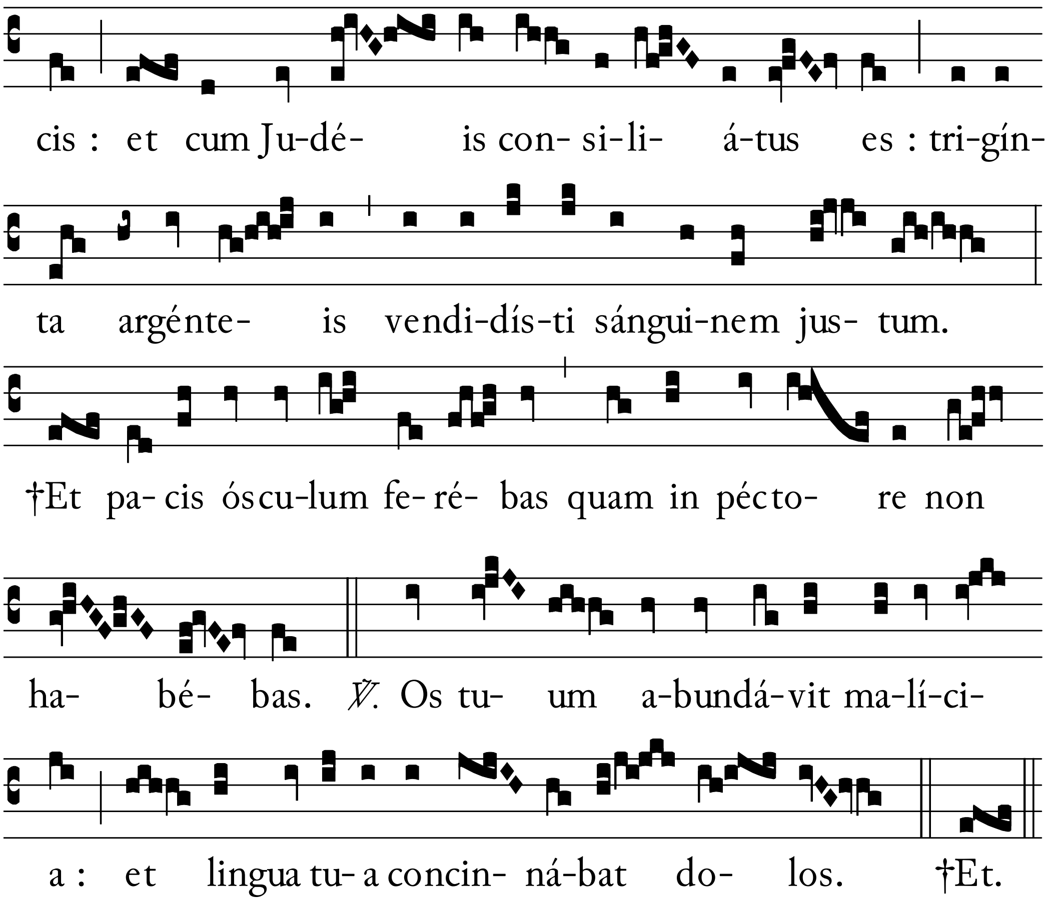
AS:219; 1519:201v; 1531:121r.[29]

7272. 8. Resp. VII.



O Ju- da * qui de-re- li-quísti consí-li- um pa-

7272a.



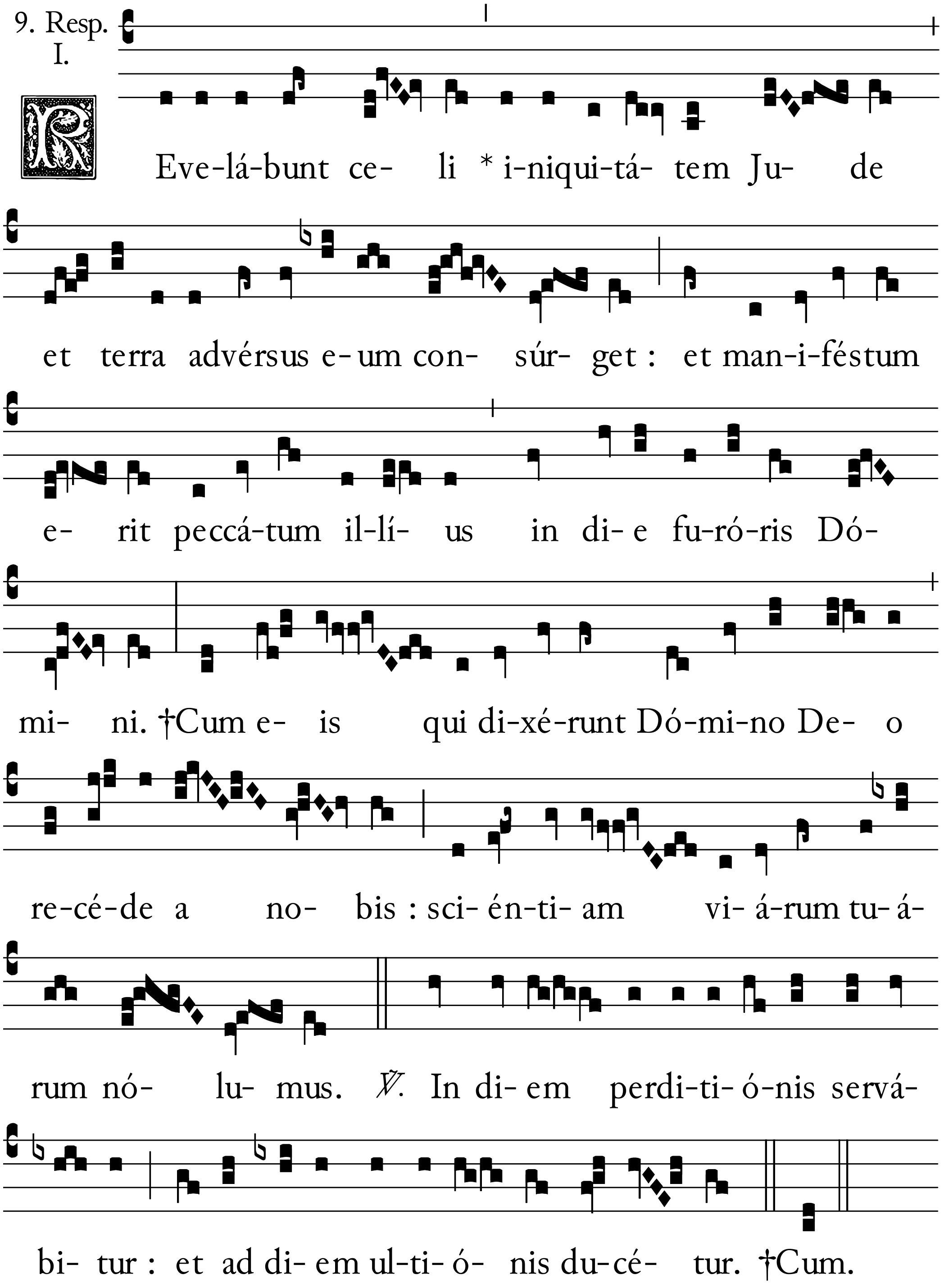
Lectio ix. (1. *Cor. xj.* 27.)

ITaque quicúnque manducáverit hunc panem vel bíberit cálicem Dómini indígne : reus erit córporis et sánguinis Dómini. Probet autem seípsum homo : et sic de pane illo edat : et de cálice bibat. Qui enim mánducat et bibit índigne : judícium sibi mánducat et bibit, non dijúdicans corpus Dómini. Ideo inter vos multi infírmi et imbecílles : et dórmiunt multi. Quod si nosmetípsos dijudicarémus : non útique judicarémur. Dum autem judicámur a Dómino corrípimur : ut non cum [30] hoc mundo damnémur.

AS:219; 1519:202r; 1531:121r.[31]

9. Resp. I.

7543.



[121v.]

7543b.

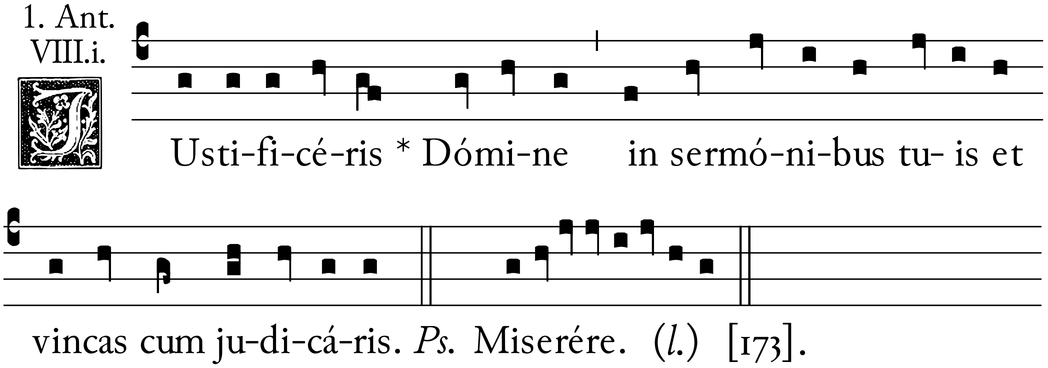
Repetatur responsorium Revelábunt.

Et non dicatur ℣. ante laudes, sed statim inchoetur antiphona super laudes, et similiter in duabus noctibus sequentibus. Omnes vero antiphone super laudes in secunda forma incipiantur : preter antiphonam super psalmum Benedíctus. *que in superiori gradu incipitur.*

ℂ *In laudibus.*

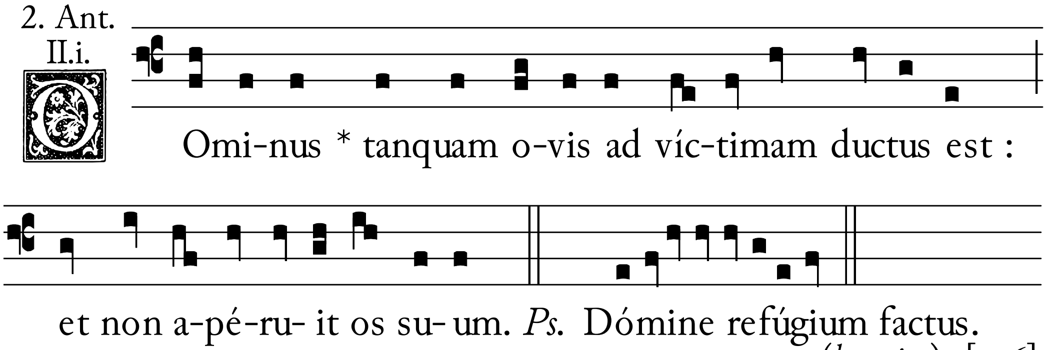
AS:220; 1519:202v; 1531:121v.

3537. 1. Ant. VIII.i.



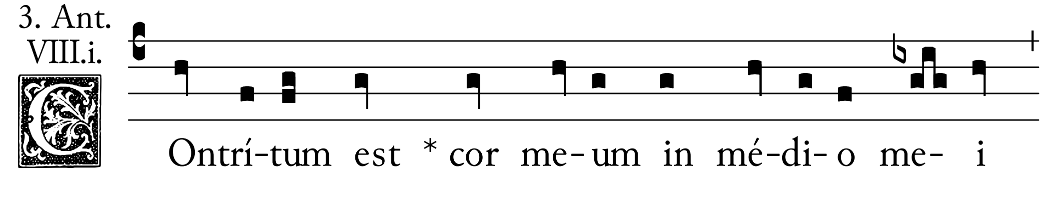
AS:220; 1519:202v; 1531:121v.

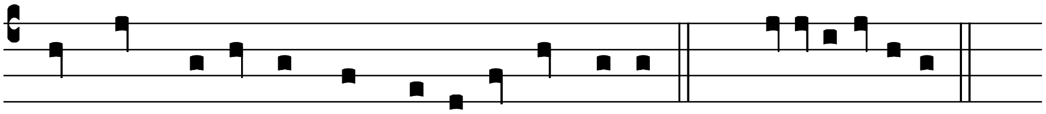
2422. 2. Ant. II.i.



AS:220; 1519:202v; 1531:121v.[32]

1912. 3. Ant. VIII.i.

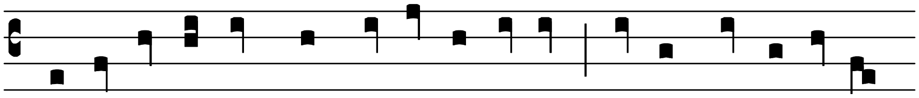




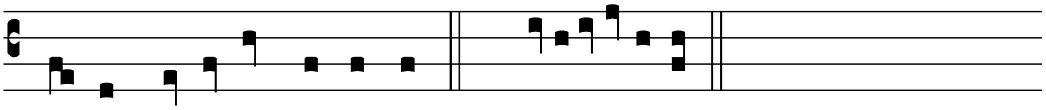
contre- mu- é-runt ómni- a ossa me- a. *Ps.* Deus Deus meus. (*lxij.*) [47].

AS:220; 1519:202v; 1531:121v.

4. Ant. IV.v.



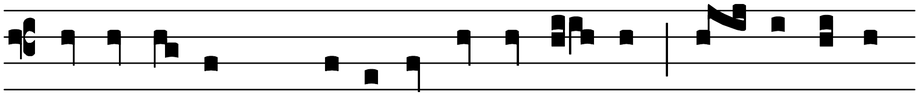
EXhortá-tus es * in virtú-te tu- a : et in re-fecti- ó- 2784.



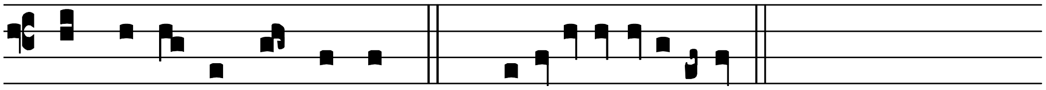
ne sancta tu- a Dómi-ne. *Ps.* Cantémus. (*Exodi xv.*) [258].

AS:220; 1519:202v; 1531:121v.[33]

5. Ant. II.i.



OB-lá-tus est * qui- a ipse vó-lu- it : et peccá-ta 4079.

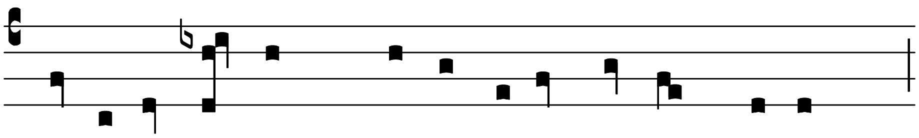


nostra ipse por-tá-vit. *Ps.* Laudáte Dominum. (*cxlviij.*) [49].

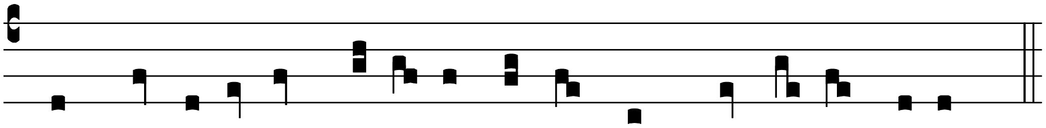
Dum iste psalmus canitur : lumen ubi videri nequeat abscondatur.
Finita antiphona super laudes omnia luminaria per ecclesiam extinguantur.
[*Non dicatur Capitulum neque versiculum.*][34]

AS:220; 1519:203r; 1531:121v.[35]

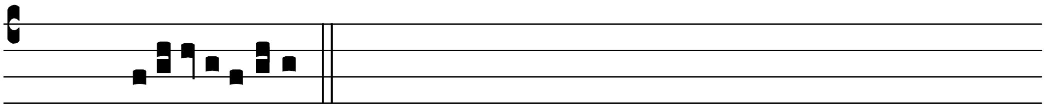
Ant. I.i.



TRá-di-tor au-tem * de-dit e- is signum di-cens : 5169.



quem oscu-lá-tus fú-e-ro ipse est te-né-te e-um.

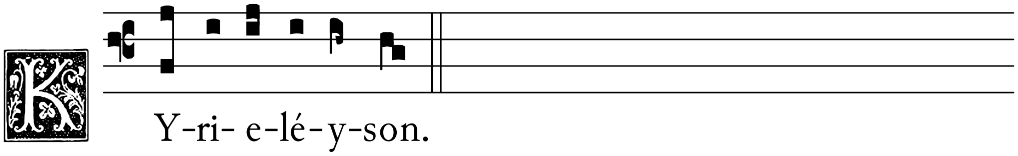


Ps. Benedíctus. 52*.

Et ab excellentiore persona antiphona predicta incipiatur. Sicque psalmus Benedíctus. *et cetera omnia que sequuntur in tenebris dicantur.*

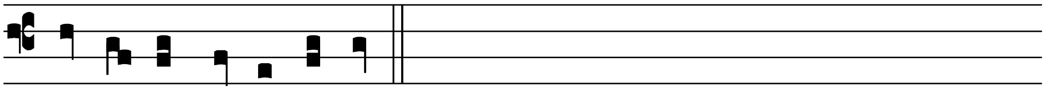
Finita antiphona post psalmum Benedíctus. *duo clerici de ij. forma ante altare ad chorum conversi : habitu non mutato dicant tribus vicibus.*

AS:221; 1519:203r; 1531:121v.[36]

909040. 

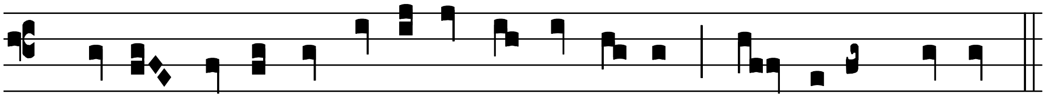
KY-ri- e-lé-y-son.

Deinde duo dyaconi de ij. forma habitu non mutato : ante introitum chori stantes ad altare conversi dicant.



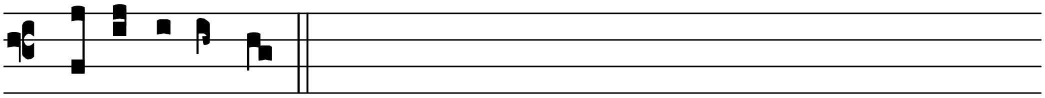
Dómi-ne mi-se-ré-re.

Chorus prosequatur.

8443. 

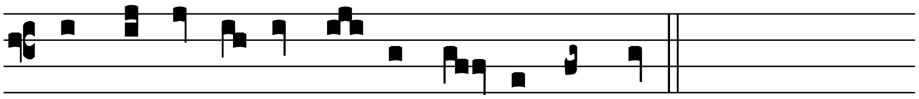
†Christus Dómi-nus factus est o-bé-di- ens : usque ad mortem.

Item duo clerici ante altare una vice dicant.



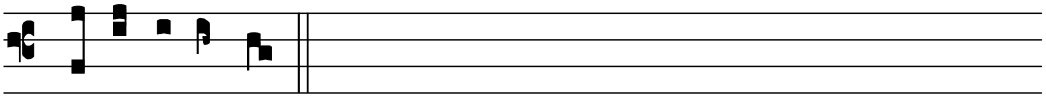
Christe-lé-y-son.

Postea duo seniores ante gradum chori stantes : habitu non mutato ad altare conversi dicant versum.

8446. 

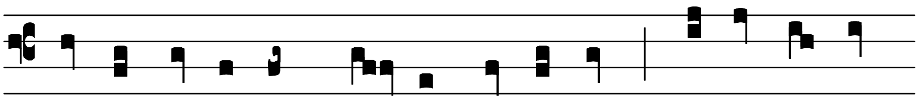
QUi passú-rus adve- nís-ti propter nos.

Item clerici ante altare dicant.

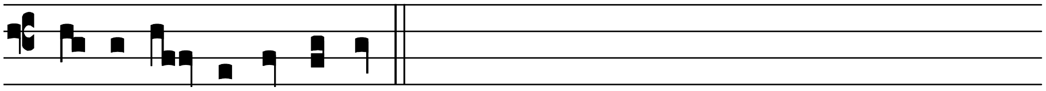


Christe-lé-y-son.

Item seniores dicant versum.

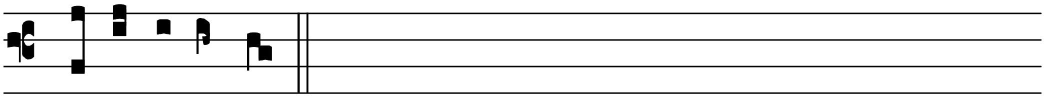
8444. 

QUi expánsis in cru- ce má-ni-bus : trax-ís-ti óm-



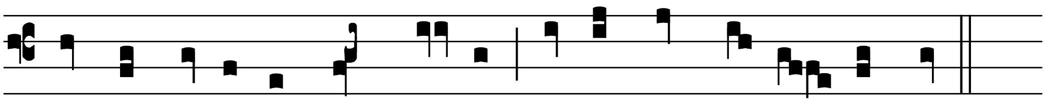
ni- a ad te sé-cu-la.

Item clerici ante altare dicant.



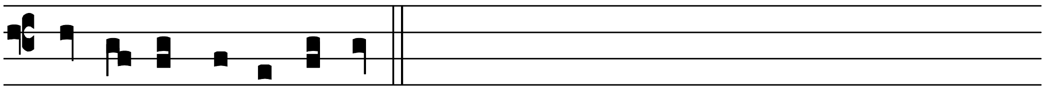
Christe-lé-y-son.

Item seniores dicant ℣.

8447. 

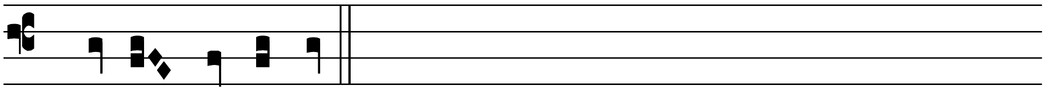
Qui prophé-ti-ce prompsís-ti : e-ro mors tu- a o mors.

Item diaconi ante introitum chori dicant.



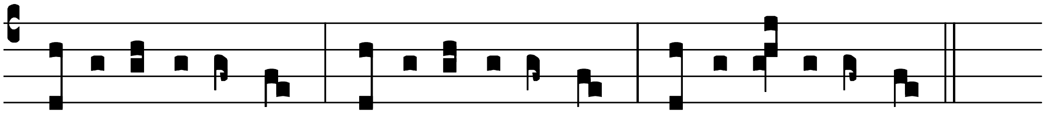
Dómi-ne mi-se ré-re.

Chorus prosequatur.[37]



†Christus Dómi-nus. *ut supra.*

Item clerici ante altare tribus vicibus dicant.[38]



Ky-ri- e-lé-y-son. Ky-ri- e-lé-y-son. Ky-ri- e- lé-y-son.

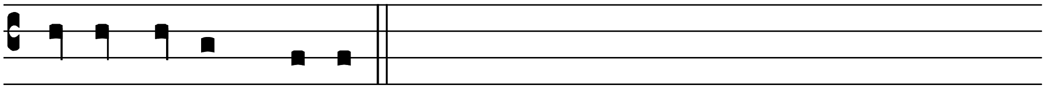
Deinde [*diaconi*][39] *ante introitum chori dicant.*

Dómine miserére.[40]

Chorus prosequatur.

Christus Dóminus. *ut supra.*

Quo finito : [*unus*][41] *puerulus cum sincera voce dicat hunc versum ex parte chori ad altare conversus loco non mutato, hoc modo.*[42]



Mortem autem cru-cis.

Tunc prosternent se omnes et unusquisque per se dicat Pater noster. *et* Ave María. [1].

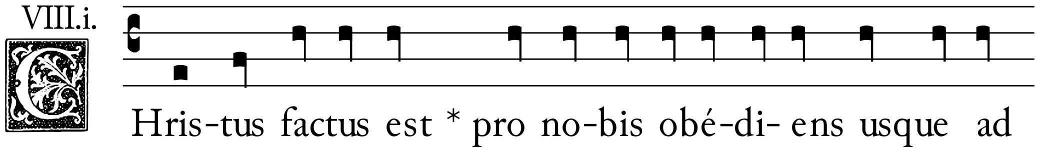
Deinde bini et bini dicant psalmum Miserére. [173]. *sine* Glória Patri. *cum oratione* Réspice quésumus Dómine. 1168. *Similiter privatim sine* Dóminus vobíscum. *ante orationem : et sine*[43] Orémus. *sed*[44] *cum* Qui tecum. *sed sine* Dóminus vobíscum. *et sine* Benedicámus Dómino. *post orationem.*

Et seniore percutiente manum super librum tribus vicibus : omnes surgant osculando formulas : et [*tunc*][45] *lumen proferatur.*

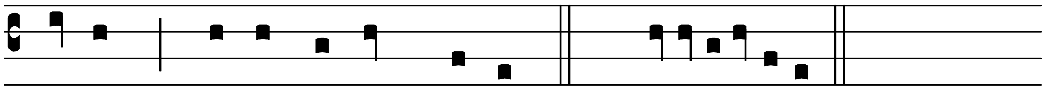
Hac die ad horas, non prosternant se clerici in choro propter solennitatem cene nisi post matutinas tantum, ut supradictum est.

¶ *Ad j. et ad alias horas non dicatur* Deus in adjutórium. *nec hymnus, sed statim post* Pater noster. *incipiatur in superiori gradu.*

AS:221; 1531:121v; 1531-P:45r; 1519:203v; 1519:203v.[46]

Ant. VIII.i.

1792.

C Hris-tus factus est * pro no-bis obé-di- ens usque ad



mortem : mortem autem cru-cis. *Ps.* Deus in nómine. (*liij.*) [95].

Ps. Beáti immaculáti. (*cxviij.* 1.) [96].

Ps. Retríbue. (*cxviij.* 17.) [97].

Finitis psalmis absque Glória Patri. *tota dicatur antiphona, qua dicta absque* Kýrie eléyson. *et precibus* [*: et*][47] *sine psalmo* Miserére mei Deus. *propter sollennitatem cene.* [*Deinde*][48] *dicat sacerdos* Dóminus vóbiscum. *et* Orémus. *cum oratione* Réspice quésumus Dómine. 1168. *cum nota more dominicali : ita consummando horas,*[49] Qui tecum. *et cum* Dóminus vobíscum. *et* Benedicámus Dómino.

Hic ordo servetur ad omnes horas hujus diei : scilicet ad primam, tertiam, sextam, et nonam [*: nisi ad vesperas et ad completorium*].[50]

Finita oratione : post primam intrent capitulum et lectiones[51] *et tabula more solito legantur et post primam lectionem scilicet de martirologio dicat sacerdos* ℣. Preciósa est in conspéctu Dómini. [119]. *cum hac oratione* [*tantum*][52] Sancta María mater. *&c.* [119]. *cum* Dóminus vobíscum. *et* Benedicámus Dómino. *Et sic capitulum quotidie finiatur usque ad octavas pasche, excepto quod in sexta feria et in sabbato sancto pasche non eatur*[53] *in capitulum : tabula tamen quotidie dicatur.*[54] [*122r.*]

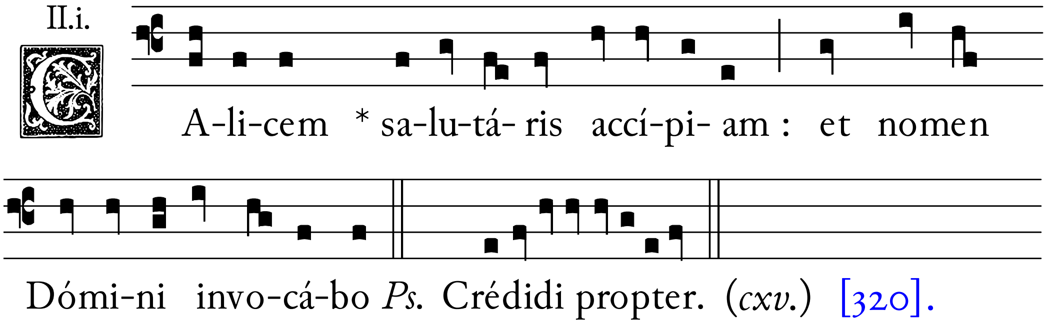
Hac die hora iij. vj. et ix. in choro ante missam dicantur : cantando supradicto modo.

[*Ad vesperas.*]

ℭ *Vespere etiam hac die simul*[55] *in choro festive cantantur sine* Deus in adjutórium. *et sine* Glória Patri. *et sine regimine chori. Cantata communione : incipiatur* [*prima antiphona super psalmos*][56] *in superiori gradu hoc modo ut sequitur antiphona.*

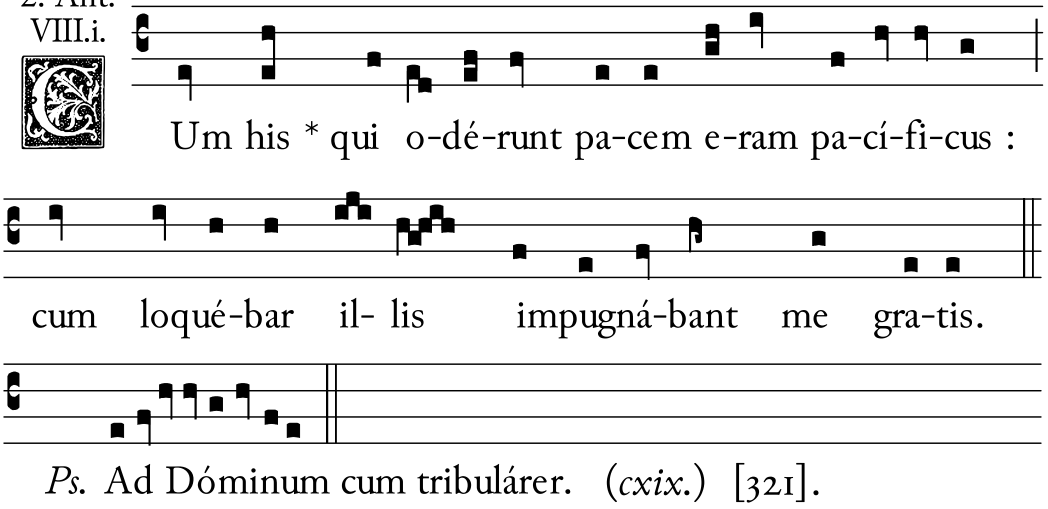
AS:222; 1519:204r; 1531:122r.[57]

1754. 1. Ant. II.i.



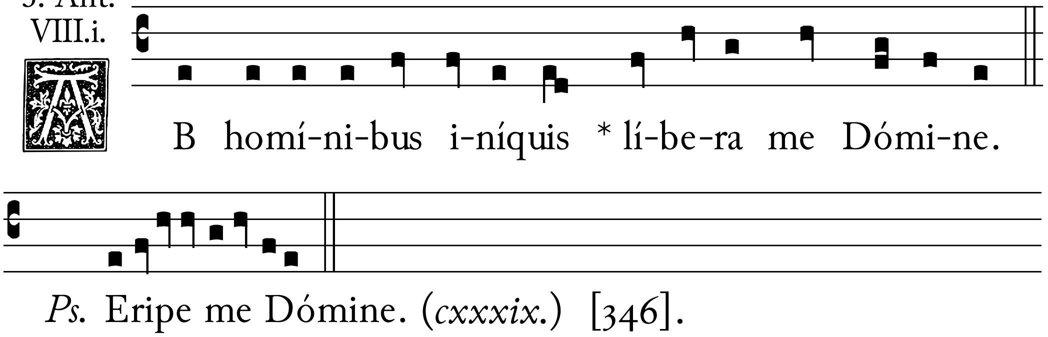
AS:222; 1519:204r; 1531:122r.

2008. 2. Ant. VIII.i.



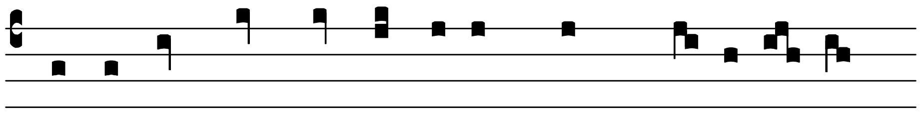
AS:222; 1519:204r; 1531:122r.

1199. 3. Ant. VIII.i.

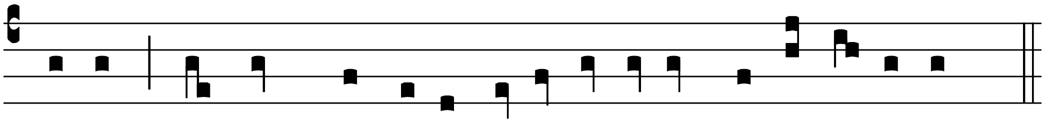


AS:222; 1519:204r; 1531:122r.

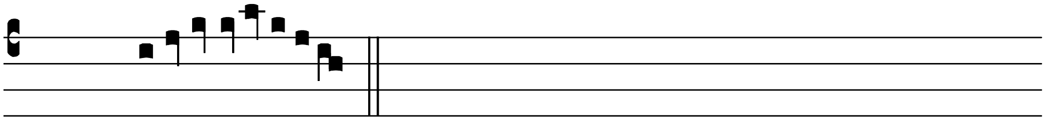
4. Ant.
VII.i.



CUstó-di me * a láque-o quem sta-tu-é- runt 2082.



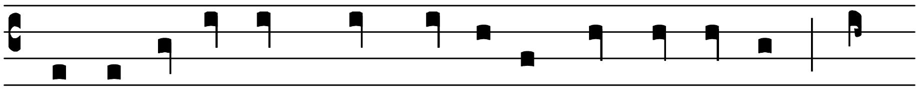
michi : et ab scánda-lis ope-ránti- um i-niqui- tá-tem.



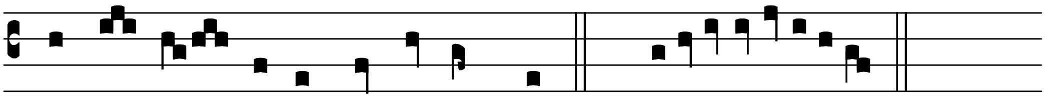
Ps. Dómine clamávi. (*cxl.*) [347].

AS:222; 1519:204v; 1531:122r.

5. Ant.
VII.i.



COnsi-de-rá-bam * ad déxte-ram et vi-dé-bam : et 1891.

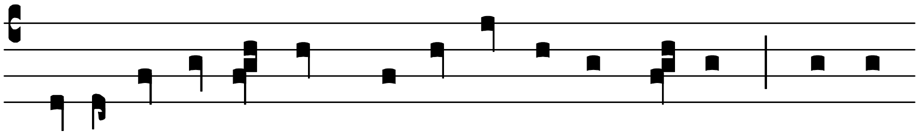


non e- rat qui cognósce-ret me. *Ps.* Voce mea. *ij.* (*cxlj.*) [348].

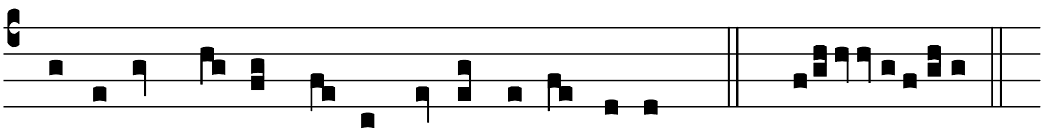
Finitis antiphonis et psalmis statim incipiatur antiphona [*hoc modo sic*].[58]

AS:222; 1519:204v; 1531:122r.

Ant.
I.i.



CEnánti-bus au-tem * accé-pit Je-sus pa-nem : be-ne- 1781.



díx-it ac fre-git de-dit discí-pu-lis su- is. *Ps.* Magníficat. 53*.

His itaque peractis : dicat sacerdos ad populum conversus, Dóminus vobíscum. *et* Orémus : *deinde postcommunionem.*

[*Oratio.*][59]

REfécti vitálibus aliméntis quésumus Dómine Deus noster, ut quod témpore nostre mortalitátis exéquimur : immortalitátis tue múnere consequámur. Per Dóminum nostrum Jesum Christum : *more solito.*

Qua finita : dictoque Dóminus vobíscum. *a sacerdote : dicat diaconus* Benedicámus Dómino.

Si vero episcopus celebraverit : dicat diaconus Ite missa est.

Et sic missa et vespere simul finiantur.

[*Ad completorium.*]

Post prandium peractis his que ad mandatum pertinent : chorum intrent : et completorium sine nota secrete dicant. In primis ab executore officii inchoetur.

Antiphona. Christus factus est. 1191.

Ps. Cum invocárem. (*iiij.*) [362].

Ps. In te Dómine sperávi. (*xxx.*) [362].

Ps. Ecce nunc. (*cxxxiij.*) [363].

Ps. Nunc dimíttis. [367].

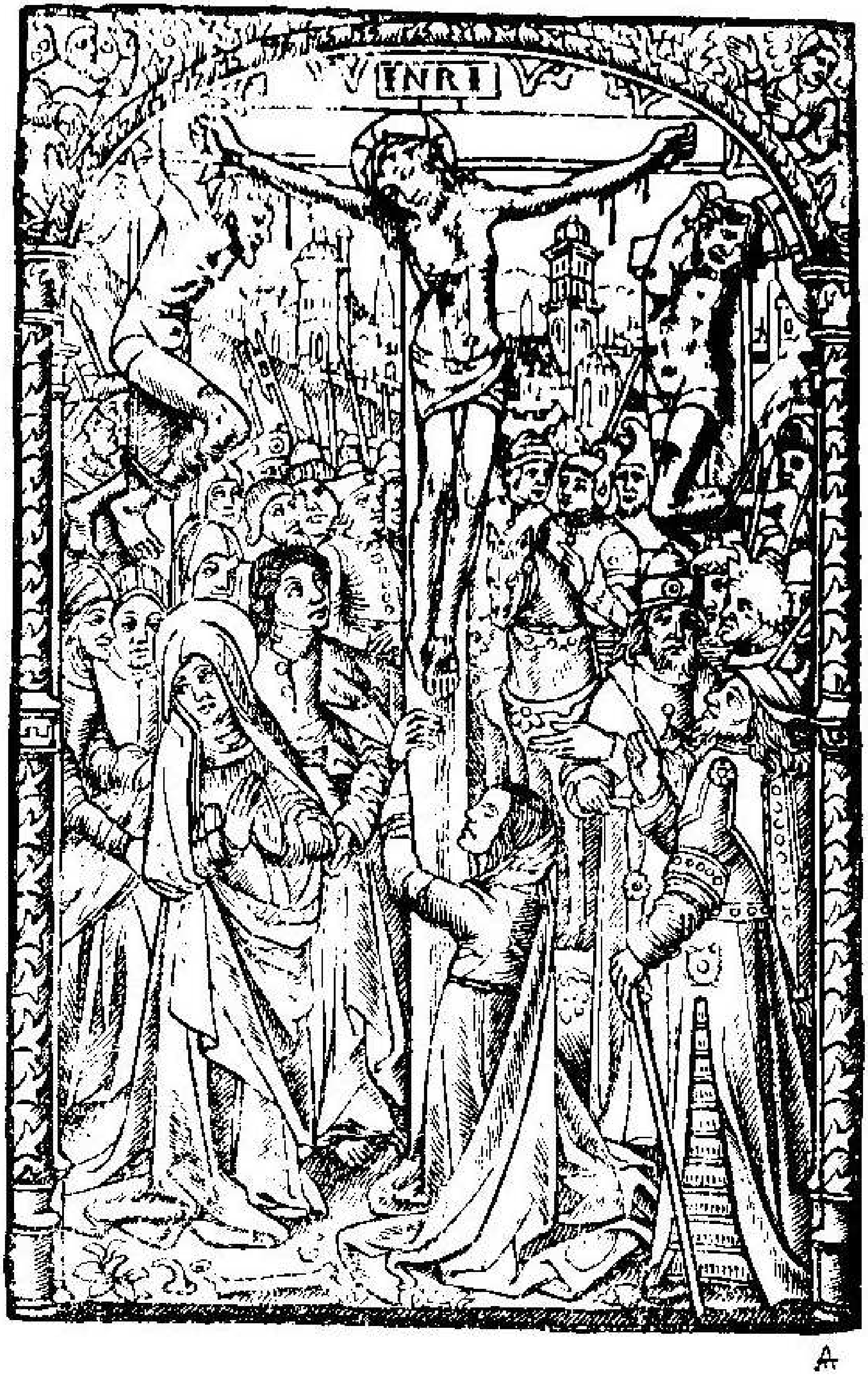
Post psalmos finitos sine Glória. *tota dicatur antiphona.*

Deinde dicat sacerdos Dóminus vobíscum. [℟. Et cum spíritu tuo. ℣.] Orémus.

Oratio. Réspice quésumus Dómine. 1168.

Et terminetur cum Qui tecum vivit et regnat. *et* Dóminus vobíscum. *et* Benedicámus Dómino.

Et sic compleatur totum servitium hujus diei.


INRI

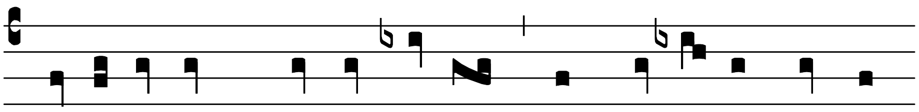
[*Feria sexta in die parasceves.*][60]

FEria vj. in die parasceves ad matutinas et in sabbato sancto pasche : idem modus et ordo in antiphonis incipiendis et lectionibus legendis : et ℣. et ℟. cum suis versibus cantandis servetur per omnia : qui in prima nocte. Ita tamen quod incipiente seniore primam antiphonam omnes prostrationes faciant : osculantes formulas resurgendo, similiter fiat in inceptione prime antiphone super laudes, et ad unumquemque versiculum, nisi in sabbato ante pronunciationem Evangelii tantum.

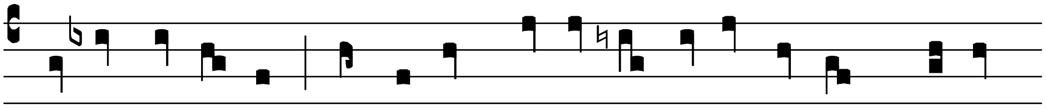
ℂ *In j. nocturno.*

AS:223; 1519:205r; 1531:122r.[61]

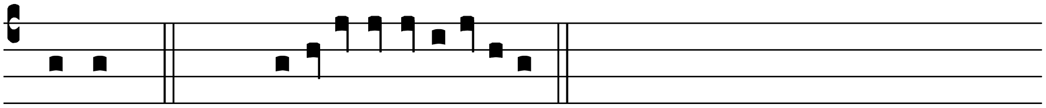
1506. 1. Ant. VIII.i.



AS-ti-té-runt * re-ges terre et prínci-pes conve-



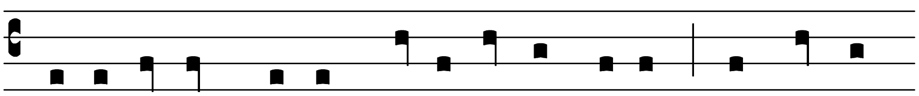
né-runt in u-num : advérsus Dómi-num et advérsus Christum



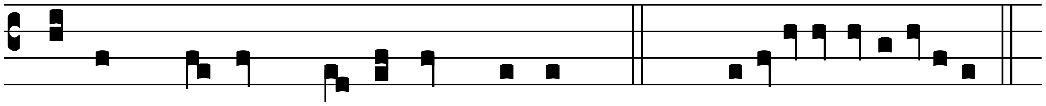
e-jus. *Ps.* Quare fremuérunt. (*ij.*) [12].

AS:223; 1519:205r; 1531:122r.

2260. 2. Ant. VIII.i.



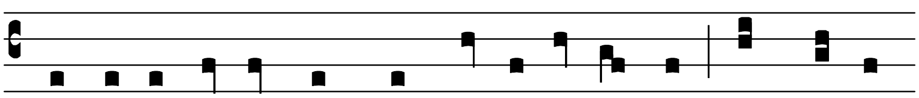
DI-vi-sé-runt si-bi * vestiménta me-a : et su-per



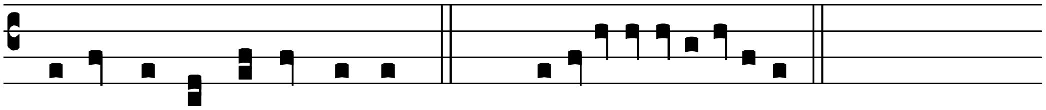
vestem me- am mi-sé-runt sortem. *Ps.* Deus Deus meus respice. (*xxj.*) [91].

AS:223; 1519:205r; 1531:122r.

3. Ant. VIII.i.

 3358.

I N-surrex-é-runt in me * testes i-ní-qui : et mentí-



ta est i-níqui-tas si-bi. *Ps.* Dóminus illuminátio. (*xxvj.*) [160].

℣. Divisérunt sibi.

℟. Vestiménta mea.

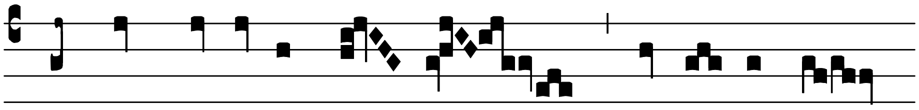
❡ *Tres prime lectiones de Lamentationibus Hieremie cantando supradicto modo legantur.*

Lectio prima. *Treno. j.* (10.-12.)

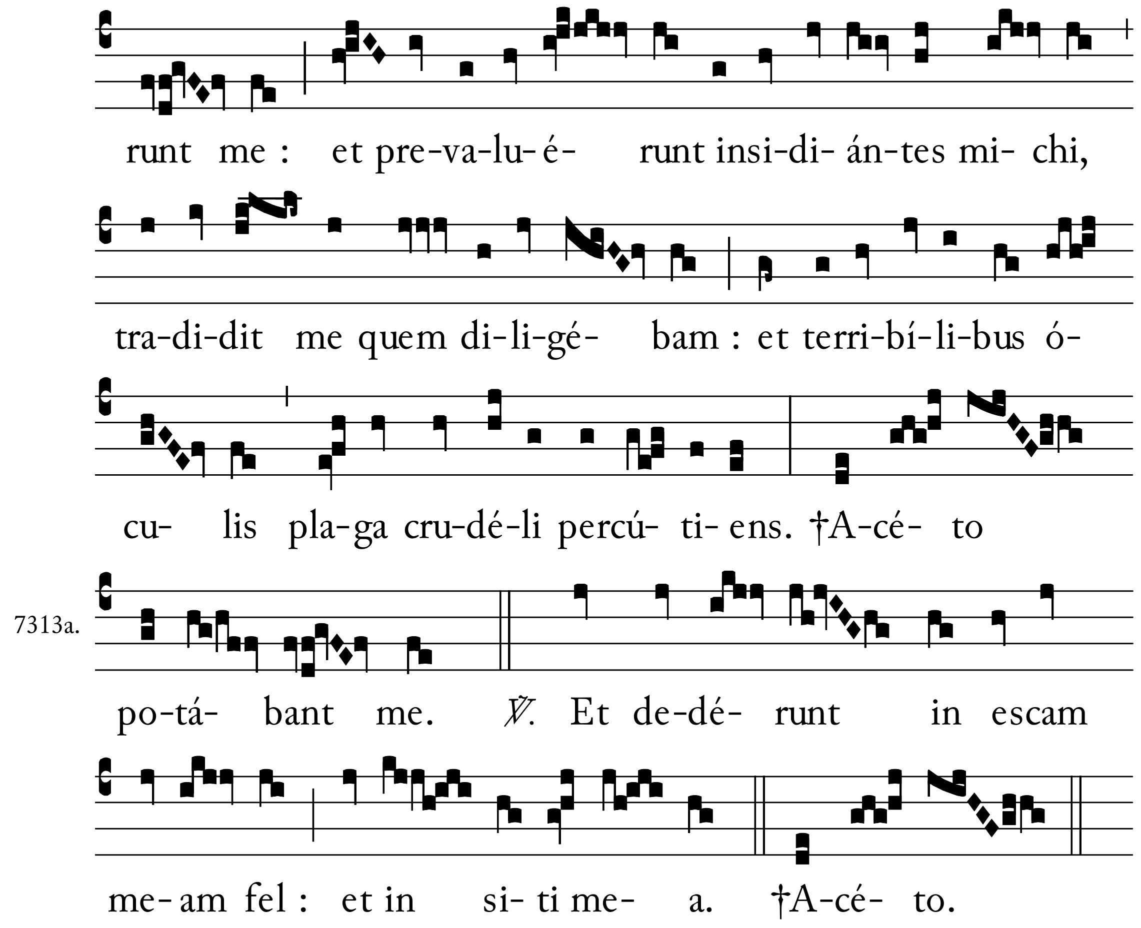
I*Oth.* Manum suam[62] misit hostis ad ómnia desiderabîlia ejus : quia vidit gentes ingréssas sanctuárium tuum de quibus precéperas ne intrárent
[*122v.*] in ecclésiam tùam. *Caph.* Omnis pópulus ejus gemens et quêrens panem : dedèrunt preciósa queque pro cibo ad refocillândam ânimam. Vide Dómine êt consídera : quóniam factus sum vilis. *Lamech.* O vos omnes qui tránsitis per viam, atténdite et vidéte si est dolor sicut dôlor meus : quóniam vindemiávit me ut locútus est Dóminus in die furòris sùi. Hierúsalem Hiêrúsalem. [*&c.*]

AS:223; 1519:205r; 1531:122v.[63]

1. Resp. III.

 7313.

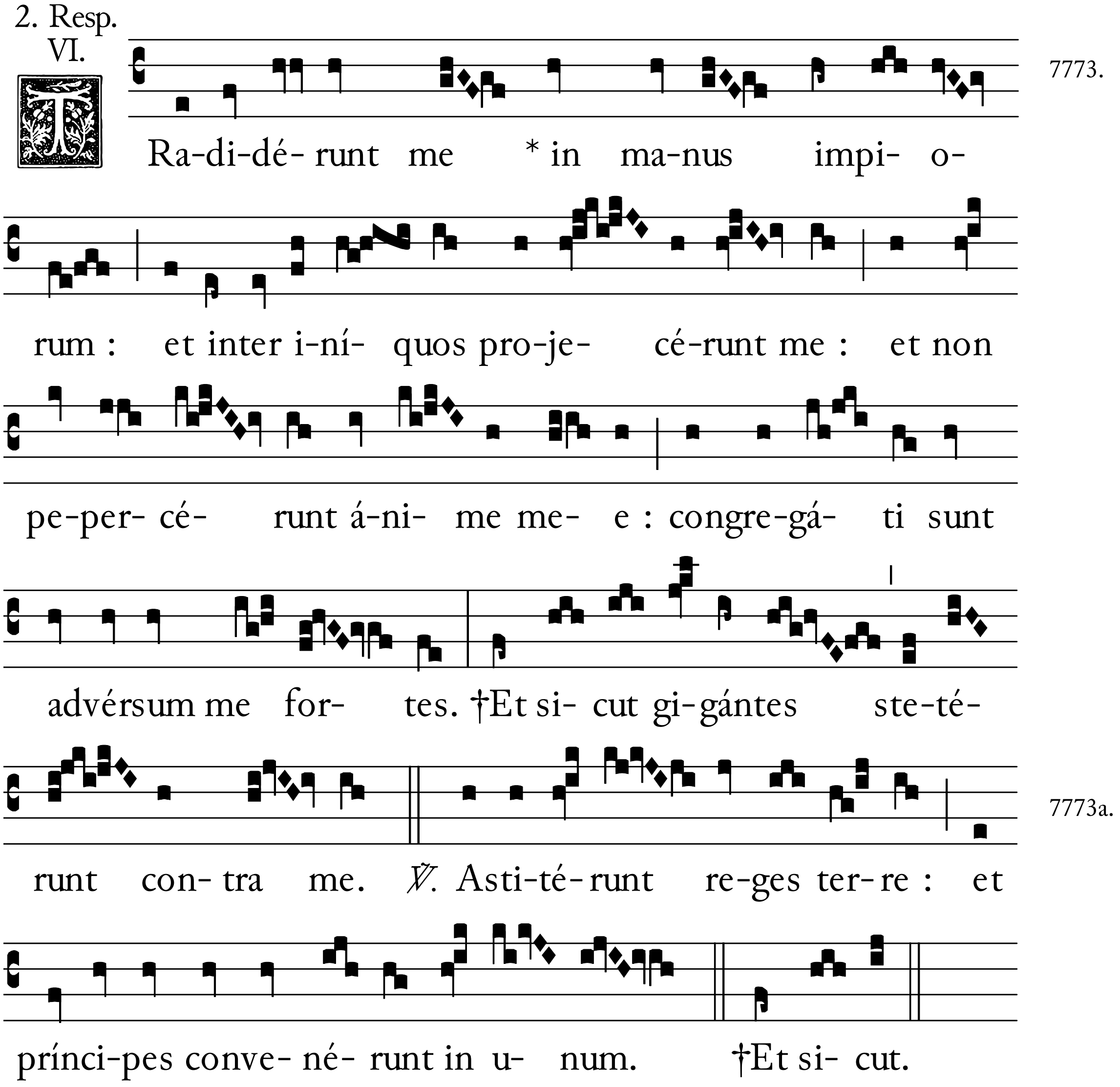
O M-nes * amí-ci me- i de-re- liqué-



Lectio secunda. (*Treno. j.* 13.-15.)

M*Em*. De excélso misit ignem in ôssibus meis : et erudîvit me. Expàndit rhete pêdibus meis : convértit me retrôrsum. Pósuit me dêsolátam : tota die merórе confèctam. *Nun*. Vigilávit jugum iniquitátum meárum in mânu ejus : convolúte sunt et impósite còllo mèo. Infirmáta est vîrtus mea : dedit me Dóminus in manu, de qua non póterо sùrgere. *Samech*. Àbstulit omnes magníficos meos Dóminus de mêdio mei : vocávit advérsum me tempus, ut contereret eléctos mèos. Tòrcular calcâvit Dóminus : vírgini filie Jùda. Hierúsalem Hiêrúsalem. [*&c.*]

AS:223; 1519:205v; 1531:122v.[64]



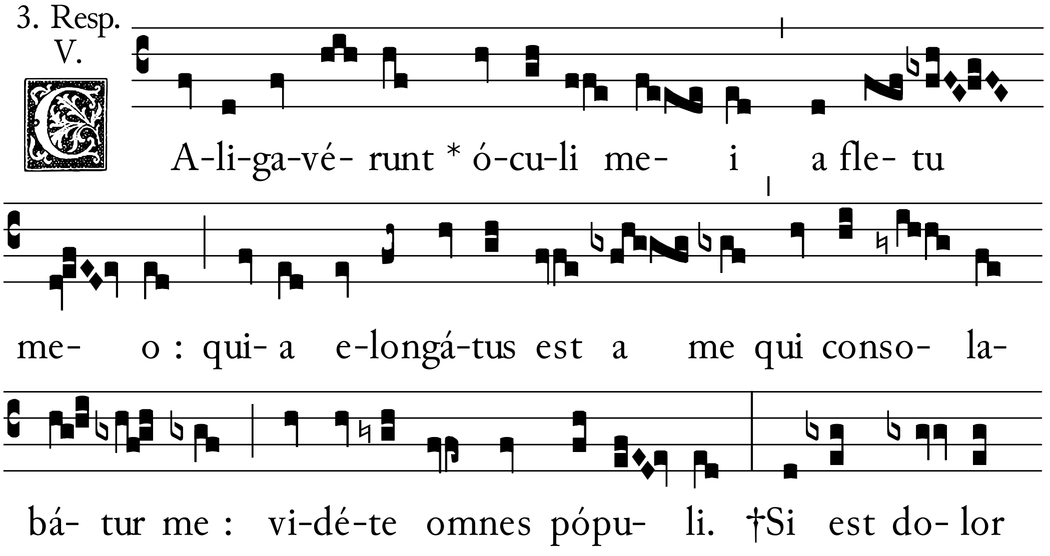
Lectio iij. (*Treno. j.* 16.-19.)

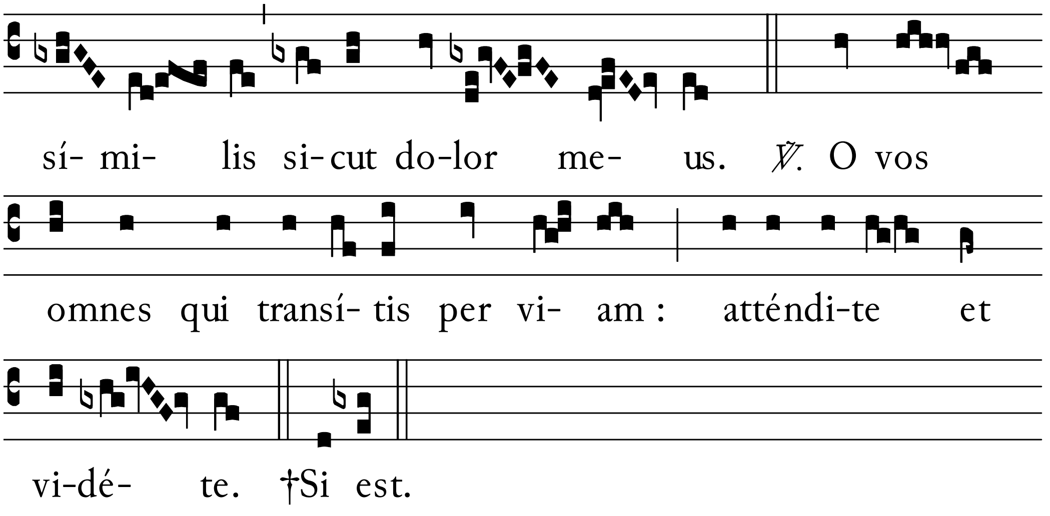
A*Yn.* Idcirco ego plorans et óculus meus dedûcens aquam[65] : qui a longe factus est a me consolátor, convértens ánimam mèam. Facti sunt fílii mêi pérditi : quóniam inváluit inimìcus. *Phe.* Expándit Syon mânus suas : et non est qui consolètur èam. Jûstus est Dóminus : quia os ejus ad iracúndiam provocávit. Audite ergo[66] univêrsi pópuli : et vidéte dolórem mèum. Vírgines mee et jûvenes mei : abiérunt in captivitàtem. *Coph.* Vocávi amîcos meos : et ipsi decepèrunt me. Sacerdótes mei et senes mei in

ûrbe consúmpti sunt : quia quesiérunt cibum sibi, ut refocillárent ánimam sùam. Hierúsalem Hiêrúsalem. [&c.]

AS:224; 1519:206r; 1531:122v.[67]

3. Resp. V.

6261.


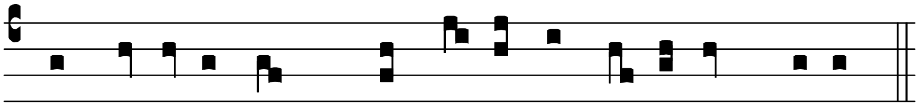
6261a.


Repetatur ℟. Caligavérunt.

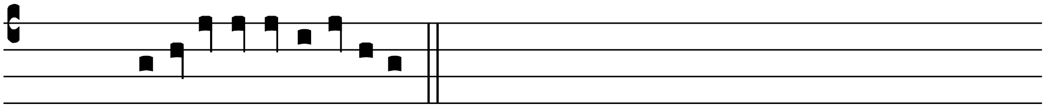
ℂ *In ij. nocturno.*

AS:224; 1519:206r; 1531:122v.

4. Ant. VIII.i.



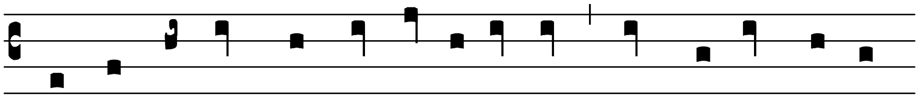
V Im fa-ci- é-bant * qui que-ré-bant á-nimam me-am. 5423.



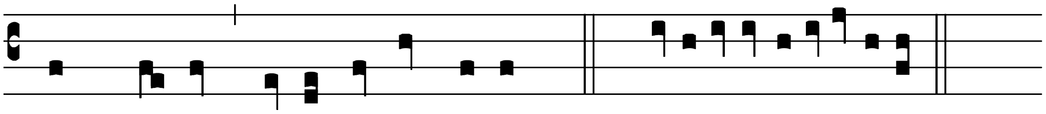
Ps. Dómine ne in furóre. *ij.* (*xxxvij.*) [171].

AS:224; 1519:206r; 1531:122v.

5. Ant. IV.v.



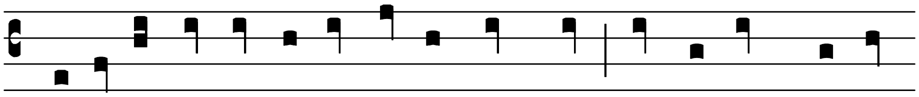
C Onfundántur * et re-ve-re-ántur qui que-runt á-ni- 1883.



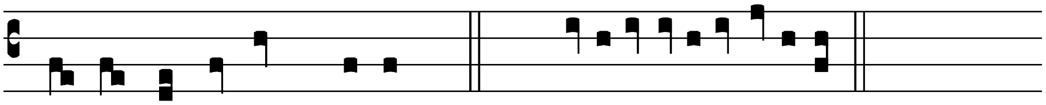
mam me- am ut áufe-rant e-am. *Ps.* Expéctans. (*xxxix.*) [202].

AS:224; 1519:206r; 1531:122v.[68]

6. Ant. IV.v.



A - li- é-ni * insurrex-é-runt in me : et fortes que-si- 1321.



é-runt á-nimam me-am. *Ps.* Deus in nómine. (*liij.*) [221].

℣. Ab insurgéntibus in me.

℟. Líbera me [Dómine].[69]

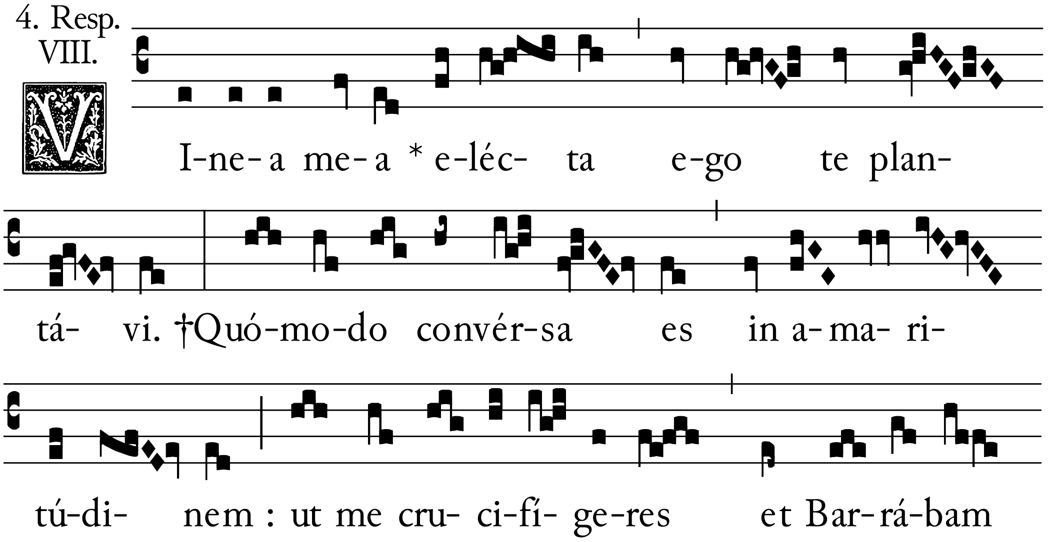
Tres medie lectiones de expositione psalmi supradicto modo legantur.

Lectio iiij. (*Augustin. super* 3. *vers. ps.* 63.)[70]

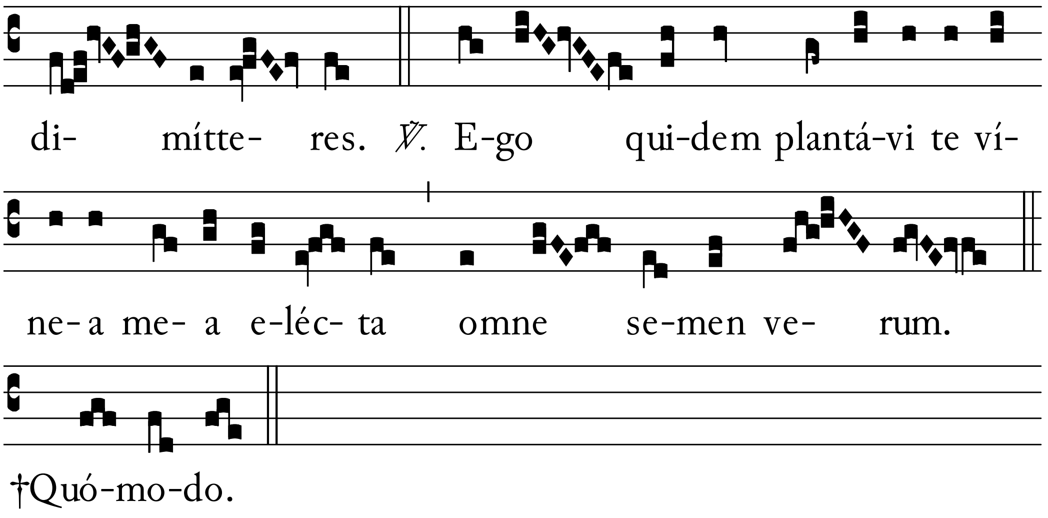
EXacuérunt tanquam gládium linguas suas : intendérunt arcum rem amáram. Judéi enim proptérea Jesum dedérunt júdici Pyláto : ut quasi ipsi a morte ejus videréntur immúnes. Nam cum dixísset eis Pylátus, vos eum occídite : respondérunt, Nobis non licet interfícere quemquam. Iniquitátem facinóris sui in júdicem hóminem refúndere voluérunt. Sed nunquid Deum júdicem fallébant ? Non plane.

AS:225; 1519:206v; 1531:122v.[71]

7887.



7887a.

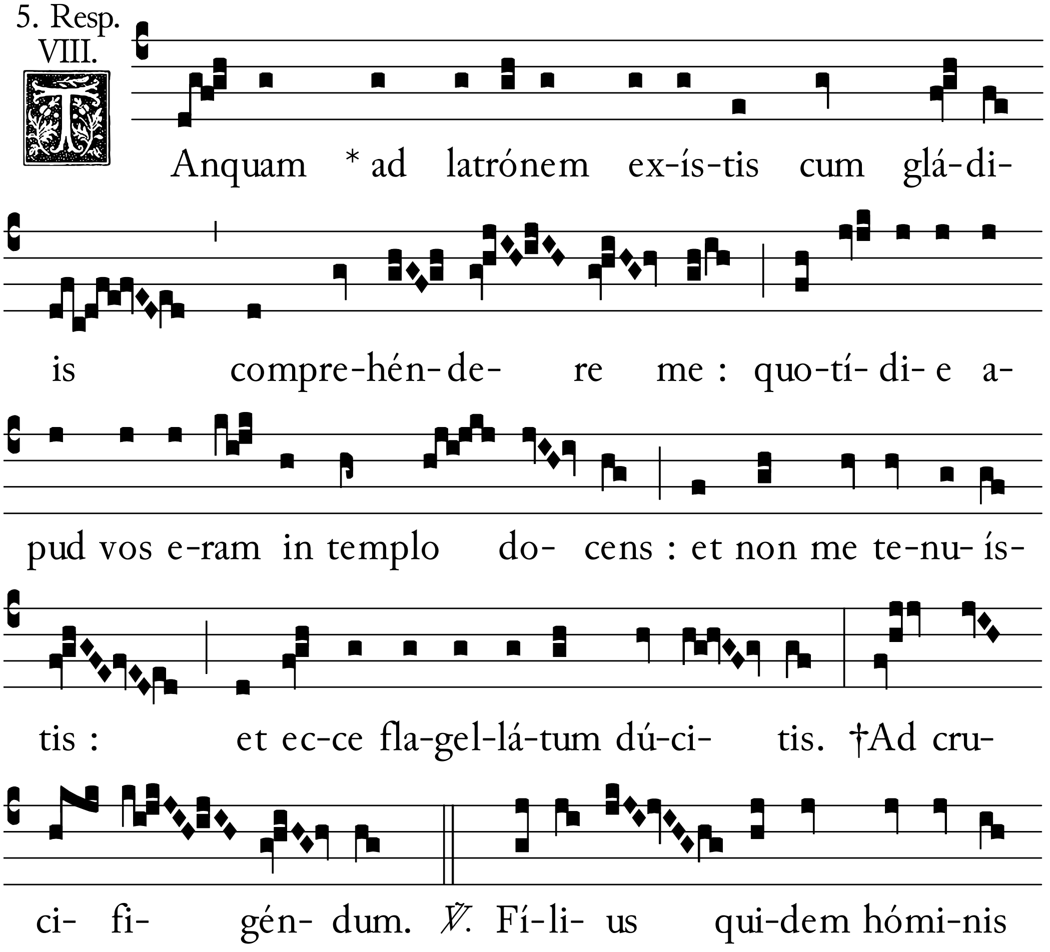


Lectio quinta.

QUod fecit Pylátus in eo ipso quod fecit aliquántulum párticeps fuit : sed in comparatióne Judeórum multo ipse innocéntior. Institit enim quantum pótuit : ut illum ex eórum mánibus liberáret. Nam proptérea flagellátum prodúxit ad eos. Non persequéndo Jesum flagellávit : sed illórum furóri satisfácere volens, ut vel sic jam mitéscerent et desínerent eum velle occídere cum flagellátum vidérent. Sed illi exacuérunt ut gládium linguas suas : clamántes crucifíge crucifíge.

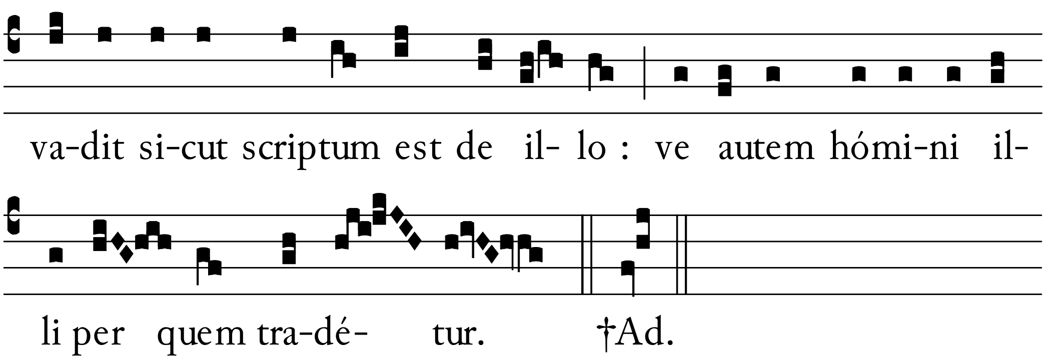
AS:225; 1519:206v; 1531:122v.[72]

5. Resp. VIII.



7748.

7748a.

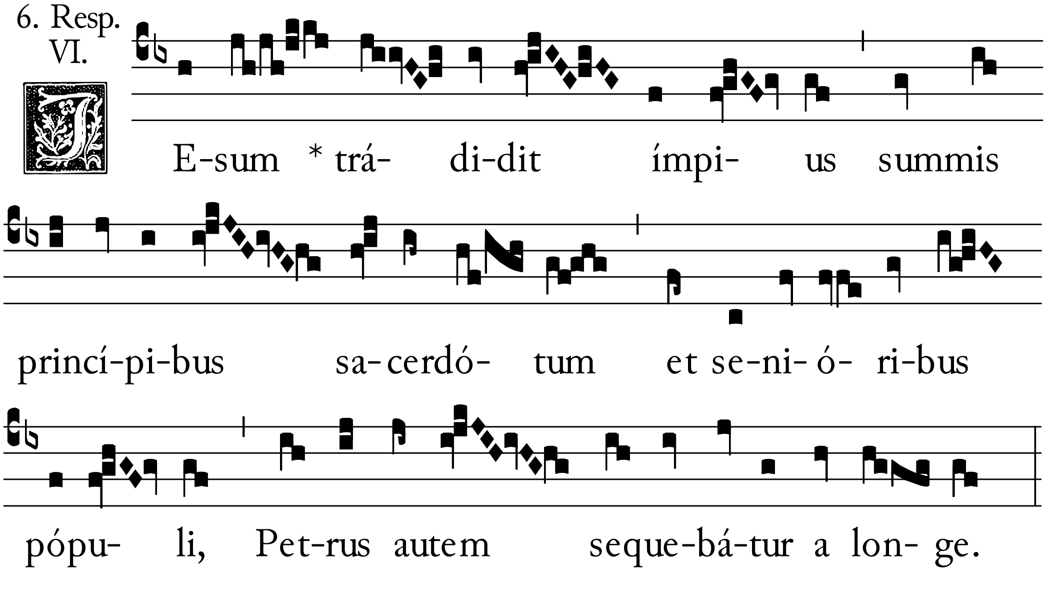


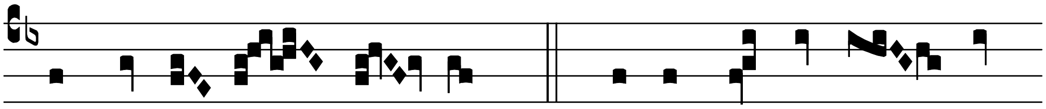
Lectio vj.

NOn est pretermitténdum quod quidam evangelísta dicit hora sexta crucifíxum Dóminum : et
[123r.] quidam hora tértia. Etiam incipiénte hora sexta dícitur Pylátus sedísse pro tribunáli, et revéra quando levátus est Dóminus in lignum : hora sexta erat. Sed álius evangelísta íntuens ánimum Judeórum quia volébant se immúnes vidéri a morte Dómini : narrándo eos osténdit reos dicens Dóminum hora tértia crucifíxum. Considerántes autem órdinem lectiónis quanta agi potuérunt : cum apud Pylátum Dóminus accusarétur ut crucifigerétur : invénimus horam tértiam esse potuísse quando illi clamavérunt, Crucifíge crucifíge.

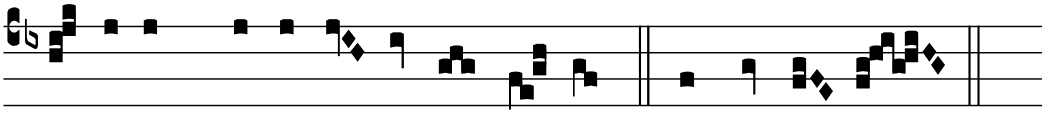
AS:225; 1519:207r; 1531:123r.[73]

7035. 6. Resp. VI.



7035a.


†Ut vi-dé- ret fi- nem. ℣. Et ingrés-sus est in

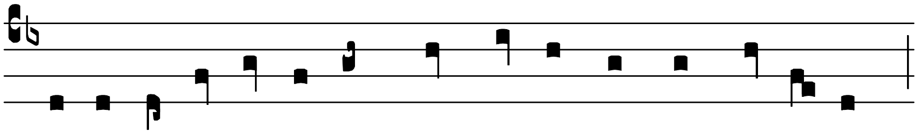


á-tri- um prínci-pis sa-cer-dó- tum. †Ut vi-dé- ret.

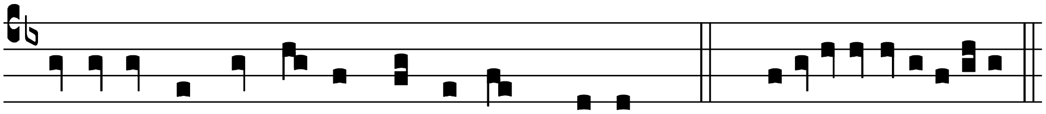
Repetatur responsorium, Jesum trádidit ímpius.

In iij. nocturno.

AS:226; 1519:207r; 1531:123r.[74]

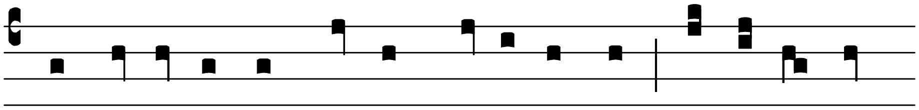
7. Ant. I.i.

1201.

AB insurgénti-bus in me * lí-be- ra me Dómi-ne :

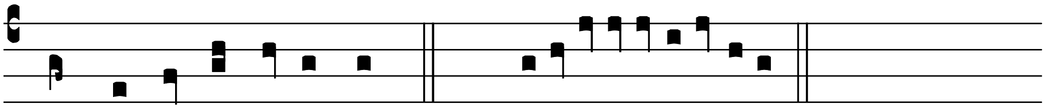


qui- a occu-pa-vé-runt á-nimam me- am. *Ps.* Eripe me. *j.* (*lviij.*) [225].

AS:226; 1519:207r; 1531:123r.

8. Ant. VIII.i.

3632.

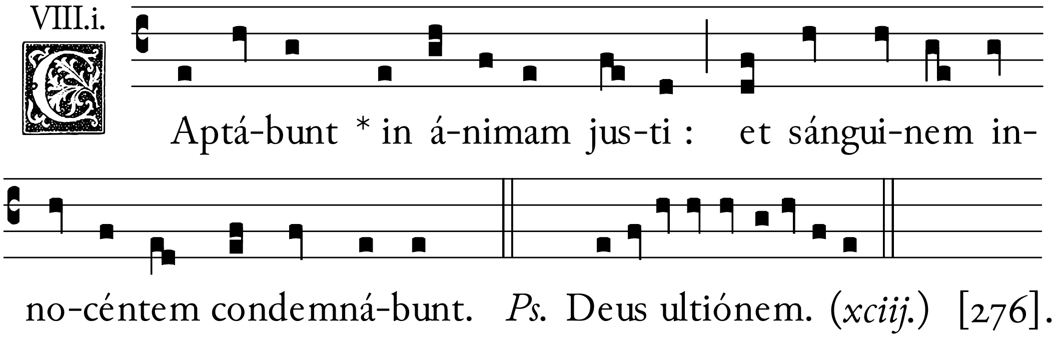
LOnge fe-cís-ti * no-tos me-os a me : trá-di-tus sum



et non egre-di- é-bar. *Ps.* Dómine Deus salútis. (*lxxxvij.*) [270].

AS:226; 1519:207r; 1531:123r.

9. Ant.
VIII.i.



1767.

℣. Locúti sunt advérsum me.

℟. Lingua dolósa.

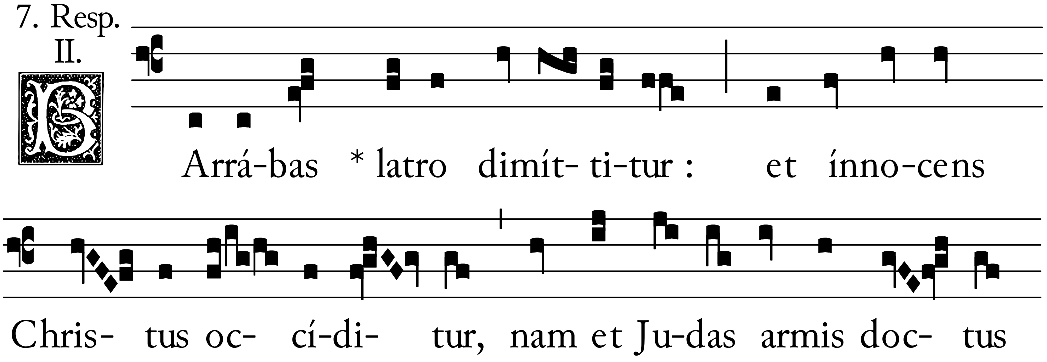
Tres ultime lectiones de epistola Pauli supradicto modo legantur.

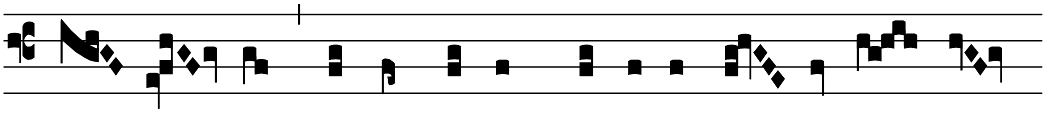
Lectio vij. De epistola Pauli Hebr. iv. (11.)

FRatres,[75] festinémus ingrédi in illam réquiem : ne in idípsum quis íncidat incredulitátis exémplum. Vivus est enim sermo Dei et éfficax : et penetrabílior omni gládio ancípiti et pertíngens usque ad divisiónem ánime ac spíritus, compágum quoque et medullárum et discrétor cogitatiónum et intentiónum cordis : et non est ulla creatúra invisíbilis in conspéctu ejus. Omnia autem nuda et apérta sunt óculis ejus : ad quem nobis sermo.

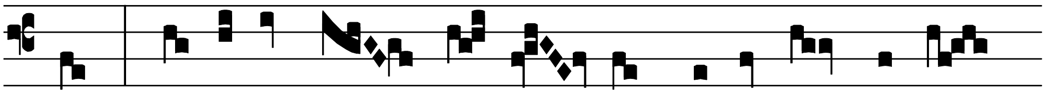
AS:226; 1519:207v; 1531:123r.[76]

6159. 7. Resp.
II.

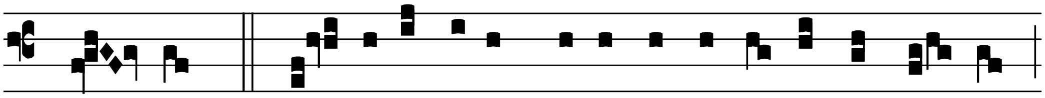




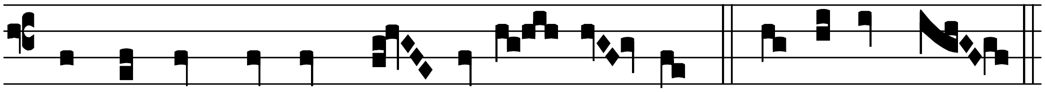
scé- le- ris qui per pa-cem dí-di-cit fá- ce-re bel-



lum. †Oscu-lándo trá- di- dit Dómi-num Je-sum



Chris- tum. ℣. Ec-ce turba et qui vo-ca-bá-tur Ju-das ve- nit : 6159a.



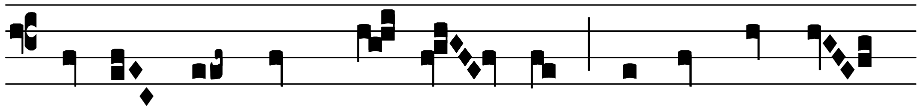
et dum appro-pinquá- ret ad Je- sum. †Oscu-lándo.

Lectio viij. (*Ad Hebr. iv.* 14.)

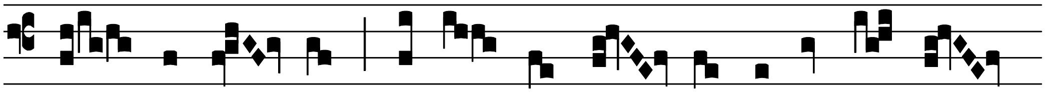
HAbéntes ergo pontíficem magnum qui penetrávit celos Jesum Fílium Dei : teneámus confessiónem. Non enim habémus pontíficem qui non possit compáti infirmitátibus nostris : tentátum autem per ómnia pro similitúdine absque peccáto. Adeámus ergo cum fidúcia ad thronum grátie ejus : ut misericórdiam consequámur et grátiam inveniámus, in auxílio oportúno.

AS:227; 1519:207v; 1531:123r.[77]

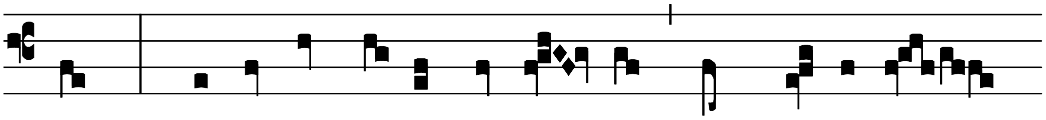
8. Resp. II. 7821.



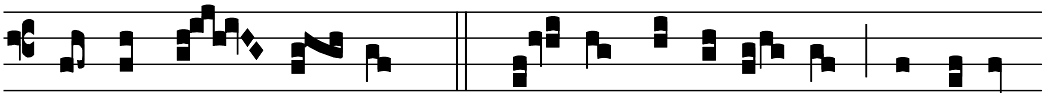
VE-lum templi * scis-sum est : et omnis ter-



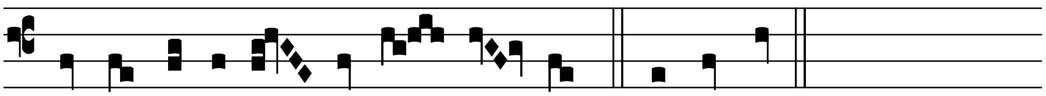
ra trému- it : latro de cru- ce clamá-bat di-



cens. †Meménto me- i Dómi- ne dum ve-né-ris



in regnum tu- um. ℣. A-men di-co ti- bi : hó-di- e 7821a.



me-cum e-ris in pa-ra- dí- so. †Meménto.

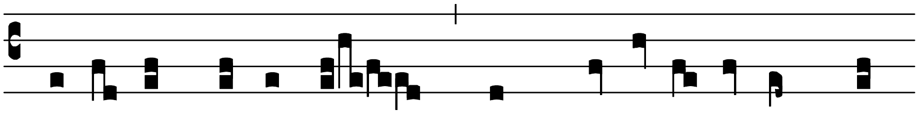
Lectio ix. (*Ad Hebr. v.* 1.)

OMnis namque póntifex ex homínibus assúmptus : pro homínibus constitúitur in his que sunt ad Deum : ut ófferat dona et sacrifícia pro peccátis. Qui condolére possit his qui ignórant et errant : quóniam et ipse circundátus est infirmitáte. Et proptérea debet quemádmodum et pro pópulo : ita et pro semetípso offérre pro peccátis. Nec quisquam sumat sibi honórem : sed qui vocátur a Deo tanquam Aaron.

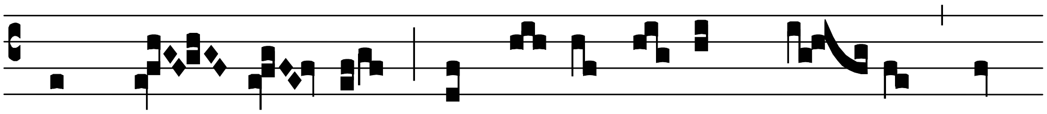
AS:227; 1519:208r; 1531:123r.[78]

9. Resp. VII.

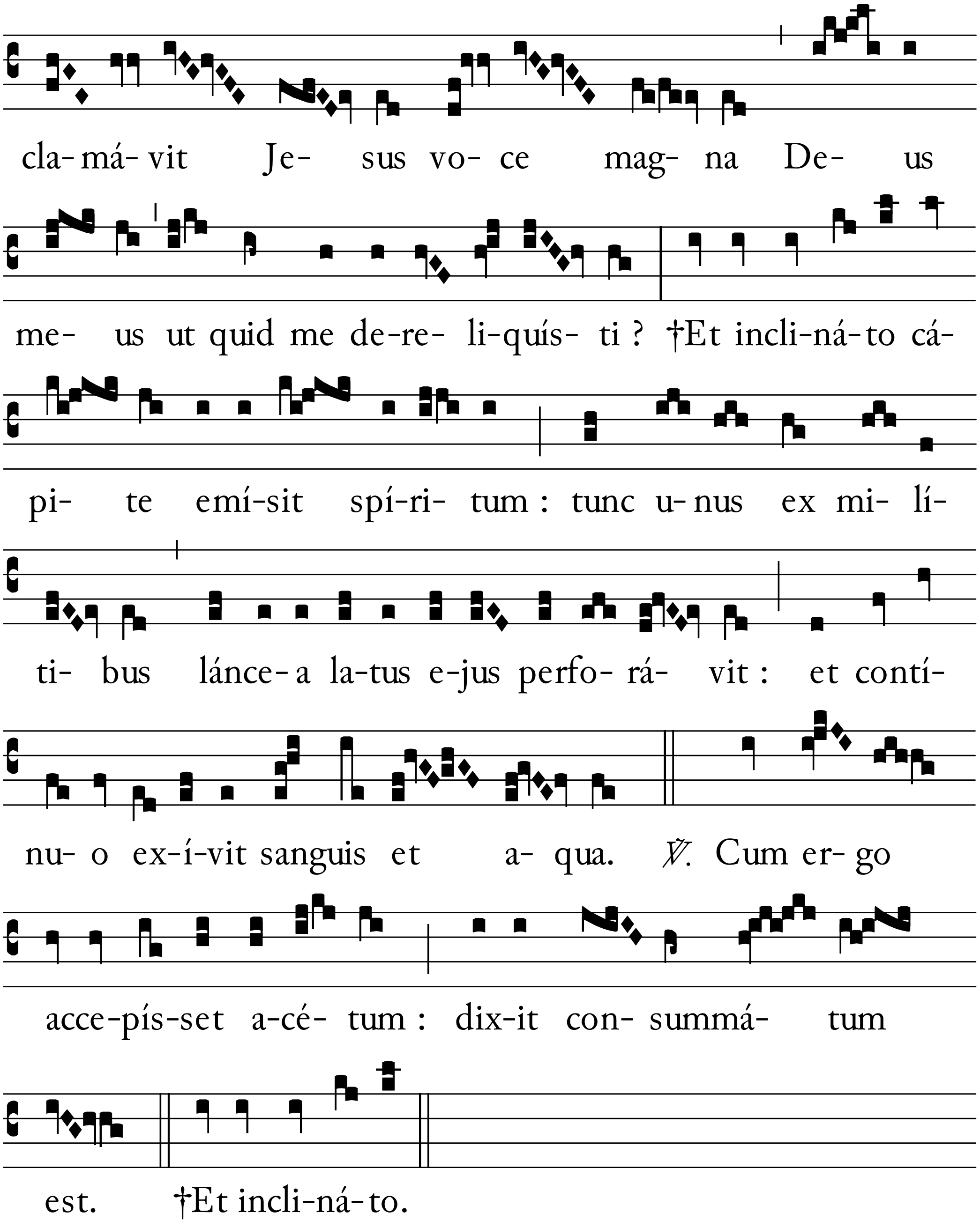
7760.



TEnebre * facte sunt dum cru-ci-fi-xíssent Je-



sum Ju- dé- i : et cir-ca ho- ram no- nam ex-

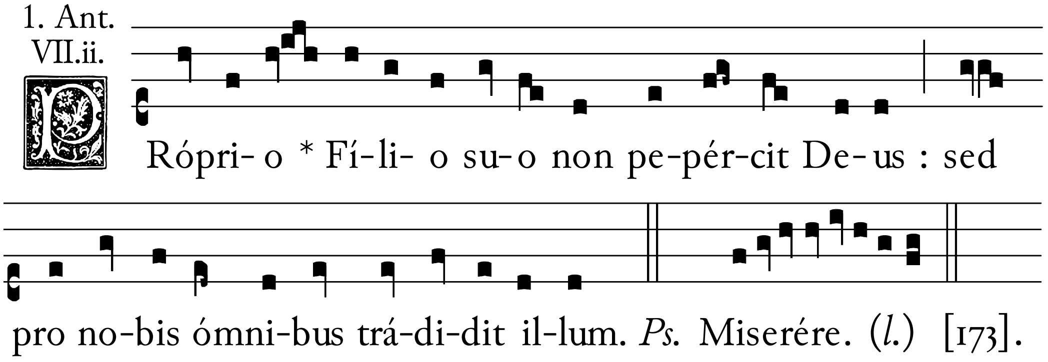


7760b.

Repetatur ℟. Ténebre.

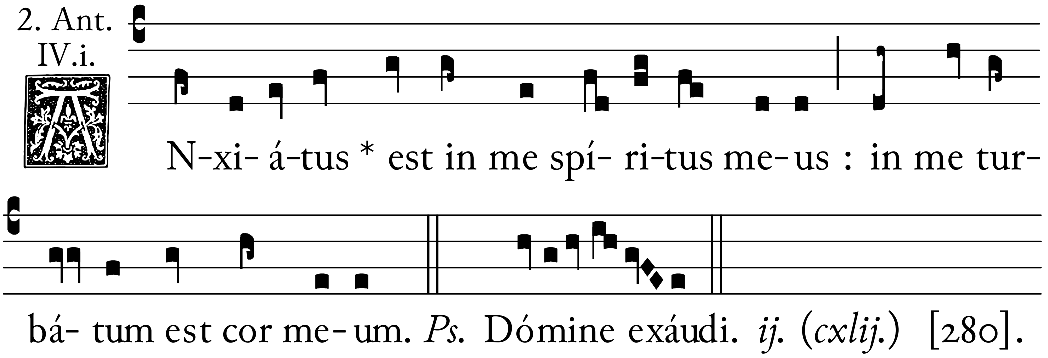
ℭ *In laudibus.*

AS:228; 1519:208v; 1531:123r.



4395.

AS:228; 1519:208v; 1531:123r.

1442.


AS:228; 1519:208v; 1531:123r.

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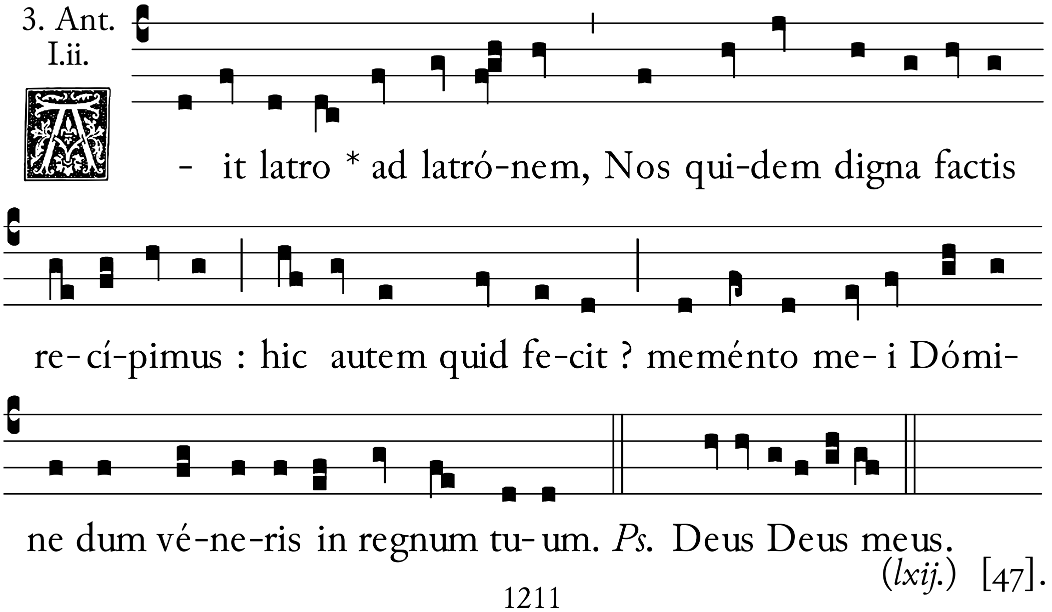
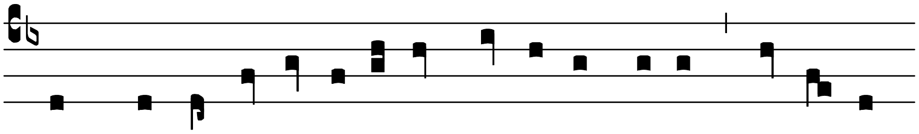
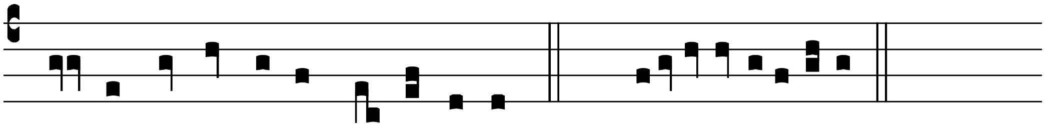

AS:228; 1519:208v; 1531:123r.

4. Ant. I.i.

2444. 

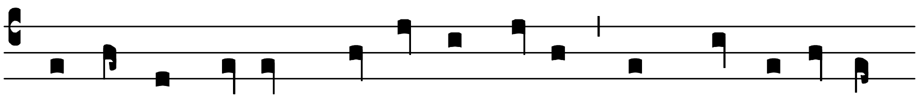
CUm conturbá-ta fú-e-rit * á-nima me-a, Dómi-ne



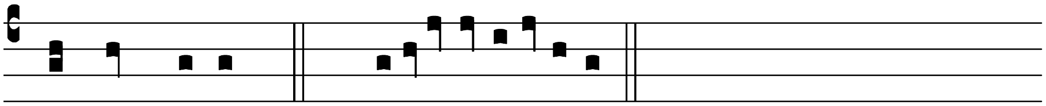
mi- se- ri-córdi- e memor e-ris. *Ps.* Dómine audívi. (*Abacuc. iij.*) [281].

AS:228; 1519:208v; 1531:123r.

5. Ant. VIII.i.

 3736.

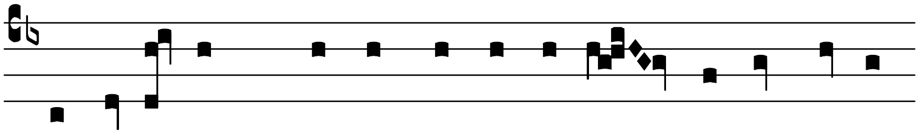
MEménto me- i * Dómi-ne De-us dum vé-ne-ris in



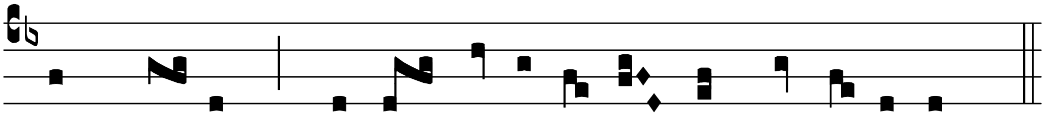
regnum tu- um. *Ps.* Laudáte. (*cxlviij.-cl.*) [49].

AS:228; 1519:208v; 1531:123r.[79]

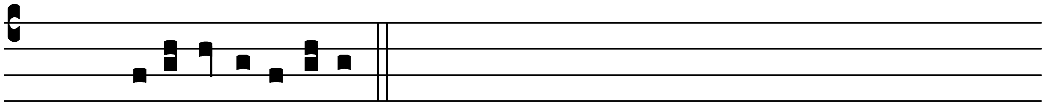
Ant. I.i.

 4343.

PO-su- é- runt * su-per ca-put e-jus causam ipsí-



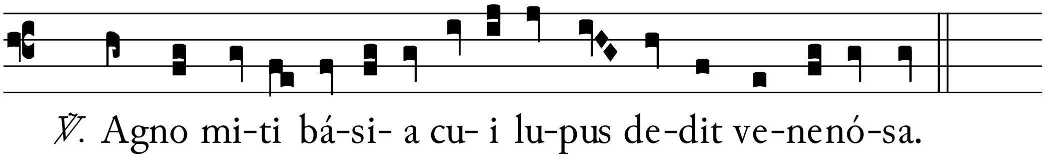
us scrip-tam : Je-sus Na-za-ré-nus rex Ju-de- ó-rum.



Ps. Benedíctus. 52*.

Finita antiphona super psalmum Benedíctus. *ordo de precedenti nocte servetur* 1180. *cum his tribus* ℣. [*sequentibus loco* Qui passúrus. ℣. Qui expánsis. *et loco* Qui prophétie.][80] *scilicet.*

AS:228; 1519:209r; 1531:123r.



8442.

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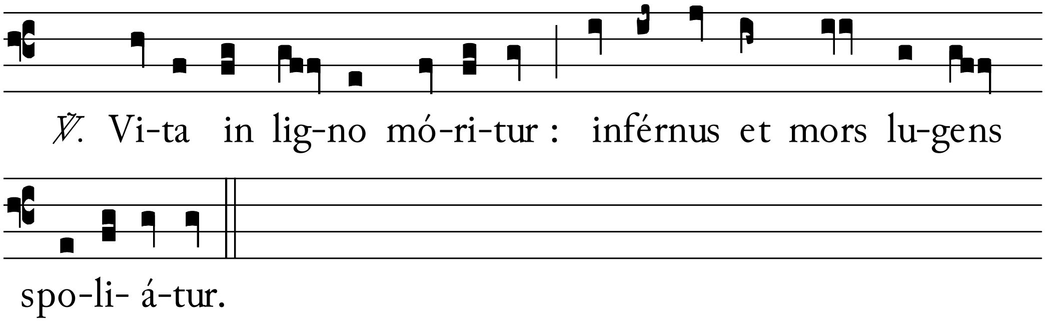
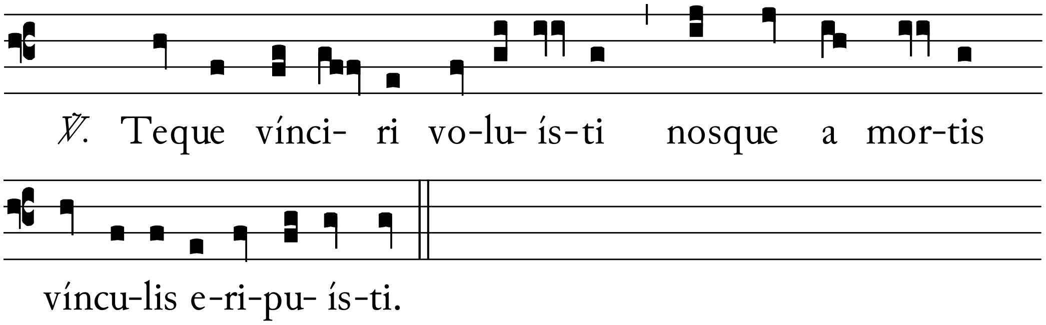


8448.


Ita tamen quod in fine [*dicatur*][81] *orationis* Réspice quésumus Dómine. 1168. *: non dicatur* Qui tecum. *nec in sabbato.*

Hac die conveniant clerici ad ecclesiam et horas[82] *diei sub silentio in choro hoc modo* [*123v.*] *dicant.*

[*Ad primam.*]

℄ *Ad primam incipiat sacerdos antiphonam* Christus factus est. *et interim una cum*[83] *choro fiat genuflectio osculando formulas.*

Ant. Christus factus est. 1191.

Ps. Deus in nómine tuo. (*liij.*) [95].

Ps. Beáti immaculáti. (*cxviij.* 1.) [96].

Ps. Retríbue servo tuo. (*cxviij.* 17.) [97].

Finitis psalmis sine Glória Patri. *tota dicatur antiphona : deinde dicatur* Pater noster. *et* Ave María. [1]. *in prostratione cum psalmo* Miserére mei Deus. [173]. *sine* Glória Patri. *et statim sequatur oratio in prostratione, sine* Dóminus vobíscum. *et sine* Orémus. *sic inchoando* Réspice quésumus Dómine. [*ut supra*][84] 1168. *sine* Qui tecum. *et sine* Dóminus vobíscum. *et sine* Benedicámus Dómino. *Et sic surgant omnes a prostratione : osculantes formulas.*

℄ *Hic modus servetur ad omnes horas, scilicet ad primam, tertiam, sextam et nonam hac die et in sabbato in vigilia pasche. Ita tamen quod in inceptione cujuslibet hore [et ex quo]*[85] *dicitur* Pater noster.[86] *Post psalmos usque post orationem fiat prostratio super formulas surgendo, easdem osculando. Similiter fiat ad completorium hujus diei.*

℄ *Ad primam non eatur*[87] *in capitulum hac die : nec in sabbato in vigilia pasche : nec ulla lectio de martirologio legatur, tamen versus* Preciósa est [in conspéctu Dómini].[88] [119]. *cum oratione* Sancta María [mater].[89] [119]. *dicatur et finiatur cum* Dóminus vobíscum. *et* Benedicámus. *loco nec habitu mutato.*

[*Ad vesperas.*]

Vesperas etiam hac die[90] *non cantando sed privatim dicendo : alternatim a choro stando coram altari dicant hoc modo.*

Ant. Cálicem. 1192.

Ps. Crédidi propter. (*cxv.*) [320].

Et cetere antiphone cum suis psalmis ut in die cene, et antiphona super psalmum Magníficat. [360]. *scilicet* Cenántibus. 1194. *que tamen omnia privatim dicantur.*

Finita antiphona post psalmum Magníficat. *dicatur* Pater noster. *et* Ave María. [1]. *deinde ps.* Miserére. [173]. *similiter privatim sine* Glória Patri. *in prostratione. Quo finito statim dicat sacerdos in audientia sed sine nota orationem* [*scilicet*][91] Réspice quésumus Dómine. 1168. *sine* Dóminus vobíscum. *et sine* Orémus. *et sine* Qui tecum. *Et sic missa et vespere simul finiantur : non dicitur* Benedicámus Dómino. *nec* Ite missa est.

[*Ad completorium.*]

℄ *Ad completorium incipiat sacerdos antiphonam* Christus factus est. 1191. *et interim*

cum toto choro fiat genuflectio. Ant. Christus factus est. *et cetera omnia fiant sicut in die cene : sine* Dóminus vobíscum. *et sine* Orémus. *sed post psalmos et antiphonam dicitur* Pater noster. *et* Ave María. [1]. *et psalmo* Miserére mei Deus. [173]. *sine* Glória Patri. *cum prostratione et sic finiatur completorium* [*hujus diei*][92] *sacerdote dicente orationem* [*scilicet*][93] Réspice quésumus Dómine. 1168. *sine* Dóminus vobíscum. *et sine* Orémus. *et sine* Qui tecum. *et sine* Benedicámus Dómino. *et sic compleatur servitium hujus diei.*

ℂ *Sabbato [sancto][94] in vigilia pasche.*

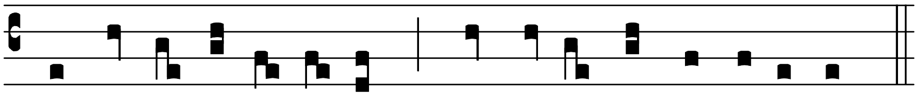
Ad matutinas.

Seniore incipiente [primam][95] antiphonam omnes se prosternent.

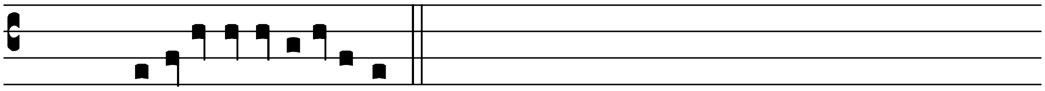
ℂ *In primo nocturno.*

AS:229; 1519:209v; 1531:123v.

3265. 1. Ant. VIII.i.



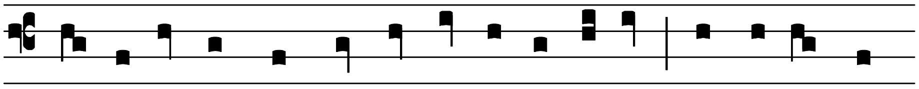
IN pa-ce * in i-dípsum : dórmi- am et requi- éscam.



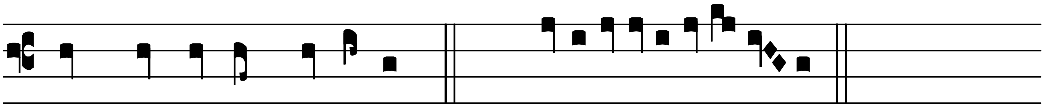
Ps. Cum invocárem. (*iiij.*) [13].

AS:229; 1519:209v; 1531:123v.

2987. 2. Ant. IV.i.



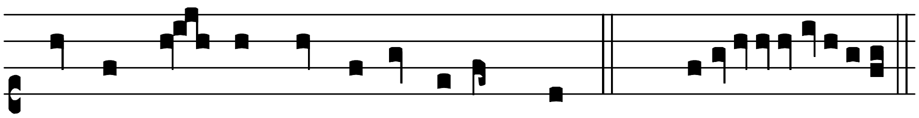
HA-bi-tá-bit * in ta-berná-cu-lo tu-ó : requi- és-cet



in monte sancto tu-o. *Ps.* Dómine quis habitabit. (*xiiij.*) [23].

AS:229; 1519:209v; 1531:123v.

3. Ant. VII.ii.



C A-ro me- a * requi- éscat in spe. *Ps.* Consérva me Domine. (*xv.*) [25]. 1775.

℣. In pace in idípsum.

℟. Dórmiam et requiéscam.

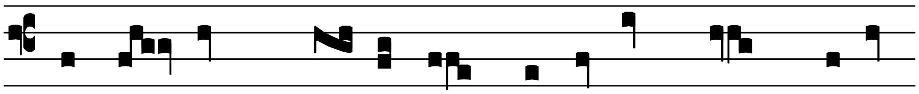
¶ *Tres prime lectiones de Lamentationibus Hieremie cantande supradicto modo legantur.*

Lectio j. De Lamentationibus Hieremie Treno. ij. (13.-15.)

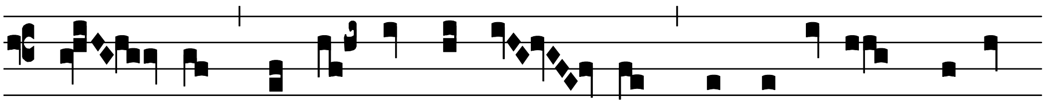
A*Leph.* Cui comparábo te, vel cui assimilábo te fília Hierúsalem : cui exequábo te et consolábor te virgo fília Syon. Magna enim velut mare contrítio tua : quis me débitur tui ? *Beth.* Prophète tui vidérunt tibi fâlsa et stulta : nec aperiébant iniquitátem tuam, ut te ad peniténtiam provocárent. *Gimel.* Vidérunt autem tibi assumptiónes vanas et ejectiónes.[96] Plausérunt super te mánibus omnes transeûntes per viam : sibilavérunt et movérunt cápita sua[97] super fíliam Hierúsalem. Hierúsalem Hiêrúsalem. [*&c.*]

AS:229; 1519:210r; 1531:123v.[98]

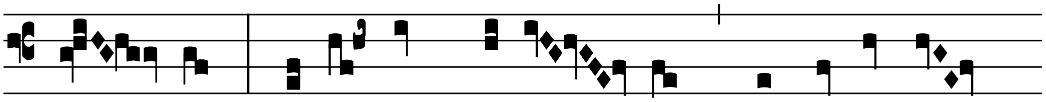
1. Resp. II.



S E-púl- to * Dó-mi-no signá-tum est monu- 7640.

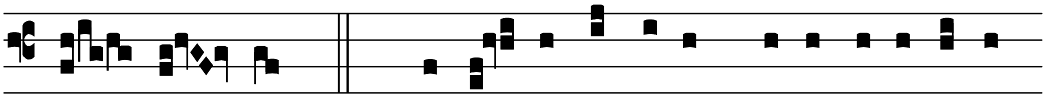


mén- tum volvén-tes lá-pi- dem ad ósti- um monu-

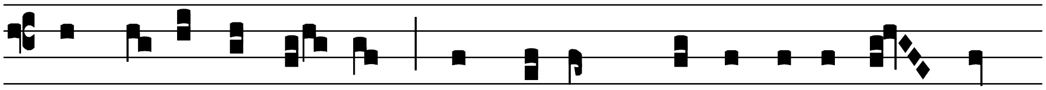


mén- ti. †Ponén-tes mí-li- tes qui custo-dí-

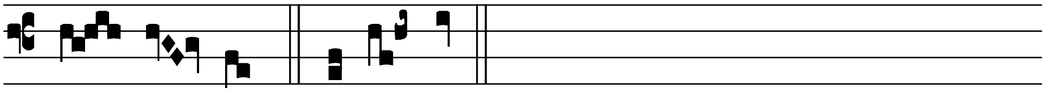
7640a.



rent il- lud. ℣. Ne for- te vé-ni- ant discí-pu-li e-jus



et fu-réntur e- um : et di-cant ple-bi surréx-it a



mór- tu- is. †Ponén-tes.

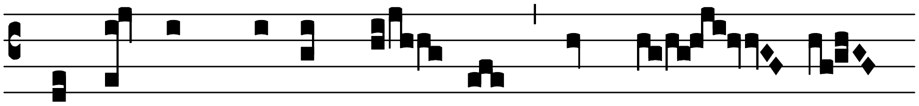
Lectio ij. (*Treno. ij.* 17.-18.)

D*Eleth.* Fecit Dóminus que cô-gitávit : complévit sermónem suum quem precéperat a diébus antíquis. Destrûxit et nôn pepércit : et letificávit super te inimícum, et exaltávit cornu hóstium tuôrum. *He.* Clamávit cor eôrum ad Dóminum : super muros fílie Syon. Deduc quasi torréntem láchrymas per diem et per[99] noctem. Non des rêquiem tibi : neque táceat pupílla óculi tui. Hierúsalem. [*&c.*]

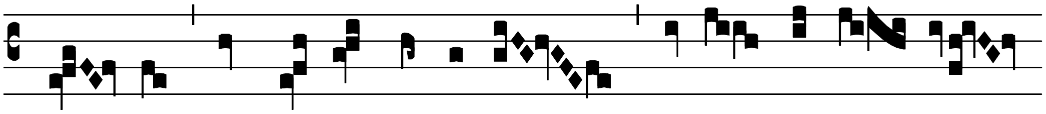
AS:230; 1519:210r; 1531:124r.[100]

7509. 2. Resp. VIII.

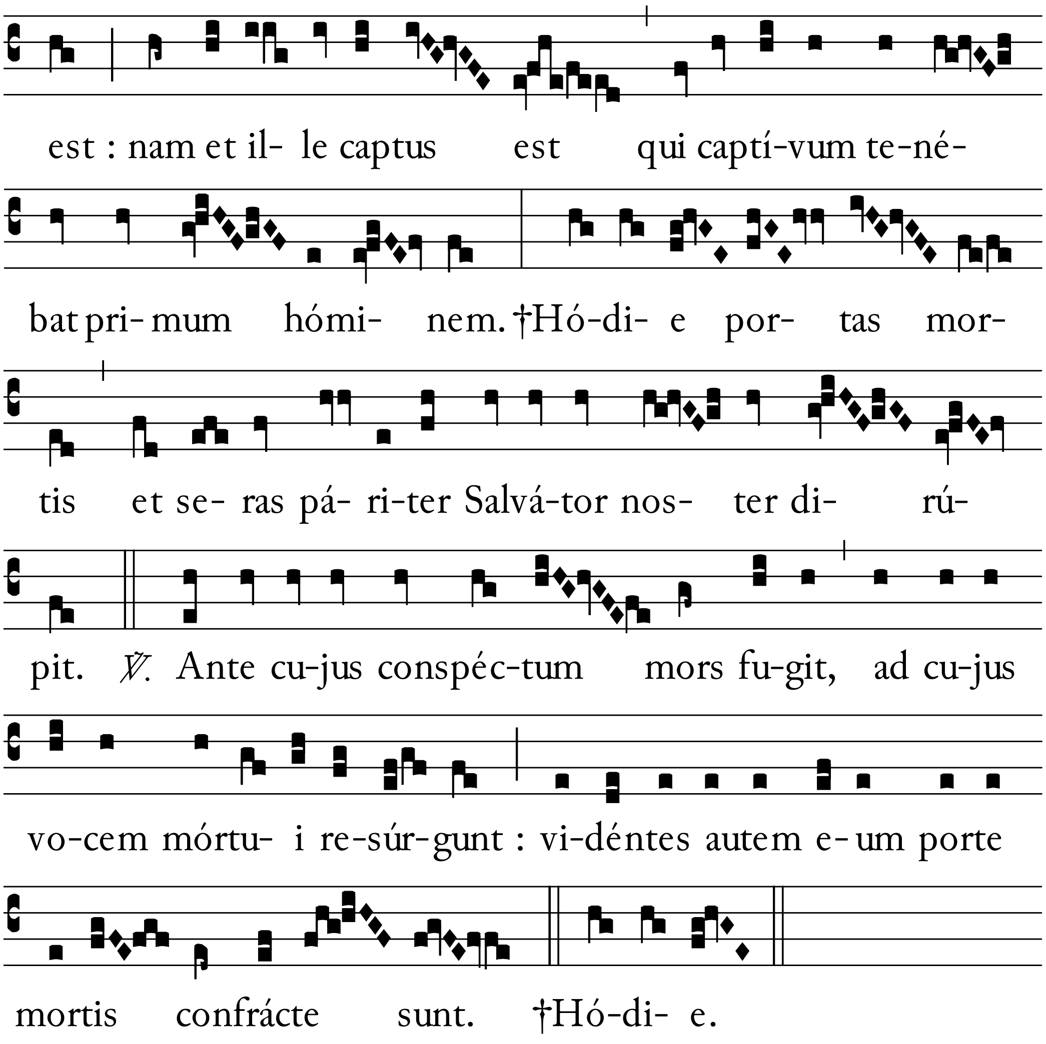
[*124r.*]



R E-cés-sit * pastor nos- ter fons a- que



vi- ve, ad cu- jus tránsi-tum sol ob-scu-rá- tus



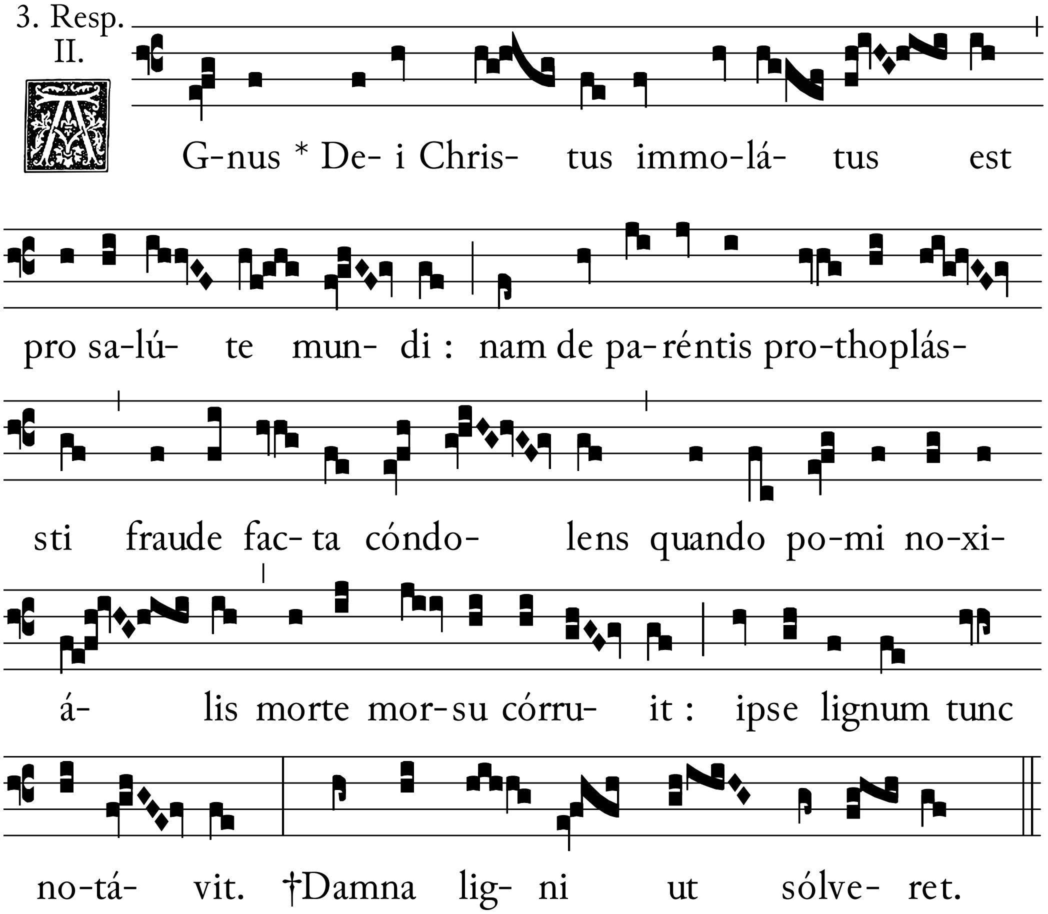
Lectio iij. [*Treno.* *ij.* 21.-22.; *iij.* 4.-6.]

Z*Ai.* Jacuérunt in terra foris puer et senex. Virgines mee et júvenes mei cecidêrunt in gládio : interfecísti in die furóris tui, percussísti nec misêrtus es. *Joth.* Vocásti quasi ad diem solénnem qui contérerent me în[101] circúitu : et non fuit in die furóris Dómini qui effúgeret et relinquerêtur. Quos educávi êt enútrivi : inimícus meus consúmpsit eos. Vetústam fecit pellem meam et cârnem meam : contrívit ossa mea.

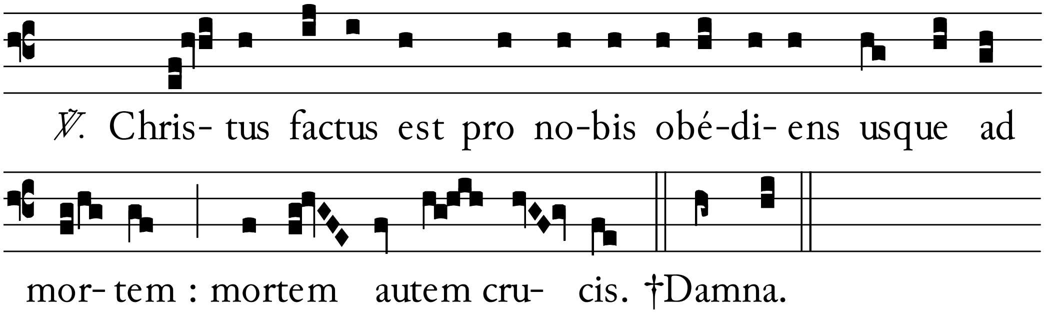
Lamech. Edificávit in gŷro meo : et circúndedit me felle et labóre. In tenebrósis côllocávit me : quasi mórtuos sempitêrnos. Hierúsalem. [*&c.*] (*Treno. iij.*)

AS:230; 1519:210v; 1531:124r.[102]

6065. 3. Resp. II.



6065a.

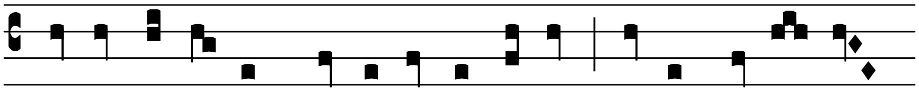


Repetatur responsorium Agnus Dei.

In ij. nocturno.

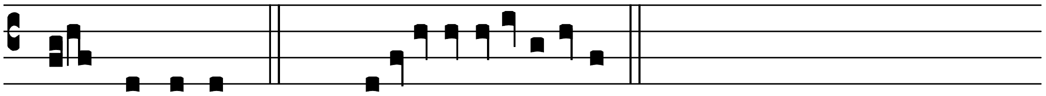
AS:231; 1519:211r; 1531:124r.

4. Ant. V.i.



2631.

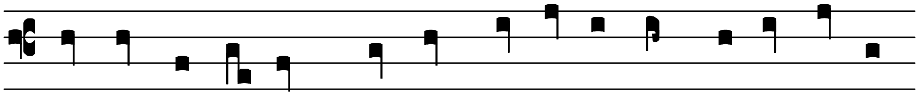
E- le-vami-ni * porte e-terná-les : et intro- í- bit



rex gló-ri- e. *Ps.* Dómini est terra. (*xxiij.*) [93].

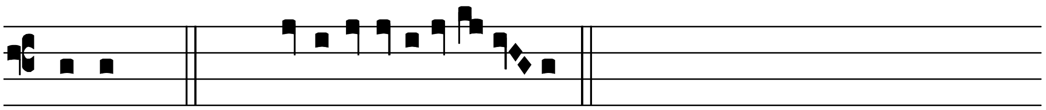
AS:231; 1519:211r; 1531:124r.

5. Ant. IV.i.



1948.

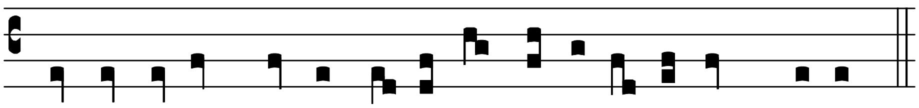
CRe-do vi-dé-re * bo-na Dómi-ni in terra vi-vén-



ti- um. *Ps.* Dóminus illuminátio. (*xxvj.*) [160].

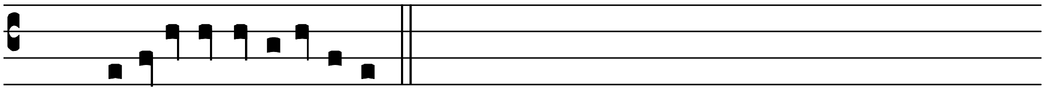
AS:231; 1519:211r; 1531:124r.[103]

6. Ant. VIII.i.



2325.

DOmi-ne abstrax-ís-ti * ab ín-fe-ris á-nimam me- am.



Ps. Exaltábo te. *j.* (*xxix.*) [162].

℣. Tu autem Dómine.

℟. Miserére mei.

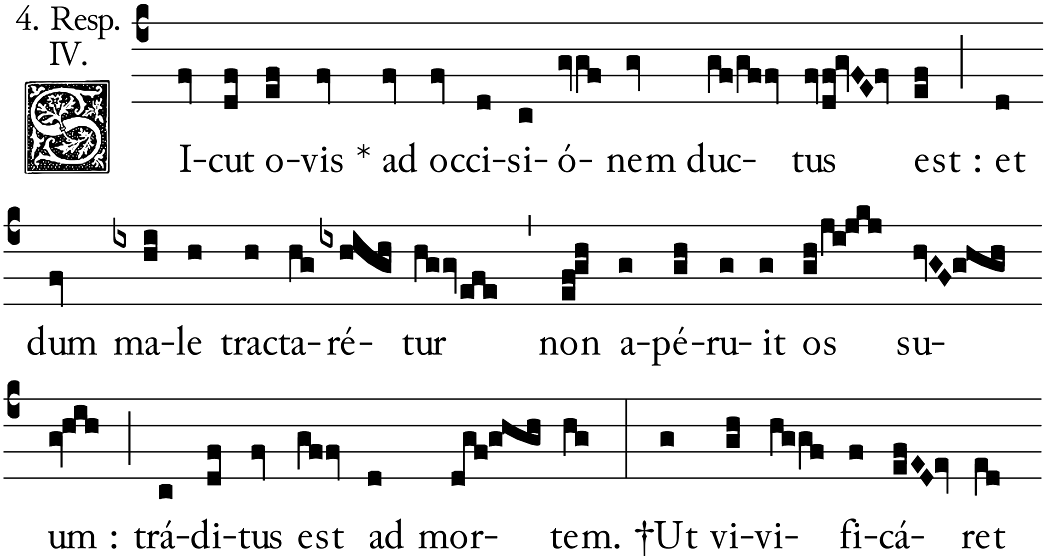
Tres medie lectiones de quodam sermone beati Pauli [*apostoli*].[104]

Lectio iiij.

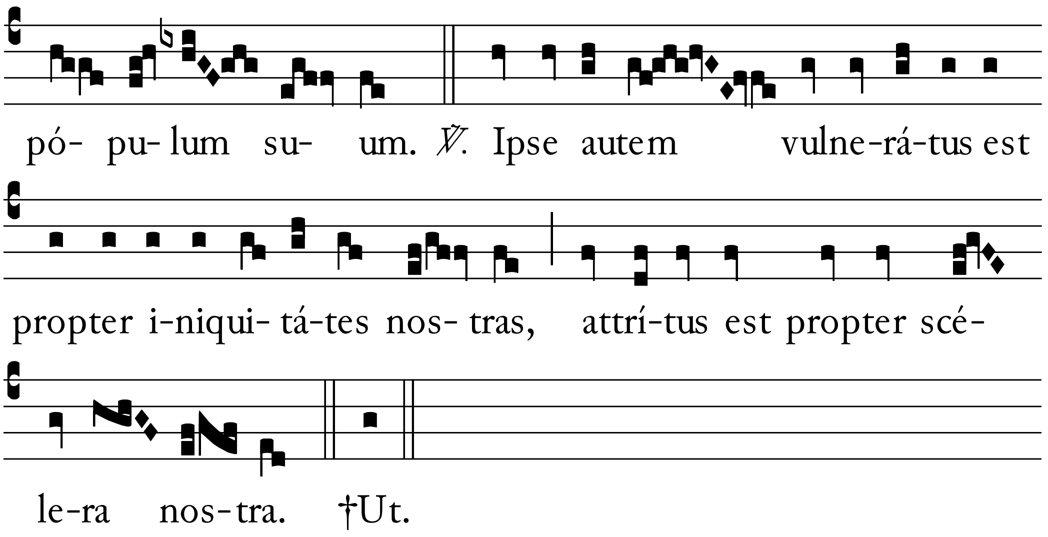
ADmonet nos dilectíssimi tanta ista et tam sancta solénnitas : exhortári nos ad vigilándum et orándum. Dímicat enim fides nostra in hujus séculi nocte : ne interióres óculi nostri in nocte cordis obdórmiant. In quod malum ne incidámus : óremus illa voce qua légimus et dicámus Deo nostro, Illúmina óculos meos ne unquam obdórmiam in morte : nequándo dicat inimícus meus preválui advérsus eum.

AS:231; 1519:211r; 1531:124r.[105]

7661.



7661z.

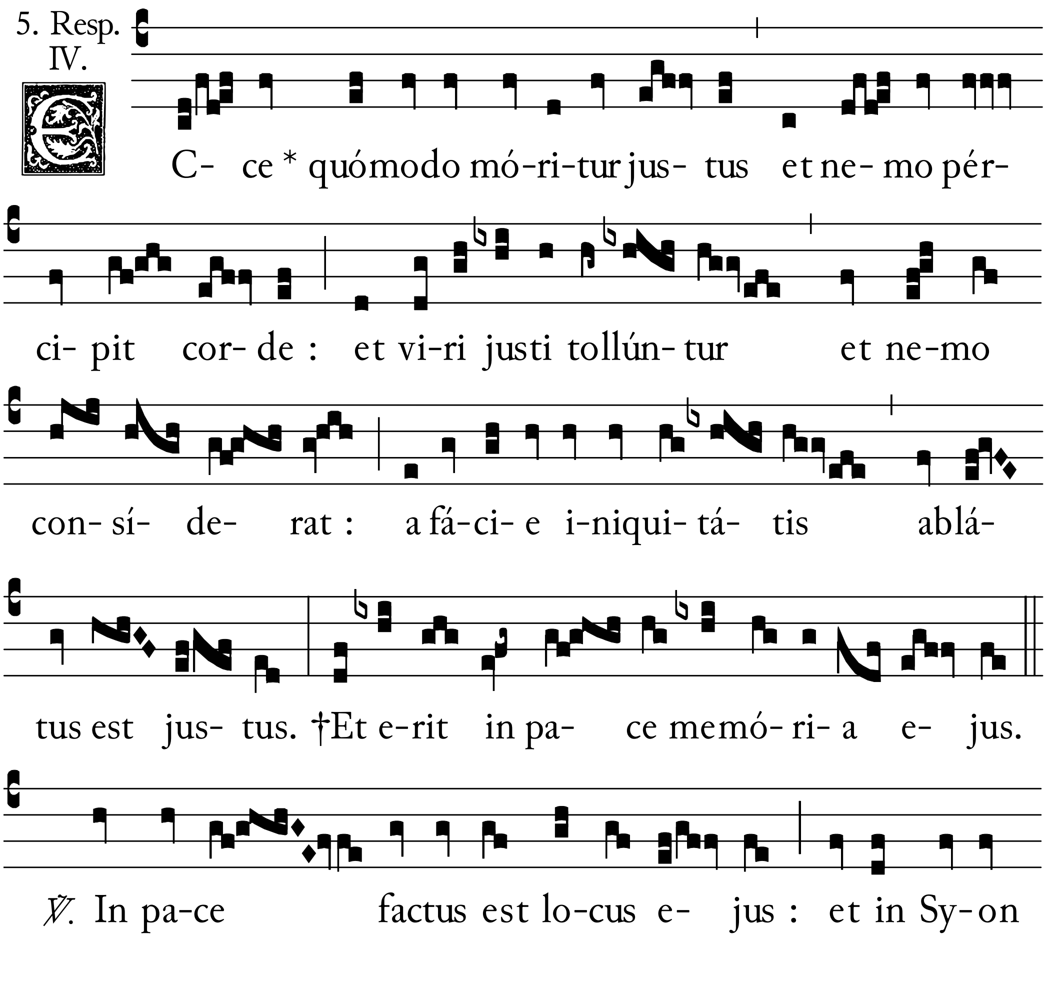


Lectio v.

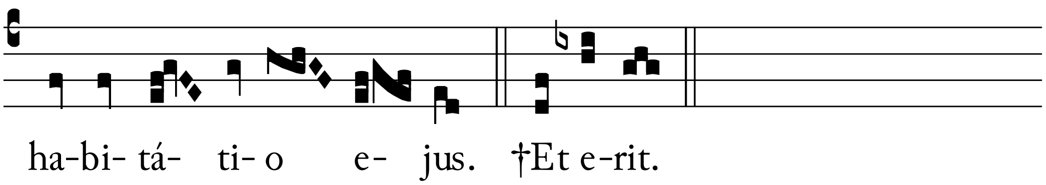
Hic ille inimícus est qui advérsus Dóminum nostrum Jesum Christum insános Júdeos velut própria arma et vasa commóvit : sed non preváluit advérsus eum. Visi sunt sibi quidem prevaluísse carnáles inimíci : sed spirituális in eis superátus est hostis. Víctima enim munde carnis immúndus victus est spíritus : et eo ipso quo inflammávit hómines palam fácere quod vóluit, occúlte passus est ipse quod nóluit. Nam Christum occidéndo sánguinem fudit : quo revivíscerent quos occídit, sed nec ullum [106] póssidet in mórtuis. Sociátos quippe dóluit resurgéntes : quibus vóluit sociáre moriéntem.

AS:231; 1519:211r; 1531:124r.[107]

5. Resp. IV. 6605.



6605a.



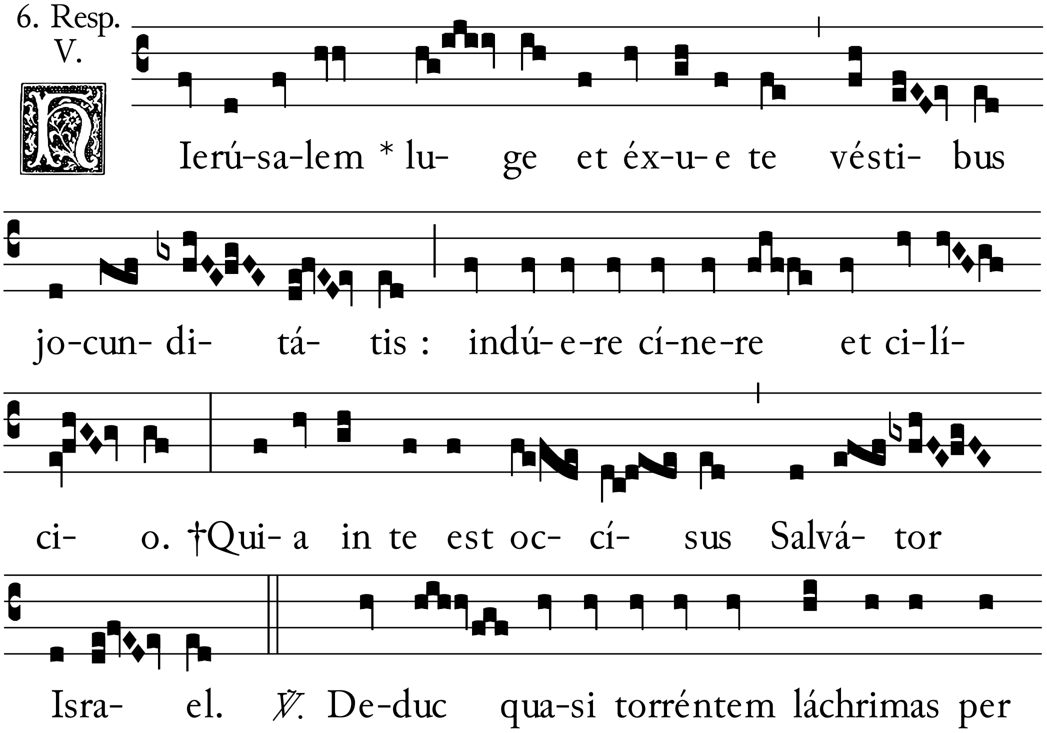
Lectio vj.

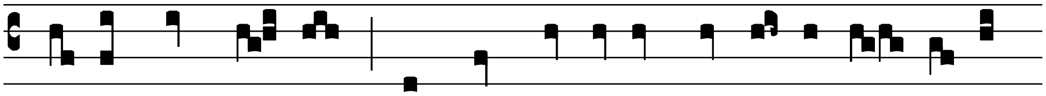
Hujus ergo mortem fratres in ista vita celebrámus : cujus vitam post istam mortem expectámus. Ergo humilitáte nostra, humilitátem Dómini in memóriam revocémus : humíliter vigilémus, humíliter orémus, piíssima fide, firmíssima spe, ferventíssima charitáte cogitántes qualem nostra cláritas habitúra sit diem si nostra humílitas noctem vertat in diem. Deus ítaque qui dixit de ténebris lumen caréscere, claréscat in córdibus nostris ut áliquid intus símile faciámus, quale in domo hac oratiónis accénsis luminaribus fécimus. Habitáculum vero Dei nostram scílicet consciéntiam : justície luminaribus exornémus, non autem nos, sed grátia Dei nobíscum.

AS:232; 1519:211v; 1531:124r.[108]

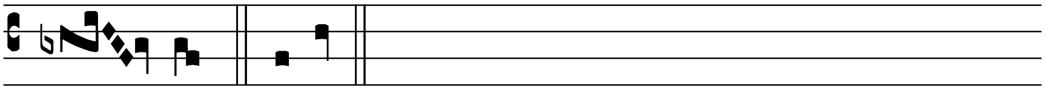
7032. 6. Resp. V.

7032a.





di- em et noc-tem : et non tá-ce- at pu-píl-la ó- cu- li



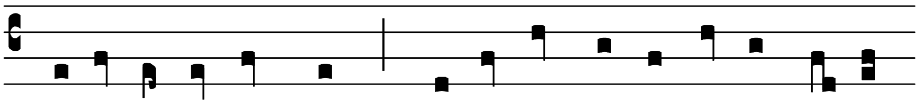
tu- i. †Qui- a.

Repetatur ℟. Hierúsalem.

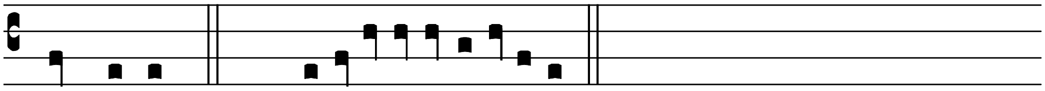
ℂ *In tertio nocturno.*

AS:232; 1519:212r; 1531:124r.[109]

7. Ant. VIII.i.



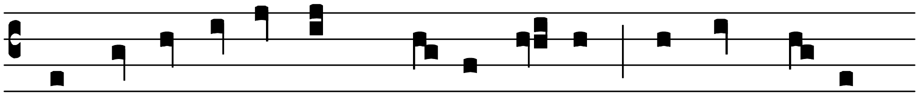
DE-us adjú-vat me : * Dómi-nus suscéptor est á-ni- 2165.



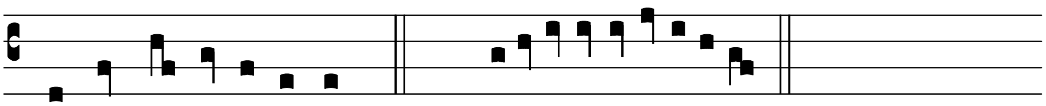
me me- e. *Ps.* Deus in nómine tuo. (*liij.*) [221].

AS:232; 1519:212r; 1531:124r.[110]

8. Ant. VII.i.



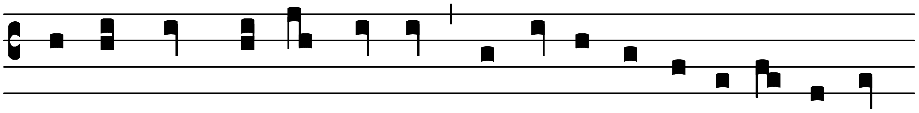
IN pa-ce factus est * lo-cus e- jus : et in Sy- on 3264.



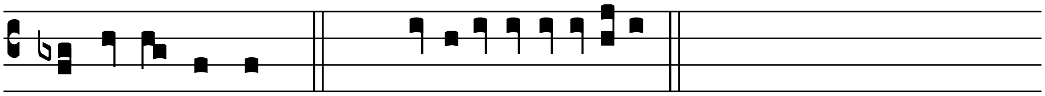
ha-bi- tá- ti- o e-jus. *Ps.* Notus in Judéa. (*lxxv.*) [249].

AS:232; 1519:212r; 1531:124r.

2849. 9. Ant. IV.viii.



Factus sum si-cut homo * si-ne adju-tó-ri- o inter



mórtu- os li-ber. *Ps.* Dómine Deus salútis. (*lxxxvij.*) [270].

℣. Collocávit me.

℟. In obscúris.

Hic non fiat genuflectio propter pronunciationem Evangelii, et pronuncietur sine titulo[111] *: hoc modo.*

[*Lectio vij.*] (*Matt. xxviij.* 1.)

[*124v.*]

VEspere autem sabbáti que lucéscit in prima sabbáti : venit María Magdaléne et áltera María vidére sepúlchrum. Et réliqua.

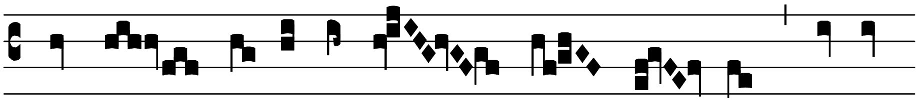
Tamen titulus de omelia pronuncietur more solito sic. Omélia [112] venerábilis Bede presbíteri.

(*Omelia j. secundi libri.*)[113]

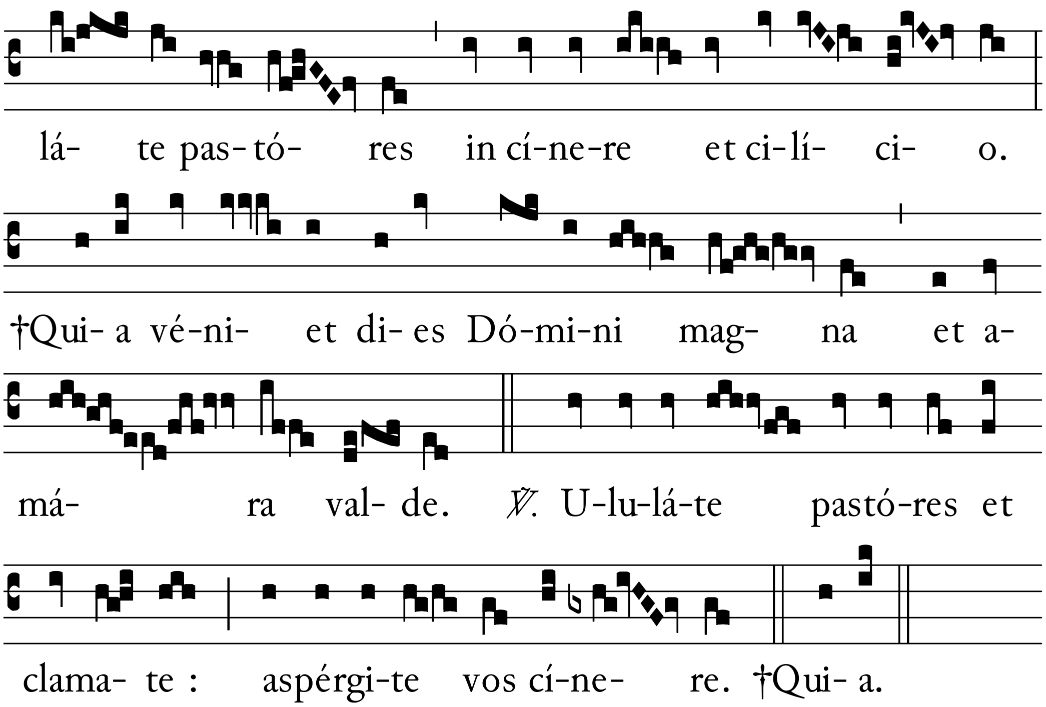
VIgílias nobis [114] hujus sacratíssime noctis sicut ex lectióne Evangélica fratres charíssimi audívimus : resurréctio Dómini et Salvatóris nostri dedicávit. Juste étenim hanc pro ejus amóre vigíliis celebrámus et hymnis : qui pro nostro amóre in ea dormíre in morte, ac de morte vóluit excitári. Nam sicut apóstolus ait : mórtuus est propter delícta nostra : et resurréxit propter justificatiónem nostram.

AS:233; 1519:212r; 1531:124v.[115]

7387. 7. Resp. V.



PLange * qua- si virgo plebs me- a u-lu-



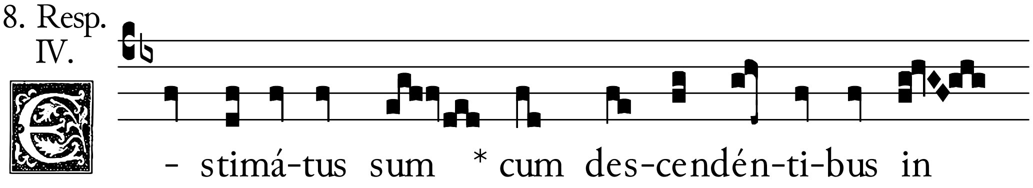
7387a.

Lectio viij.

QUod autem in lectióne Evangélica dictum est : quia mulíeres sancte véspere sabbáti que lucéscit in prima sabbáti venérunt vidére sepúlchrum ita intelligéndum est, quia véspere quidem veníre cepérunt : sed lucescénte mane in prima sabbáti ad sepúlchrum pervenérunt. Id est véspere aromáta quibus corpus Dómini úngere desiderábant paravérunt : sed paráta véspere aromáta mane ad sepúlchrum detulérunt. Quod Matthéus quidem brevitátis causa obscúrius pósuit : sed evangelíste álii quo órdine sit factum evidéntius ostendunt.

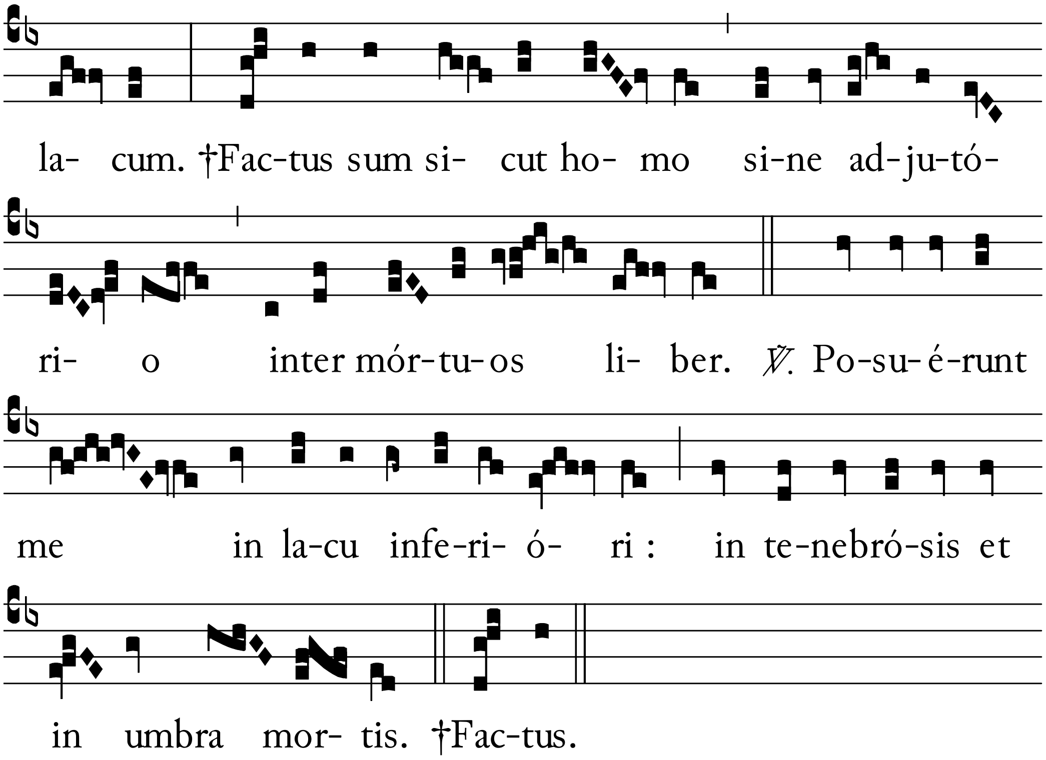
AS:233; 1519:212v; 1531:124v.[116]

8. Resp. IV.



6057.

6057b.



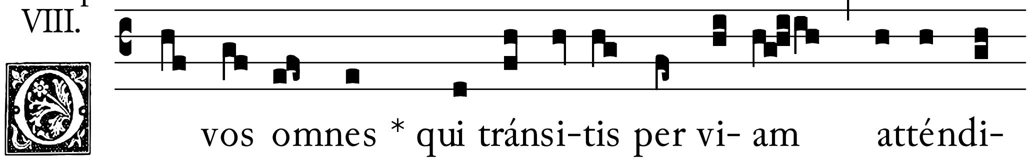
Lectio ix.

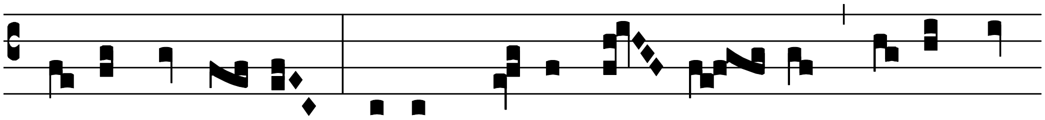
SEpúlto namque sexta féria Dómino, revérse a monuménto mulíeres paravérunt aromáta quámdiu operári licébat : et sabbáto quidem siluérunt secúndum mandátum, sicut Lucas apérte désignat. Cum autem transísset sabbátum vesperéque adveniénte tempus operándi redísset : mox prompte ad devotiónem emérunt que minus paravérant aromáta (sicut Marcus commémorat) ut veniéntes úngerent eum. Et valde mane una sabbatórum véniunt ad monuméntum : orto jam sole.

AS:233; 1519:212v; 1531:124v.

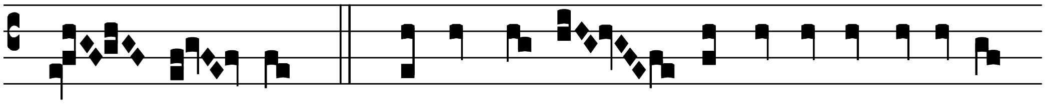
9. Resp.
VIII.

7303.

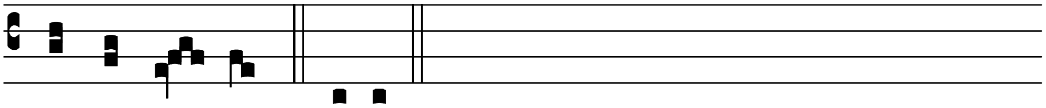




te et vi-dé- te. †Si est do-lor sí- mi- lis si-cut do-



lor me- us. ℣. Atténdi-te u-ni-vérsi pópu-li 7303a.



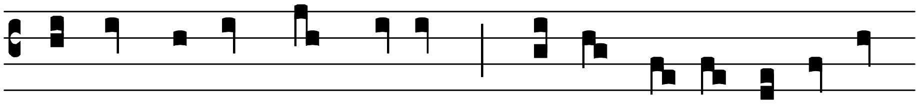
et vi-dé- te. †Si est.

Repetatur responsorium O vos omnes.

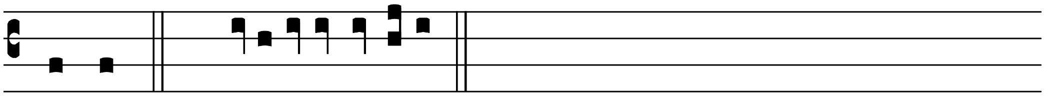
In laudibus.

AS:233; 1519:212v; 1531:124v.

1. Ant. IV.viii.



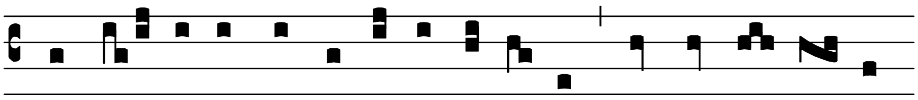
O mors e-ro mors tu-a : * morsus tu- us e-ro in- 4045.



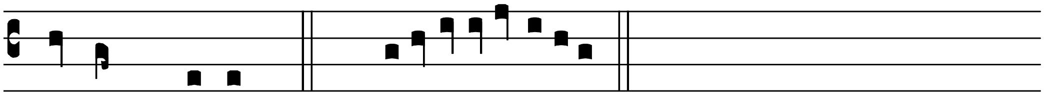
férne. *Ps.* Miserére. (*l.*) [173].

AS:234; 1519:212v; 1531:124v.

2. Ant. VII.iii.



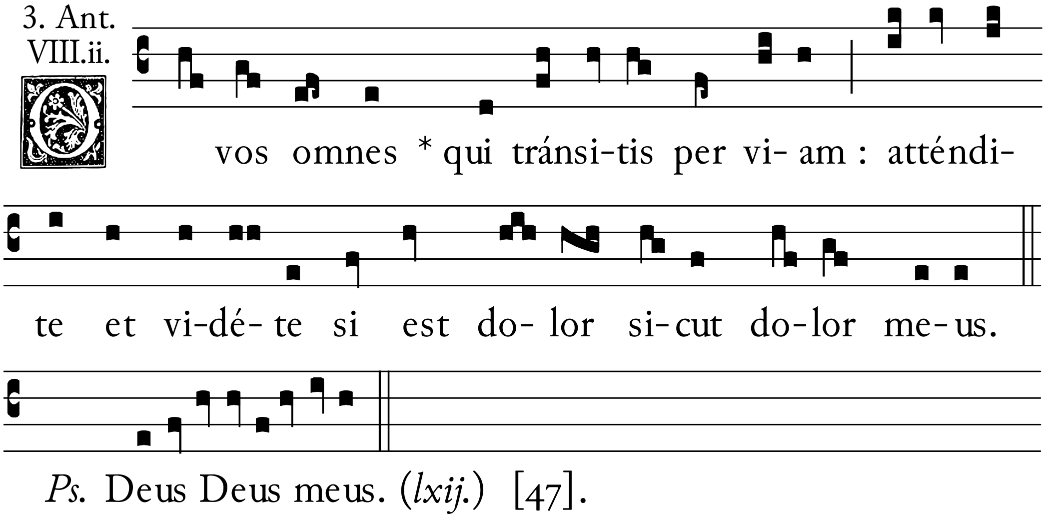
AT-tén-di-te * u-ni-vérsi pópu- li et vi-dé- te do- 1512.



ló-rem me-um. *Ps.* Bonum est confitéri. (*xcj.*) [275].

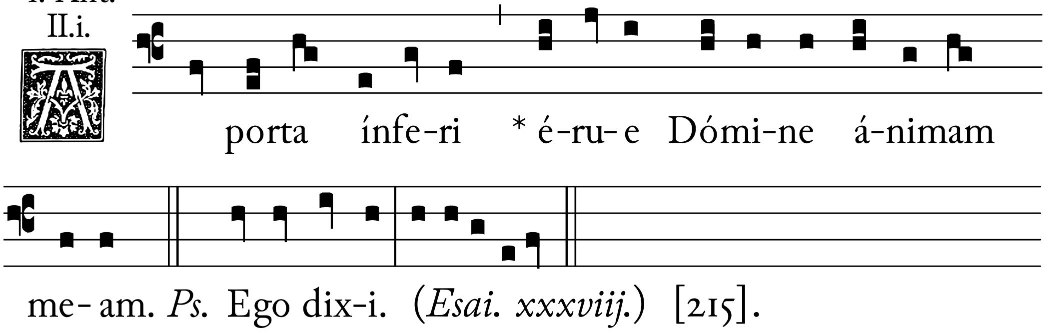
AS:234; 1519:213r; 1531:124v.

4095. 3. Ant. VIII.ii.



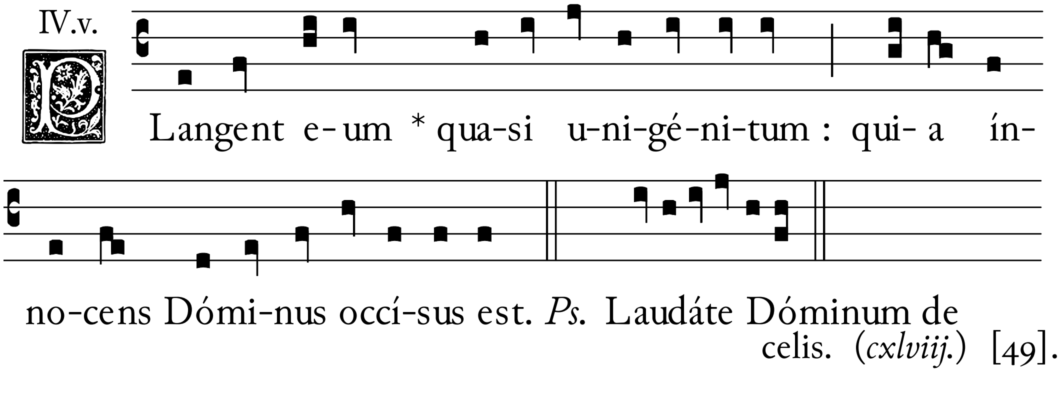
AS:234; 1519:213r; 1531:124v.

1191. 4. Ant. II.i.



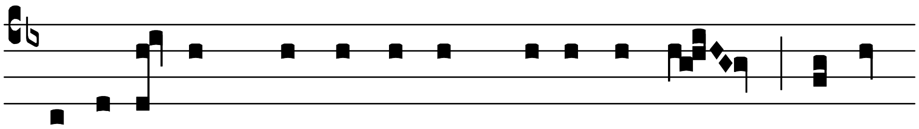
AS:234; 1519:213r; 1531:124v.

4295. 5. Ant. IV.v.

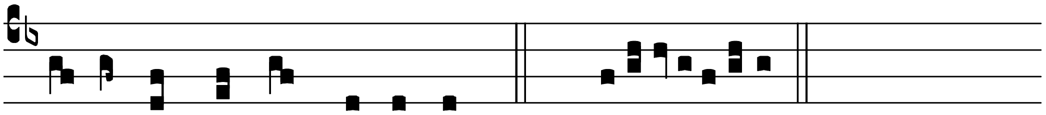


AS:234; 1519:213r; 1531:124v.[117]

Ant. I.i.



MU-lí- e-res * se-déntes ad monuméntum : lamen- 3826.



ta-bántur flentes Dómi-num. *Ps.* Benedíctus. 52*.

Kýrie eléyson. 1188. *Et cetera omnia sicut in prima nocte dicantur, et etiam versus* Mortem autem crucis. *excepto quod in fine orationis non dicatur hac die* Qui tecum vivit.

Hac die ornetur ecclesia solenniter per omnia sicut in festis principalibus : exceptis ymaginibus et crucibus que non discooperiantur usque post resurrectionem Dominicam in die pasche, quia cum Christo surrexerunt omnes sancti.

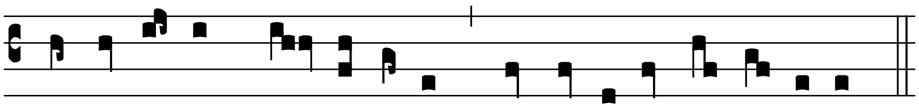
Hore diei scilicet prima, iij. vj. et ix. privatim dicuntur hac die : sicut in vj. feria in die parasceves.

[*Ad vesperas.*]

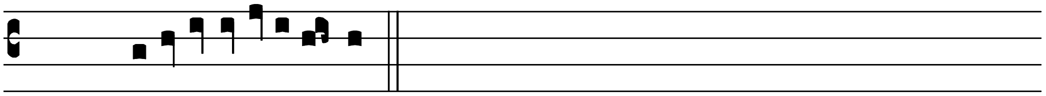
Officium hujus diei sic incipiatur quatenus post horam ix. dictam : missa dicatur. Sacerdote sic dicente : Pax Dómini sit semper vobíscum. *et choro respondente :* Et cum spíritu tuo. *Non dicatur* Agnus Dei. *nec pax detur : sed facto intervallo ad vesperas sine regimine chori alta voce in superiori gradu incipiatur.*

AS:234; 1519:213r; 1531:124v.[118]

Ant. VII.vi.



AL-le-lú- ya * al- le-lú-ya al-le-lú-ya al-le-lú-ya. 1329.

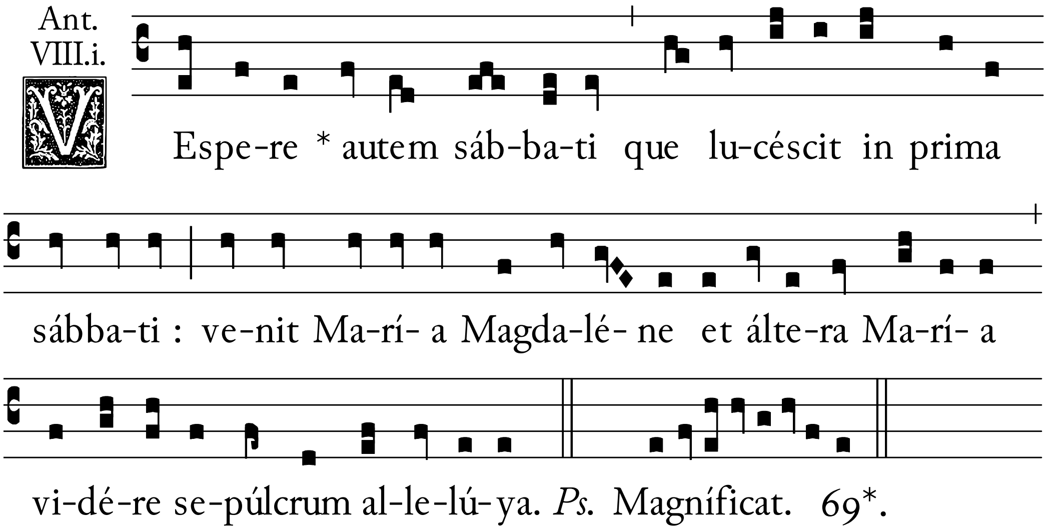


Ps. Laudáte Dóminum omnes gentes. (*cxvj.*) [320].

Finito psalmo cum Glória Patri. *et* Sicut erat. *tota dicitur antiphona.*

Deinde statim ab excellentiore persona ex parte chori incipiatur ant.

AS:234; 1519:213v; 1531:124v.[119]

5371. Ant. VIII.i.

cum Glória Patri. *et* Sicut erat. [*Deinde dicatur ant.*][120]

Dicta antiphona, ad complendum omne servitium hujus diei, dicat sacerdos ad populum conversus Dóminus vobíscum. *et reversus ad altare dicat* Orémus.

Postcommunio.[121]

[*125r.*] SPíritum in nobis Dómine tue caritátis infúnde : ut quos sacraméntis paschálibus satiásti, tua fácias pietáte concórdes. Per Dóminum nostrum Jesum Christum. *&c.* In unitáte ejúsdem. *&c. more solito.*

Et postea iterum dicat sacerdos Dóminus vobíscum.
Deinde dicat diaconus Ite missa est.
Et chorus respondeat Deo grátias.
Et sic missa et vespere simul finiantur.

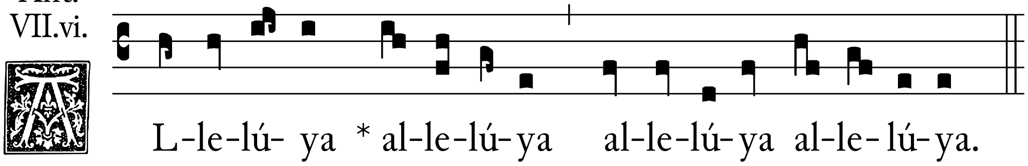
[*Completorium.*]

¶ *Completorium hac die hoc modo dicatur. Pulsatis signis bina vice : incipiat sacerdos* Deus in adjutórium meum inténde. [361]. [*Chorus* Dómine ad adjuvándum me festína.][122] *cum* Glória Patri. [*et* Sicut erat.][123] *&c. more solito : sine* Convérte nos.

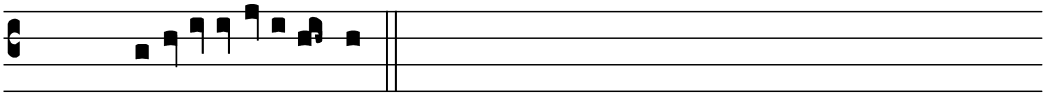
Ant. Allelúya. *iiij. ut supra ad vesperas et incipiatur in superiori gradu.*

AS:235.

Ant. VII.vi.



1329.



Ps. Cum invocárem. (*iiij.*) [362].

Ps. In te Dómine sperávi. (*xxx.*) [362].

Ps. Ecce nunc. (*cxxxiij.*) [363].

Ps. Nunc dimíttis. (*Luce ij.*) [367].

Et dicuntur hi psalmi predicti sub una voce, nullum psalmum exaltando. Quod etiam observatur quotidie usque ad octavas pasche : ad completorium.

Finitis psalmis cum Glória Patri. *tota dicitur antiphona.*

Deinde dicitur Dóminus vobíscum. *et* Orémus. *cum oratione scilicet* Spíritum in nobis. 1232. *cum* Dóminus vobíscum. *et* Benedicámus Dómino. *sine* Allelúya. *Et ab executore officii hec omnia dicuntur.*

¶ *Et sciendum est quod hec oratio* Spíritum. *dicitur quotidie ad completorium usque ad octavas pasche.*

Cereus paschalis a tempore quo illuminatur : ardebit continue usque post completorium in die pasche. Item ardebit per tres dies sequentes : ad matutinas, missas, vesperas, et completorium. Item [ad vesperas in][124] *die sabbati et in dominica in octavis pasche : sicut in predictis tribus*[125] *diebus. Item in festo annunciationis beate Marie : si in tempore pasche celebratum fuerit, et in festo inventionis sancte crucis : sicut in predictis primis tribus*[126] *diebus. Item in festo*[127] *ascensionis Domini ad matutinas, missam, et utrasque vesperas, et ad completorium. Item in festis apostolorum Philippi et Jacobi, et sancti Marci evangeliste [et sancti Ambrosii, cum in tempore paschali celebrantur]*[128] *: et in omnibus dominicis [ab octavis pasche usque ad ad ascensione Domini]*[129] *ad missam tantum. [In die ascensionis Domini sicut in octavis pasche.]*[130] *Et in die veneris : videlicet in crastino ascensionis Domini dictus cereus paschalis mane deponetur.*

In cena dñi.

Feria quinta in cena dñi Ad ma-
tutinas viginti quatuoꝛ cādele
ante altare pꝛeparētur iuxta nu-
merum duodecim apoſtoloꝛum
et duodecim pꝛophetarū: et ante matut.
accendantur. quaꝝ ſingule ad inceptionē
uniuſcuiuſqꝫ añe et ꝟſ. extinguātur: quia
totidē candele ſunt quot añe et ꝟ in hyſto
ria. Et ſignant crudelitatē iudeoꝝ in pꝛo-
phetis et i apoſtolis. Similiter fiat in. vj.
fer. et i ſabbato ad has matut. et deinceps
vſqꝫ in diem paſche non dicat Dñe labia.
neqꝫ Deus i adiutoꝛiū. neqꝫ Inuitat. ſed
in ſuperioꝛe gradu incipiat añ ſine genu-
flectione hac die pꝛopter ſolemnitatē cene
Omnes vero añe vſqꝫ ad laudes in ſuperioꝛi gradu incipiant. Sin
guli v. a ſingulis pueris loco nec habitu mutato dicantur vſiculi/le-
ctiones/ ꝛꝟia cū ſuis vſibus ſcdm oꝛdinē clericoꝛū vt in dñicis dicant
Gloꝛia patri/ omnino taceatur vſqꝫ ad vigiliā paſche/ niſi tantū poſt
ſeptem pſalmos penitētiales in die cene: et poſt officium miſſe illius
diei/ ſi epiſcopus celebꝛauerit. ¶ In pꝛimo nocturno Antiphona.

Zelus domus tu e comedit me: et oppꝛobꝛi a expꝛo-
bꝛantium tibi ceciderunt ſuper me. ps. Saluum me fac. ij.
Aña.
Auertantur retroꝛſum et e rube ſcant qui co gitant mi-
chi mala. ps. Deus in adiutoꝛiū. Aña. Deus meus eripe me
de manu peccatoꝛis. ps. In te dñe ſperaui. ij. Euouae.

[Antiphonale-1519:198v.]

Notes, pages 1171-1234.

[1] '*juxta numerum duodecim apostolorum et duodecim prophetarum*'. 1519:198v.

[2] '*sed facto signo a superiori, incipiatur.*' Harley 1001:35r.

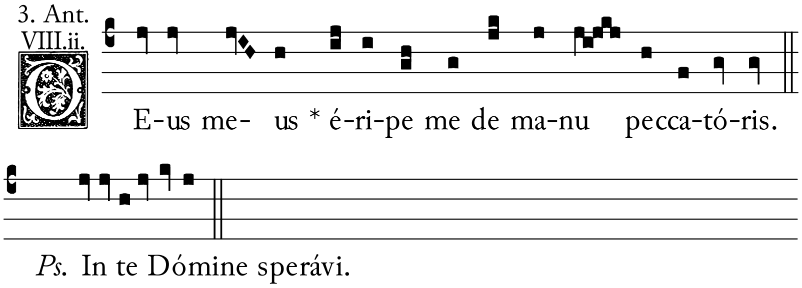
[3] 1519:198v.

[4] 1519:198v.

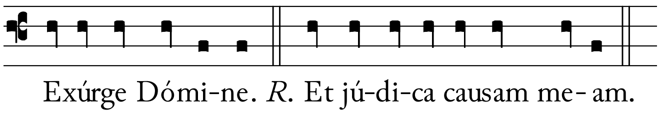
[5] In BL-052359:140r. 'cecidérunt' is set A.F.AB.A.

[6] In 1519:198v. 'michi' is set CA.B. In BL-52359:140r. 'erubéscant' is set CB.AC.CDC.CBC; 'cógitant' is set CDCD.A.FA.

[7] In BL-52359:140r. the antiphon appears thus:



[8] In AS:215 the ℣. is set as follows:



G. H. Palmer, *The Order of Tenebrae* (Wantage: St. Mary's convent, 1956): 10. follows the pattern found in the Vigils of the Dead, where the first part appears a fifth higher.

[9] Harley 1001:35r.

[10] SB:dcclxxv.

[11] There are considerable variations in the lessons from Lamentation for Thursday, Friday, and Saturday. The sources fall into two principal groups; this edition follows the Brev-1516, Brev-1531, Legend-1518, and the Bedford Breviary, BN Ms Latin 17294. The other available printed breviaries and portiforia form a second series of readings. This second version appears in the Appendix, along with two other versions, BL-52359, the Penwortham Breviary, and Brev. 1483 (Venice).

[12] In 1531:120v. the Hebrew letter that begins each lesson is places to the right of the lesson, and the first word of the lesson has a drop cap. Since the Hebrew letters are to be sung, they are included in sequence with the lesson, and given drop caps when they begin a lesson. The punctuation, which affects the placement of inflections, is not consistent in the sources.

[13] In BL-52359:140r. This lesson contines through to 'angústias'. Lesson 2 begins '*Deleth.* Vie Syon'. &c.

[14] '*cáusula*' Chevallon. [SB:dclxxv.] '*Et cum ℟. versu terminentur sic.* Hierúsalem, Hierúsalem, convértere', AS:215.

[15] In BL-52359:140v. 'promptus' is set CD.ABCBAGA; 'caro' is set FGABA.AG.

[16] In 1519:199v. 'que' is set G. In BL-52359:140v. 'ego' is set CBCBABC.C.

[17] 'ipsa autem gemens conversa est retrorsum.' *addendum cum Portiforiis.* [SB:dcclxxvii.]

[18] 1519:199v. indicates B♭ at 'portávit', and no flat at 'autem'. In 1519:199v. 'portávit' is set B♭Cb♭.AGFGACAFGAGA.AG; 'nobis' is set CD.D;. In AS:217 'et peccáta nostra', set F A.C.C CD.C, replaces 'et infirmitátes nostras'. In BL-52359:140r. 'decórem' is set ACAGAB[♭]AG.FGAGFG.GF; 'aspéctus . . . non est' appears a tone higher; 'eo' is set CBCB.CEDCCBA; no flat appears at 'hic'; 'autem' is set AGFGAB♭A.GF. BL-52359:141r. has 'et dolóres nostros'; this is set F A.C.C CD.C. In PEN:87r. 'portávit et' is set BC.AGFGACAFGAGA.AG G.

[19] In BL-52359:141r. this antiphon appears a fourth lower; 'liberávit' is set D.B.DEFD.D.

[20] In 1519:200r. the first 'locúti' is set G.A.G; 'iniquitátem' is set G.G.G.FE.F. In AS:217. 'et' is set D. In BL-52359:141r. 'nequíciam' is set CB.G.G.G.

[21] In AS:217 'et' is set D. In BL-52359:141r. this antiphon appears a fifth higher. In PEN:87r. 'Dómine' is set AG.FG.G.

[22] *Augustini* Enarratio in Ps. lxiii., *Opera* iv. 617 ed. Benedict. [SB:dcclxxvii.] 1519:200v. has 'Exáudi Deus oratiónem meam cum déprecor'.

[23] 1519:200v.

[24] In BL-52359:141v. 'agnus' is set AG.GF. In PEN:87v. 'agnus' is set AGGE.FG.

[25] 1519:201r. omits all flats. BL-52359:141v. has an untransposed version of this responsory. (The transposition up a fourth permits the raised seventh degree above the finalis.) In BL-52359:141v. 'exhortabímini' is set EC.D.DG.GGF.GE.FGFEDE.ED; 'mori pro me' is set E.GEGFED DEED D; 'vidétis' is set AG.GACAB.AG; 'set féstinat' is set C D.CDECCB.GACGAGGF; 'trádere' is set A.D.C. In 1519:201r. 'exhortabámini' is set AF.G.AC.CCBCBCA.BCB.AAGFGF. The flat at 'Judam' is derived from BL-52359. It is not present in AS:218. or in 1519:201r. In PEN:87v. 'mori' is set A.CABCBA; no flat appears at 'Judam' or subsequently.

[26] In PEN:88r. 'iniquitátem' is set GF.GA.GA.G.G.

[27] In BL-52359:142r. 'Deus' is set A.G.

[28] SB:dcclxxx. has 'Cogitavérunt' and the following note: 'Cōgregaverūt' *Chevallon.* [SB:dcclxxx.] Most sources on CANTUS have 'Congregavérunt'. 1519:202v. and BL-52359:142r. have 'Cogitavérunt'. In AS:219. 'tenérent' is set G.GFG.DF. BL-52359:142r. has B-flat only in the verse; 'tenérent' is set G.GFG.FGFD.

[29] 'concinábat' *Chevallon.* [SB:dcclxxx.] In BL-52359:142r. 'Judéis' is set A.ACDCBCDCD.DC; 'vendidísti' is set D.D.F.EF; 'ferébas' is set G.ACABC.C. In PEN:88r. 'dereliquísti' is set G.G.GCB.DE.DED.

[30] Breviary 1516:124v. 1531:121r. has 'cum non'. *Vulgate* has 'non cum'.

[31] 'et erit maniféstum', 1531:121v. In BL-52359:142v. 'eis' is st FDFG.G; 'tuárum nólumus' is set F.GA.EFGAFGFE DC.DEFEF.ED; no flat appears in the verse.

[32] In BL-52359:142v. 'ómnia' is set G.FE.D.

[33] In 1519:202v. 'portávit' is set Fe.D.D.

[34] 1519:202v.
[35] In 1519:203r. '-látus sue' ff. is set a third too high.
[36] In BL-52359:143r. 'Christus' is st E.DEFEDC each time; 'prophétice' is set DE.E.DC.C; 'prompsísti' is set CEG.A.GF; 'tua' is set GFFE.DC. In AS:221. 'Mortem autem crucis' appears a fifht lower, in the F-clef. The higher transposition appears in BL-52359:143r, PEN:89v. and 1519:203v.
[37] *Legendum potius cum Portiforiis* ' Kyrie eléyson.' [SB:dcclxxxiii.]
[38] At this point 1531:121v. has 'Christe eléyson. *ut supra*'. Breviary 1516 agrees with 1531. SB:dcclxxxiii. adds a correcting footnote that agrees with AS:221. and 1519:203r: *Legendum potius cum Portiforiis* 'Kyrie eléyson.'
[39] 1519:203v.
[40] Breviary 1516:124v. 1531:121v. has 'Dómine miserére nobis.'
[41] 1519:203r.
[42] In 1519:123v. this music appears a fifth higher in the C-clef.
[43] 1519:203v. and 1516:124v. 1531:121v. has '*sed cum*'.
[44] 1519:203v. and 1516:124v. 1531:121v. has '*et cum*'.
[45] 1519:203v.
[46] In AS:221. thi antiphon appears a fifth lower, in the F-clef. This may be an indication of lower pitch (*voce dimissa*) for this antiphon.
[47] 1519:203v.
[48] 1519:203v.
[49] '*ita consummando orationem*', 1519:203v.
[50] 1519:203v.
[51] SB:dcclxxxiv. suggests '*Letania*' here and includes the footnote: '*et lec.*' *Chevallon.* 1519:204r. has '*lectiones*'.
[52] 1519:204r.
[53] 'itur', 1519:204r.
[54] '*quotidie scribatur*', 1519:204r.
[55] SB:dcclxxxiv. suggests '*semel*' and adds the following note: '*simul*' *Chevallon.* 1519:204r. has '*simul*'.
[56] 1519:204r.
[57] In 1519:204r. 'et' is set F.
[58] 1519:204v.
[59] 1519:204v.
[60] The image on this page is from 1519:205r.
[61] 1519:205r. has B♭ throughout.
[62] 'Manum tuam', 1519:205r.
[63] 1531:122v. has 'percutiéntes'. In 1519:205r. 'Omnes' is set GCb.C. In BL-52359:145r. 'prevaluérunt' is set B.G.A.CDE.CDCCB; 'percúciens' is set GGE.FG.F.EF. In PEN:90v.

'prevaluérunt' is set B.G.A.CDE.DCCB. PEN:90v. has 'percuciéntes', set G.GEFG.F.EF.EF; 'Acéto' is set DE.DEGAC.CBCAGFGAAG.

64 In 1519:205v. 'impiórum : et' is set Cb.CDC.CBAB.AG ABAA; 'fortes' is set ABCBABAA.AG; 'sicut' is set CDC.DED. In PEN:90v. 'impiórum' is set CB.CDC.CACB.AG; 'fortes' is set ABCBAB.AG. In BL-52359:145r. 'ánime' is set D.FD.EFEDC. In AS:224. 'sicut' is set CDC.DE.

65 'aquas', *Vulgate*.

66 'obsécro', *Vulgate*.

67 In 1519:206r. 'consolabátur' has B♭ throughout. BL-52359:145r. has no flat at 'fletu'; no natural at 'consolabátur' and 'vidéte'. PEN:90v. has no natural at 'consolabátur'.

68 In 1519:226r. 'quesiérunt' is set C.B.AG.AG. In BL-52359:145v. 'quesiérunt' is set B.C.AG.A.

69 1519:206r.

70 *Augustin.* in Ps. lxiii. § 4, *Opera* IV. 883 ed. Paris 1835. [SB:dcclxxxix.]

71 In 1519:206v. '†Quómodo' is set CDC.CA.CDC. Compare 'ut me crucifigeres' in the following line. In 1519:206v. 'Barrábam' is set GAG.BG.CAAG. In BL-52359 the order of this responsory and the next are reversed. In BL-52359:146r. 'vínea' is set C.C.C. In PEN:91. 'ego' is set C.CBCAC.

72 1531:122v. has 'cum gládiis et fústibus comprehéndere'. In 1519:207r. 'illi' is set GAA.G. In BL-52359:145r. and PEN:91r. 'comprehéndre me' is set D.G.GAGFGA.G.GACBABCBAGABAGA AG. In PEN:91v. 'hómini' is set GA.G.G.

73 In BL-52359:146r. 'trádidit' is set CB♭B♭AGAB♭.A.ACAGAB♭AG; 'sacerdótum' appears to be set AB♭C.B♭a.FB♭GA.GFGAG. In PEN:91v. 'Jesum' is set A.CACDDC; 'sequebántur' is set B♭A.B♭C.C.G.

74 In 1519:207r. 'quia occupavérunt' ff. is set a third too high.

75 1519:207v. omits 'Fratres'.

76 1519:207v. has 'et cum approprinquáret'. In BL-52359:146v. 'scéleris' is set FEFED.CDFEDE.ED; 'osculándo' is set FE.FG.GEFEDE.ED; 'Dóminum' is set C.D.F.

77 1531:123r. has 'Amen dico tibi quia hódie'. In AS:227. 'cruce' is set DEFEDCDE.DC. In 1519:207v. 'in' is set Dfe; 'tuum' is set DEFEDE.ED. In BL-52359:146v. 'véneris' is set CDE.D.DFFDEDDC.

78 1531:123r. has 'accepísset Jesus acétum'. In 1519:208r. 'milítibus' is set CDC.A.GAGCG.AG. In BL-52359:147r. Judéi' is set GACBABCBA.GABAGA.AG; 'emísit' is set D.D.FDEFE; 'unus' is set DEDEFE.DC. In PEN:92r. 'magna' is set AGAGFG.GF; 'perforávit' is set GAG.GAG.FGAGFG.GF.

79 In BL-52359:147r. 'Nazarénus' is set A.G.FE.FGFED.

80 1519:209r.

81 1519:209r.

82 '*ad dicendas horas*', 1519:209r.

83 '*una in*' Chevallon. [SB:dccxciii.]

84 1519:209r.

[85] 1519:209r.
[86] '*cujuslibet Hore, et ex quo dicitur* Pater noster *post*' legendum cum Port. 1525-6. [SB:dccxciv.]
[87] 'itur', 1519:209r.
[88] 1519:209r.
[89] 1519:209r.
[90] 'Benedicamus. *Loco nec habitu mutato fiunt Vespere in hac die.*' melius Port. 1556. [SB:dccxciv.]
[91] 1519:209v.
[92] 1519:209v.
[93] 1519:209v.
[94] 1519:209v.
[95] 1519:209v.
[96] The *Vulgate* places '*Samech*' here, and omits the previous Hebrew letter.
[97] 'caput suum', *Vulgate.*
[98] In BL-52359:148r. 'signátum' is set C.E.G; 'custodírent' is set D.F.FED.DFGEFE. In PEN:93r. 'signátum' is set C.E.G, 'custodírent' is set D.F.FEC.DFGEFE.
[99] The *Vulgate* omits 'per'.
[100] AS:230 and 1519:210r have the synonym 'disrúpit'. In 1519:210r. 'portas mortis' is set ACBGCC.DCBCBAGAG AGG.GF. In BL-52359:148r. 'mortis' is set AGAGFG.GF.
[101] 'terrérent me de', *Vulgate.*
[102] AS appears to have 'Christus'. SB indicates a poetic meter for this Responsory (but not for the verse.) In BL-52359:148v. 'morsu' is set AGGE.FG.
[103] In AS:231. 'abstraxísti' is set A.A.G.G. In BL-52359:148v. 'ánimam' is set GF.GA.A.
[104] 1519:211r. These lessons are not from the Apostle.
[105] In BL-52359:148v. 'est' is set FE; 'dum' is set G. In PEN:94r. 'est' is set FE; 'vivificáret' is set AGGF.F.F.EFEDE.ED.
[106] 'illum' *Chevallon. cum Leg.* 1518. [SB:dccxcviii.]
[107] 1531:124r. has 'corde, viri'. In BL-52359:149r. 'viri' is set DA.DB♭; 'fácie' is set GA.A.A; no flat appears at 'iniquitátis' or thereafter.
[108] In BL-52359:149r. 'jocunditátis' is set F.GAGA.ACAGAB♭AG.FGAGFG.GF; no flat appears at 'Salvátor'. In PEN:94v. 'éxue' has only two neumes, C.BC; 'véstibus' is set AB.GAGFG.GF; 'est' is set AG.
[109] 1531:124r. has 'adjúvat me : et Dóminus'. In BL-52359:149r. 'suscéptor' is set C.A.C.
[110] In BL-52359:149v. and PEN:94v. 'Syon' is set CB.GA.
[111] Notatur tamen in margine '*Matt,* xxviii.' [SB:dccxcix.]
[112] *litteris italicis* verba 'Omelia' &c., ut sepius, minus apte scribit *Chevallon.* [SB:dccxcix.]
[113] *Bede* Homilie Estivales de Tempore, *Opera* vii. 1. [SB:dccxcix.]
[114] 1519:212v. follows the incipit 'Vigílias nobis' with the instruction '*et legatur et finiatur supradicto modo*'.

[115] 1531:124v. has 'mea etululáte'. In 1519:212r. 'cínere et' is set D.DFDDC.D F. In BL-52359:149v. 'virgo' is set Dc.CDEDCBCBA; 'magna' is set CABCBB.AG. In PEN:95r. 'amára' is set A.CDCBCAGGF.ACACCDAAG.

[116] In 1519:212v. 'descendéntibus' is set FE.FG.GAg.F.F. In BL-52359:149v. 'descendéntibus' is set DFE.F.GAD.F.F. BL-52359:149v. has no flats; 'Factus' is set DAB.A; 'adjutório' is set EGAG.F.EDC.DEF.EDFFE; 'tenebrósis' is set DF.FD.EF.F. In PEN:95r. 'descendéntibus' is set FE.F.GA.F.F.

[117] In BL-52359:150r. 'lamentabátur' is set FG.A.GF.G.DG.

[118] '*ant.* Allelúya. *iiij.*', 1531:124v.

[119] In 1519:213v. the second 'sabbáti' is set C.C.B.

[120] 1519:213v.

[121] '*Oratio*', 1519:213v.

[122] 1519:213v.

[123] 1519:213v.

[124] 1519:213v.

[125] '*primis*', 1519:213v.

[126] 1519:213v. omits '*tribus*'.

[127] '*vigilia*' 1519:213v.

[128] 1519:213v.

[129] 1519:213v.

[130] 1519:213v.